



The Church in Regina Weekly Newsletter

Address: 2514 Truesdale Drive E, Regina, SK, Canada S4V 0W4
 Meeting Place: YWCA, 1940 McIntyre St, Regina, SK S4P 2R3
 Telephone Numbers: 306 216 0685; 306 737 3315; 306 540 3214

"The Lord be with your spirit. Grace be with you."

Meeting Schedule

Lord's Table Meeting - Lord's Day
 - YWCA 9:30 - 11:30 AM
 Prayer Meeting, - Tuesday & Wednesday
 - Saints Homes 8:30 - 9:30 PM
 Small Group Meeting - Saturday evening
 - Saints Homes
 Young People's Meeting - Fridays
 - Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

February - YP Skiing, Feb 6, 2015
 - Love Feast, Feb 8, 2015
 - Church Pursuit Feb 16, 2015
 - Msg-11, The All-inclusive Christ

Church Building

WE SHOULD NOT FALL AWAY
 FROM GRACE, BUT RATHER
 "HAVE GRACE",
 "BE CONFIRMED BY GRACE",
 AND "STAND IN GRACE"

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
May 22-25, 2015
4. Summer Training - Anaheim, CA
June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
October 1-3, 2015
6. Thanksgiving Conference
Jacksonville, FL
November 26-29, 2015
7. Winter Training - Anaheim, California
Dec. 21-26, 2015

THE GRACE OF GOD

John 1:17 says that **grace came through Jesus Christ**, and

John 1:16 says, "**Of His fullness we all received, and grace upon grace**"

In 1 Corinthians 15:10 the Apostle Paul says, "**By the grace of God I am what I am; and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.**"

comparing this verse with

Galatians 2:20 where Paul says, "**Not I, but Christ liveth in me,**"

Grace is just **God in Christ** dispensed into our being for our enjoyment in our experience. It is not only the work the Lord does for us; it is the Triune God Himself dispensed into our being and experienced as our enjoyment. Grace is the Triune God experienced by us. Grace is nothing less than God in Christ dispensed into our being for our enjoyment. Firstly, He is dispensed into our spirit, and then, as He spreads into our inward parts, He becomes our enjoyment. This grace has come to us through Christ (John 1:14, 17), and it is the grace of Christ (2 Cor. 13:14; 12:9), even Christ Himself (Gal. 6:18; cf. 2 Tim. 4:22).

Grace is the Triune God experienced by us. Grace is nothing less than God in Christ dispensed into our being for our enjoyment.

To Fall Away from Grace Being to Fall Away from Christ

... We should not fall away from grace, but rather "have grace" (v. 28), "be confirmed by grace" (13:9), and "stand in grace" (Rom. 5:2). Both Galatians and Hebrews close with the blessings of grace (Gal. 6:18; Heb. 13:25).

According to the Greek, to be severed from Christ means to be cut off from Him like a branch is cut off from a tree. We all have had this experience. A number of times when we were cut off from the fellowship with the living Christ, we also had the sense that we were severed from grace. On the contrary, when we are in intimate fellowship with the dear Lord, we have the deep sense that we are in grace, having grace for our strength and enjoyment and for our every need. If we need life, grace is life. If we need strength and comfort, grace is our strength and comfort. Thus, in an experiential way, not in a doctrinal way, we clearly see that grace is Christ Himself.

... The arrangement of the furniture of the tabernacle is a revelation of the enjoyment of Christ.

At the altar, **we enjoy** Christ as our sacrifices, and
 at the laver **we enjoy** Him as the life-giving Spirit who washes us.
 At the showbread table **we enjoy** Christ as our daily supply,
 at the lampstand **we enjoy** Him as our light of life, and
 at the incense altar **we enjoy** Him as the resurrection fragrance by which we are accepted by God. Then
 at the ark of testimony within the Holy of Holies, **we enjoy** Christ as the hidden manna, the budding rod, and the law of life.

This is **the enjoyment of Christ** according to the new covenant way.

(Life-Study of Hebrews, Chapter 52, Section 2)

