

CRYSTALLIZATION STUDY - Ezekiel, Book 3, Week 15

- Ezekiel 36:11 I will also **multiply** upon you man and beast, and they will increase and be fruitful, and I will make you inhabited as you were formerly, and I will make it better for you than when you began. Then you will know that **I am Jehovah**.
- Ezekiel 36:23 And I will **sanctify** My great name, which has been profaned among the nations, which you have profaned in their midst; and the nations will know that **I am Jehovah**, declares the Lord Jehovah, when I am sanctified in you in their sight.
- Ezekiel 36:38 Like the holy flock for sacrifices, like the flock of Jerusalem in her appointed feasts, so will the waste cities be **filled** with flocks of men; and they will know that **I am Jehovah**.
- Ezekiel 37: 6 And I will put sinews on you and bring flesh back on you and cover you with skin and put breath in you, and you shall **live**; and you will know that **I am Jehovah**.
- Ezekiel 37:13 And you will know that **I am Jehovah**, when I open your graves and bring you up out of your graves, O My people.
- Ezekiel 37:14 And I will **put** My Spirit in you, and you shall live; and I will place you in your own land. Then you will know that **I, Jehovah**, have spoken and that I have performed it declares **Jehovah**.
- Ezekiel 37:28 Then the nations will know that **I am Jehovah**, who sanctifies Israel, when My sanctuary will be in their midst forever.
- Ezekiel 38:23 And I will **magnify** Myself and sanctify Myself and make Myself known in the sight of many nations, and they will know that **I am Jehovah**.
- Ezekiel 39: 6 And I will **send** fire on Magog and on those who dwell securely in the isles, and they will know that **I am Jehovah**.
- Ezekiel 39: 7 And I will **make** known My holy name in the midst of My people Israel, and I will not allow My holy name to be profaned anymore. Then the nations will know that **I am Jehovah**, the Holy One in Israel.
- Ezekiel 39:22 So the house of Israel will know that **I am Jehovah** their God from that day onward.
- Ezekiel 39:28 And they will know that **I am Jehovah** their God because I brought them into captivity among the nations and have gathered them to their own land; and I will never again leave any of them there.

Day 1: GOD & JEHOVAH

- Genesis 1: 1 In the beginning **God** created the heavens and the earth.

*[God - **Elohim**, means "the strong and mighty One"; God's power and **relationship with creation**.]*

- Genesis 2: 4 These are the generations of the heavens and of the earth when they were created. When **Jehovah God** made earth and heaven,
- Genesis 2: 7 **Jehovah God** formed man with the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.
- Genesis 2: 8 And **Jehovah God** planted a garden in Eden, in the east; and there He put the man whom He had formed. (Also in verses: 15-16, 18-19, 21-22)

*[**Jehovah**, denotes God having **relationship with man**.]*

- Isaiah 1: 2 Hear, O heavens, and hearken, O earth, For **Jehovah** has spoken: I have **brought up** children, and I have **raised them**; And yet they have rebelled against Me.
- Isaiah 1: 4 Alas, sinful nation, A people heavy with iniquity, Seed of evildoers, Children acting corruptly! They have forsaken **Jehovah**; They have despised the Holy One of Israel; They have become estranged and have gone backward.

*[**Jehovah** is the name of **intimacy and love**; the One who **draws near** to man]*

{Examples:

***Jehovah cared** for Noah vs **God commanded** the animals - Genesis 7:16*

***Jehovah delivered** Israel vs **God gave** the corpses of the Philistines to the animals - 1 Samuel 17:46*

***Jehovah helped** Jehoshaphat vs **God diverted** the Syrians - 2 Chronicles 18:31}*

Day 2: I AM WHO I AM

- Exodus 3:14 And **God** said to Moses, **I AM WHO I AM**. And He said, Thus you shall say to the children of Israel, **I AM** has sent me to you.

*[**I am** is the **meaning** of the name Jehovah, and Jehovah is the **name** of God, the One who is and who was and who is coming, the **self-existing** and **ever-existing** One]*

Rev 1:4 John to the seven churches which are in Asia: Grace to you and peace **from Him** who is and who was and who is coming, and **from** the seven **Spirits** who are before His throne, and **from Jesus Christ**, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth.

