



The Church in Regina Weekly Newsletter

Address: 2514 Truesdale Drive, Regina SK S4V 0W4

Meeting Place: YWCA, McIntyre St, Regina SK

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"...by means of all prayer and petition, praying at every time in spirit..."

"Persever in prayer, watching in it with thanksgiving."

Meeting Schedule

Lord's Table Meeting - Lord's Day

- YWCA 9:30 - 11:30 AM

Prayer Meeting, - Tuesday & Wednesday

- Saints Homes 8:30 - 9:30 PM

Small Group Meeting - Saturday evening

- Saints Homes

Young People's Meeting - Fridays

- Family Chua's House 7:00 - 9:00 PM

Upcoming Activities

February

- Love Feast 2/16/2014
(moved from 2/9/2014)

- **Church in Winnipeg**
YP- Collegians,
to visit Regina & Saskatoon
on 2/15-16/2014

- Church Pursuit 2/17/14
3:30 - 5:00PM

March

- Church Family Day 3/16/14

- YP Big Event 3/2/14

Seven Annual Feasts

1. Chinese New Year Conference - Anaheim,
California 02/14-16/2014

2. ITERO Spring - Anaheim 04/06/2014

3. International Memorial Day Conference -
Philadelphia 05/23-26/2014

4. 2014 Summer Training - Anaheim,
California 06/30-07/05, 2014

5. ITERO Fall - Toronto 10/09-11/2014

6. Thanksgiving Conference - San Antonio
11/27-30/2014

7. Winter Training - Anaheim, California

Practical Fellowship

EVERYONE WHO ATTENDS THE PRAYER MEETING NEEDING A SPIRIT OF PRAYER

As soon as we step into the meeting, we should not care for anything but to pray. If someone is praying, we should wait until he finishes and then continue the

prayer. We should not rely too much on the responsible brothers to lead the meeting. We should not expect them to call a hymn, open the prayer, or announce the items for prayer. Such a prayer meeting will not be strong. Whoever arrives first begins to pray, and those who come later join in the prayer; everyone prays. No one waits until *seven-thirty* to begin praying. Just pray. This kind of prayer meeting is powerful and very living.

Generally speaking, if someone stands up to announce some items for prayer or to call a hymn in the middle of the prayer meeting, it is an **interruption**. The spirit of prayer should not be interrupted. Once it is interrupted, it is not easy to raise the meeting. Hence, when we come together to pray, we must take this as the goal. We should not rely on a program, nor should we depend on a few designated people. As soon as we come together, we should begin to pray.

Not Regarding the Prayer Meeting as a Routine

When we come to the prayer meeting, we should not pray for trivial matters but for important matters, such as God's will, God's kingdom, and the propagation of the church. If a family member is very sick, a saint can look for an opportunity to fellowship this matter by following the leading of the Holy Spirit. Then he can make a request for prayer.

The prayer meeting will be dead if we pray according to a list that is distributed to every hall or district. I am not saying that we should not have such a list but that it should not become a routine. If the elders, co-workers, and deacons realize that there is a crucial matter in the church that needs to be made known in the prayer meetings of the church, then it is proper to make an announcement. In addition, it is also good to allow the saints to fellowship some personal burdens. They may have a relative or a friend who needs to be saved and needs the intercession of the saints in the prayer meeting. This is acceptable. In any case, the prayer meeting should be living and not regarded as a routine.

Prayers Needing to Be Short yet Strong

Furthermore, there should not be long prayers. When I was young, I attended the prayer meeting of a Brethren assembly. Every time there were dozens of saints who would come to pray. Whenever one prayed, their prayer was very long; hence, many people dozed off on their knees. We should avoid this. Strong prayer is not usually long. I pray two sentences, another prays two sentences, and yet another follows by praying two sentences. After praying in this way for one item, we can move on to another item. In the end all the saints will pray as one man. This is the best prayer meeting. The more we pray, the more living the prayer becomes, and the more we pray, the higher and stronger the prayer becomes. We need to learn and exercise to have simple but strong and uplifting prayers. We should not worry about what to pray for next. The Holy Spirit will lead us to pray for different burdens one by one.