*[Self-existing means **exist by itself**, having no beginning; ever-existing means **exist forever**, eternally without ending. **I AM** is related to the verb "**To Be**." Only God is the I Am. Only He has the **being**. He is the "**To Be**." We need to realized that we are nothing, that in ourselves **we do not have any being**. Apart from God, nothing else has any being, everything is nothing.]*

Day 3: EL SHADDAI

Genesis 1:17 And when Abram was ninety-nine years old, **Jehovah** appeared to Abram and said to him, I am the **All-sufficient God**; Walk before Me, and be perfect.

Genesis 28:3 And may the **All-sufficient God** bless you and make you fruitful and multiply you, that you may become a company of peoples. *(As the supplying God)*

Genesis 35:11 And God said to him, I am the **All-sufficient God**: Be fruitful and multiply; A nation and a company of nations shall come from you, And kings shall come forth from your loins. *(As the promising God)*

Exodus 6:6 Therefore say to the children of Israel, I am **Jehovah**, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm and with great acts of judgment.

Exodus 6:7 And I will take you to Myself as **My people**, and I will be **your God**; and you shall know that I am **Jehovah your God**, the One who brought you out from under the burdens of the Egyptians.

Exodus 6:8 And I will bring you to the land which I swore to give to **Abraham**, to **Isaac**, and to **Jacob**; and I will **give** it to you as a possession. I am **Jehovah**.

*[The Lord as **God All-sufficient**, that is, as **El Shaddai**. **El** means the **mighty One**, and **Shaddai** implies the meaning of **breast** or udder. Hence, this divine title indicates that God is strong and all-sufficient. As such a One, He is the **supplying** God (Gen. 17:1; 28:3) and the **promising** God (Gen. 35:11).*

*[Just as **El Shaddai** is God's name for **supply** and **promise**, so **Jehovah** is His name for **existence** and **fulfillment**.]*

*[Abraham, Isaac, and Jacob died without enjoying the fulfillment of the promise (Heb. 11:13). In their **experience** God was the **all-sufficient One**, but He was not Jehovah. To them, He was the **promising** God, but He was not the fulfilling God.*

*When God spoke to Moses in 6:1-8, He did not speak as El Shaddai, the promising God, but as **Jehovah**, the **fulfilling** God. Here God **did not** make a promise to Moses regarding the good land; **rather**, He came to **fulfill** the promise He had made to Abraham, Isaac, and Jacob. When God was making a covenant with Abraham in Genesis 15, He indicated in verses 13 and 14 that it would be four hundred years before the promise concerning the good land would be fulfilled. These years were completed when Moses was eighty years of age. This indicates that what was a promise to Abraham was to be a fulfillment to Moses and to the children of Israel. Therefore, in chapter six God came to Moses and to the children of Israel, **not as** God All-sufficient, **but as** Jehovah.]*

Day 4: JEHOVAH IS THE TRIUNE GOD

Exodus 3:6 And He said, I am the God of your father, the **God of Abraham**, the **God of Isaac**, and the **God of Jacob**. And Moses hid his face, for he was afraid to look at God.

Exodus 3:15 And God also said to Moses, Thus you shall say to the children of Israel, **Jehovah**, the God of your fathers, the **God of Abraham**, the **God of Isaac**, and the **God of Jacob**, has sent me to you. **This is My name forever**, and this is My memorial from generation to generation.

Exodus 3:16 Go, and gather the elders of Israel together, and say to them, **Jehovah**, the God of your fathers, the **God of Abraham, of Isaac, and of Jacob**, has appeared to me, saying, I have surely visited you and seen what is being done to you in Egypt.

1 Cor. 8:4 Therefore concerning the eating of things sacrificed to idols, we know that an idol is nothing in the world and that **there is no God but one**.

1 Cor. 8:6 Yet to us there is **one God**, the **Father**, out from whom are call things, and we are unto Him; and **one Lord**, **Jesus Christ**, through whom are all things, and we are through Him.

2 Cor. 13:14 The **grace** of the **Lord Jesus Christ** and the **love** of **God** and the **fellowship** of the **Holy Spirit** be with you all.

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the **name** of the **Father** and of the **Son** and of the **Holy Spirit**,

*[God of **Abraham** represents **God the Father**, who called us, justified us, equipped us, and be friended us.]*
*[God of **Isaac** represents **God the Son**, who blesses us with the inheritance of all His riches, with a life of enjoyment of His abundance, and with a life in peace.]*
*[God of **Jacob** represents **God the Spirit**, who works in all things to discipline us that we may be transformed and conformed to the image of the firstborn Son of God.]*

Day 5: JESUS THE "I AM"

- John 8: 24 Therefore I said to you that you will die in your sins; for unless you believe that **I am**, you will die in your sins.
 John 8: 28 Jesus therefore said to them, When you lift up the **Son of Man**, then you will know that **I am**, and that I do nothing from Myself, but as My Father has taught Me, I speak these things.
 John 8: 58 Jesus said to them, Truly, truly, I say to you, Before Abraham came into being, **I am**.
 John 18: 4 Jesus therefore, knowing all the things that were coming upon Him, went forth and said to them, Whom do you seek?
 John 18: 5 They answered Him, **Jesus the Nazarene**. He said to them, **I am**. And Judas also, who was betraying Him, was standing with them.
 John 18: 6 When therefore He said to them, **I am**, they drew back and fell to the ground.
 John 18: 7 Then again He asked them, Whom do you seek? And they said, Jesus the Nazarene.
 John 18: 8 Jesus answered, I told you that **I am**; if therefore you seek Me, let these go away,

*[Jesus means "**Jehovah the Saviour**" or "**the Salvation of Jehovah**". The fact that He is the **I AM**, He is the eternal One, He is self existing and ever existing God; He is the complete God, the Triune God.]*

*[As the I Am **Christ** is everything to us for our experience and enjoyment. Just believe into Him, He is the **I Am** (add what you ever you need). He is reality because He is the **I Am**, the reality that sets us free.]*

*[Psalms 9:10, "And those who know Your **name** put their trust in You..."]*

Day 6: COME FORWARD, BELIEVE INTO GOD JEHOVAH

- Hebrews 11: 6 But without **faith** it is impossible to be well pleasing to Him, for he who **comes forward to God** must **believe** that He is and that He is a rewarder of those who diligently **seek** Him.

*[He who **comes forward to God** must believe that God is. This is very simple. God requires you only to believe that He is. The verb **to be** is actually the **divine title** of our Triune God. Our God's name is the verb to be. He is "**I Am That I Am**." He is the only One.
 Thus, when **Jesus** came, He declared that He was the **I Am** three times in John 8. The Lord said that He is the **I Am**, indicating that He is the very Jehovah. This is why Paul said in Hebrews 11:6, "He who comes forward to God must believe that He is." God is always, eternally, in the present tense.]*

*[Faith is to **believe that God is**. Only faith can make God happy. It is not I, but Christ. To deny the self, to trust in the Lord, is to believe that God is. It is not I, but Christ. To believe that God is, is the only way, the unique way, to make God happy, to please God.]*

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EVENTS	Experienced as GOD-ELOHIM [The Strong and Mighty One]	Experienced as EL SHADDAI [The Mighty and All-sufficient One]	Experienced as JEHOVAH [The Great I Am; the verb To Be]	Experienced as THE TRIUNE GOD [The Father, Son, and the Spirit]
	Power and Creation	Supply and Promise	Existence and Fulfillment	The Life-giving Spirit
Time of Noah Genesis 7:16	Commanded the animals - God's Authority		Shut Noah in the Ark - God's Care	
Time of David & Goliath 1 Sam. 17:46	"all the earth will know that there is a God in Israel"		"Jehovah will deliver you up into my hand"	
Jehoshaphat and Ahab war with Syrians 2 Chron. 18:31	God diverted the Syrians from Jehoshaphat		Jehovah helped Jehoshaphat	
Time of Abraham Genesis 15		"your seed will be sojourners in a land that is not theirs" - 400 years slavery in Egypt "they will come out with great possessions"		
Time of Moses Exodus 6:1-8			"I will bring you to the land which I swore to give to Abraham, to Isaac, and to Jacob; and I will give it to you as a possession. I am Jehovah." - Fulfilled when Moses was 80 years old	
Today's Believers [The Lord's Recovery] Matthew 28:19			"I will build My church" - He is now fulfilling His promise through us.	- "It's no longer I who live but it is Christ who lives in me," - "Come forward and believe that God is"