(The Proper Aggressiveness of the Lord's Serving Ones, Chapter 6, Section 4)



Prayer burden

1. Churching of the **Church in Winnipeg** to Saskatoon and Regina on February 15-16, 2014.
2. Please pray for the Lord's move in **Asia**:
 - The training for students and serving ones in **Chittagong**, on Jan 24 - 31, 2014.
 - The International special conference in **Phnom Penh, Cambodia**, on Jan 24 - 26, 2014
 - The gospel harvest meeting in Laos, on Jan 25 - 26, 2014
3. Please pray for **Europe** -
 - Literature distribution in **Sweden and Norway**.
 - The radio broadcasts in the **UK and Spain**.
 - For the Lord to have a break through in **Madrid, Spain**, with an increase in life and number to gain the vessels that He needs for a strong expression in the capital city of Spain.
 - The raising up of the Lord's testimony and lamp stand in major cities in **Europe**.
 - The Lord's move in **Paris, France**: to gain more French student from the university of Sorbonne and of Nanterre.
4. Please pray for the raising up of the church table in **Lloydminster**.
5. Please pray for the church in **Hamilton**.
6. Please for the church in **Regina**
 - Increase the number of the meeting saints through BNPB
 - To have proper church affairs, every member serving.
 - The Bible distribution
 - Two hours consecrated time every week to visit and shepherd new ones and the saints.
 - Open the saints' homes for small group meetings.
 - The children and the YP meetings
 - The saints will persevere in prayer for household salvation & for the increase of meeting ones.

This Weeks's Pursuit:

Entering Into the Fourth Stage of the Experience of Life to Arrive at a Full-Grown Man for the Fulfillment of God's Purpose

The Fourth Stage of the Experience of Life (4) - Spiritual Warfare (Week 5)

I.If we would know how the church can be God's warrior to engage in spiritual warfare, we must know that in the universe there are three wills - the **divine will**, the **satanic will**, and the **human will**.

It is because of God's greatness that He gave man a free will. A great person will never compel anyone to follow him. By giving man a free will, God was indicating that He would not force man to obey Him. In His greatness God gave man freedom of choice.

Through repentance man can turn from the satanic will to the divine will, from Satan's side to God's side. The Bible says that we must repent for the kingdom, the kingdom of God is actually the exercise of the divine will; when sinners repent for the kingdom of God, they turn from the side of Satan to the side of God, which is the kingdom of God, the will of God.

II. Ephesians 6:10-20 reveals that we can "fight the battle in the Body" with Christ as the constituents of God's armor.

In Ephesians 2 we sit with Christ in the heavenlies, to participate in all His accomplishments.

In Ephesians 4 and 5 we walk in His Body on the earth, to fulfill God's eternal purpose

In Ephesians 6 we stand in His power in the heavenlies, to fight against God's enemy.

Put on the whole armor of God that you may be able to stand against the ... devil.

•... take up the **whole armor of God** that you may be able to withstand in the evil day, ...

•... having **girded your loins** with truth and having put on the breastplate of righteousness

•... having **shod your feet** with the firm foundation of the gospel of peace;

•... having **taken up the shield of faith**, with which you will be able to quench all the flaming darts of the evil one.

•... receive the **helmet of salvation** and the sword of the Spirit, which Spirit is the word of God, **Prayer is the unique way to apply Christ as the armour of God.**

We need to have faith in God's will. Because God is a God of purpose, He has a will. His will with respect to us is always positive. Hence, no matter what befalls us, we should care not for our happiness or our environment, but for God's will. Our environment may change, but God's will never changes.

Furthermore, we must have faith in God's sovereignty. Because God is sovereign, God could never make a mistake....When we are wrong, we need to repent. But there is no need for us to regret, for that means we are lacking in faith. After we repent for a mistake or shortcoming, we must still exercise faith in God's sovereignty. We could not have made that mistake if He had not sovereignly allowed us to do so. Hence, there is no need for regret.

Weekly Readings: Lessons on Prayer - Chapter 4

LIFE OF PRAYER

II. THIS LIFE IS HOLY, SEPARATED

This prayer life within us, because it is the life of God, is separated from everything that is unbecoming to God. This life, therefore, requires you to be **separated from the world**, and demands that you put aside anything that is outside God. If you want to be a man of prayer who can pray, is willing to pray, and who prays properly, you must agree with the demand of the life in you by putting aside whatever it wants you to put aside. Whenever you disagree even slightly with its demand for holiness, you put to death the life of prayer. It is as if you have seized it by the throat. Never think to yourself, "Oh, it is just a little worldliness; it is not a great sin." It is not a matter of great or small, but whether or not this life makes a demand in you. If it demands of you to forsake something that is outside God, then you should do it.

WEEK	LORD'S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	HOME MEETINGS	OFFERING
Jan 12 - 18, 2014	16	6		5	\$335.00
Jan 19 - 25, 2014	12	5	5		\$140.00