He Who **Comes Forward To God**
Must Believe That
God Is

He who **comes forward to God** must believe that God is. This is very simple. God requires you only to believe that He is. The verb **to be** is actually the **divine title** of our Triune God. Our God's name is the verb to be. He is "**I Am That I Am**." He is the only One.

Thus, when **Jesus** came, He declared that He was the **I Am** three times in John 8. The Lord said that He is the **I Am**, indicating that He is the very Jehovah. This is why Paul said in Hebrews 11:6, "*He who comes forward to God must believe that He is.*" God is always, eternally, in the present tense.

Revelation 1:4 and 5 say, "*John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne, and from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth.*" In these verses we see the Three of the Divine Trinity. God the Father is called by John in Revelation 1:4 Him who is and who was and who is coming. The One who is coming is the One who will be. This means that in the whole universe, nothing else is. Only One is. He is, because He is real. All other things created by Him are not real. Only One is. This "**Is**," the verb **to be**, implies existing. He is the One who **was existing, who is existing, and who is to be existing**. No human language can adequately express what this title **I Am** means.

The Bible says that if you do not believe in Christ, you have no life. I realized that our life is a false one. It is not the life that is. This means that our life is not something that exists forever. We are today, but eventually we will not be tomorrow.

Then what is existing? Who exists? Only the great I Am—I Am That I Am. He who comes forward to God must believe that God is! Faith is so critical. Without this, you can never make God happy. You must believe that God is.

If a husband realized that only God is and he is not, then he would not love his wife by himself and in himself. Sisters, when you go shopping, if you realized that in the whole universe only God is, would you buy anything you want? You would realize, "I am not. I am nothing. I don't go shopping, but He is, so He goes."

What is faith? **Faith** is to stop yourself from doing anything. You are nothing. **Faith** joins you with God to make God the only One who is. I am not, so I should not be the one who loves my wife. It should be Christ loving my wife. He is; I am not. I should not be the one to go shopping. He should be the One. When you pick up something on sale in the department store, you have to check, "He is or I am?"

Faith is to stop you from doing anything but to make God everything to you. This equals Paul's word in Galatians 2:20: "I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me." Who lives? It is no longer I. I do not exist. I was terminated. I was crucified. I am finished. It is no more I, but Christ lives in me. Christ lives. Christ is. Christ exists. I do not exist. This is the very essence of the short word believe that God is. To believe that God is implies that you are not. He must be the only One, the unique One, in everything, and we must be nothing in everything.

The brothers need to ask themselves, "Is it me or Christ who is the husband to my wife?" If a sister has a husband who does not take Christ as the One who is, she will be miserable. But if her husband is Christ, she has the only Husband, the unique Husband. Only Christ is the Husband. No husbands are real husbands. They are all vanity. Do you come forward to God? If you say yes, then you have to believe that God is, implying that you are nothing. You are finished.

When you say what Paul said, "It's no more I, but Christ," you believe that God is. To believe that God is, is so deep. It implies that you realize that you are not, but He is. You are not means that you do not exist.

The Lord Jesus said, "If anyone wants to come after Me, let him deny himself" (Luke 9:23). This word is the same as what Paul said: "He who comes forward to God must believe that He is." To deny yourself equals to believe that God is, and to believe that God is equals to deny yourself. This is because you believe that only He is. In the whole universe He is, and all of us are nothing. I should not be anything. I should not exist. Only He should be everything. Only He should exist. So Paul says, "I have been crucified. It is no more I, but Christ."

Only faith can make God happy, and faith is to believe that God is. It is not I, but Christ. To believe that God is, is the only way, the unique way, to make God happy, to please God.