Prayer burden

1. We need a **clear revelation** that God predestinated us unto **sonship**. By the divine birth we become the sons of God because we have the life of God. This is the very beginning of God's mingling with us, and through the growth of this life we can enjoy the birthright, the heirs of God.
 - That we are **born of God** to have God as our life and nature.
 - That we **grow up with God** and are in God, growing up into Christ, in all things and growing with the growth of God.
 - That we are absolutely **mingled with God**, every part of our being will be permeated, saturated and overlaid with God.
 - That we are qualified to **inherit all that God is**, all that God has, and all that God has purposed.
 - That we eventually are **absolutely holy and divine**.
2. God chose us to be **holy**, that is to be sanctified, separated unto God, different, distinct, from everything that is common. God makes us holy by **imparting** Himself into us. We need to **partake** of His divine nature - God Himself.
3. Today we must **learn** to live by the Spirit, to **act** according to the Spirit to **have** our being altogether by the Spirit, with the Spirit, and according to the Spirit in order to grow in the divine life.
4. We need to be **nourished** by reading the holy Word, by listening to the spiritual speaking, and by coming to the meetings, this nourishment causes us to grow. We pray that through the **washing** of the Word we will be saturated only with God and have no foreign particles, such as our fallen natural human element, our flesh, our self, and worldly things.
5. Pray for the growth and increase of the church in **Regina**. For our generation to rise up as lovers of Christ and functioning members of the Body. Pray for our contacts and friends.

We are Predestinated to be Holy in
Love unto Sonship

Christ as the Captain of
salvation leads God's many
sons into glory, the corporate
expression of God, by saving
them organically through
sanctification.

This Week's Pursuit: The Vision, Practice, and Building Up of the Church as the Body of Christ - Message One

God's Purpose for the Church (I)

To Have the Divine Sonship in Full through Sanctification for the Corporate Expression of God

Scripture Reading: Eph. 1:3-6; Heb. 2:10-11; 1 Thes. 5:23

I. There are three main items of God's purpose for the church:

The church must have the **full sonship**. Through the church God's multifarious wisdom is **made known to the enemy**; the church thus becomes God's poem, His wise exhibition of all that Christ is. God's purpose is to **head up all things in Christ through the church**.

II. The eternal purpose of God in His intention according to His heart's desire is to have many sons; God desires to have many sons to be His expression in a corporate way.

Romans 8:19 tells us that the whole creation is waiting for the revelation and the glorification of the sons of God, and Hebrews 2:10 says that Christ is leading many sons into glory; Christ is doing one thing today: He is bringing us into glory. At present the creation is enslaved under the law of decay and corruption; its only hope is to be freed from the slavery of corruption into the freedom of the glory of the children of God when the sons of God are revealed, manifested.

III. The choosing of God's people for them to be holy is for the purpose of their being made sons of God, participating in the divine sonship; in eternity past God the Father "chose us...to be holy...unto sonship".

Holy means not only sanctified, separated unto God, but also different, distinct, from everything that is common; only God is different, distinct, from all things; hence, He is holy, and holiness is His nature: **God chose us that we should be holy; He makes us holy by imparting Himself, the Holy One, into our being, that our whole being may be permeated and saturated with His holy nature. For us, God's chosen ones, to be holy is to partake of God's divine nature and to have our whole being permeated with God Himself.**

The divine sonship is accomplished by our being mingled with God (the Holy One as the Holy Spirit) unto full sanctification. God is working Himself into us and mingling Himself with us so that we may be holy, absolutely sanctified by Him, in Him, and with Him; every bit of our human nature will be mingled with the divine nature.

Sanctification for sonship is still going on; day by day. ... We need to grow in the life of Christ with the proper nourishment in the Spirit; we can be nourished in three ways: by **reading the holy Word**, by **listening to the spiritual speaking**, and by **coming to the meetings**.

God's chosen ones become holy and without blemish before Him and are predestinated unto sonship "in love". ... God loved us; then this divine love inspires us to love Him in return; in such a condition and atmosphere of love, we are saturated with God to be holy and without blemish, just as He is.

IV. Christ as the Captain of salvation leads God's many sons into glory, the corporate expression of God, by saving them organically through sanctification; sanctification is God's "sonizing".

The divine sanctification is the holding line in the carrying out of the divine economy to "sonize" us divinely, making us sons of God that we may become the same as God in His life and in His nature (but not in His Godhead), so that we may be God's expression:

1. The **seeking sanctification**, the **initial** sanctification, is unto repentance to bring us back to God; our repentance and believing were due to the seeking Spirit, the convicting Spirit.
2. The **redeeming sanctification**, the **positional** sanctification, is by the blood of Christ to transfer us from Adam to Christ.
3. The **regenerating sanctification**, the **beginning** of dispositional sanctification, renews us from our spirit to make us, the sinners, sons of God to form an organism for God's corporate expression, which is the organic Body of Christ, the church.
4. The **renewing sanctification**, the **continuation** of dispositional sanctification, renews our soul from our mind through all the parts of our soul to make our soul a part of God's new creation.
5. The **transforming sanctification**, the **daily** sanctification, reconstitutes us with the element of Christ metabolically to make us a new constitution as a part of the organic Body of Christ.
6. The **conforming sanctification**, the **shaping** sanctification, shapes us in the image of the glorious Christ to make us the expression of Christ.
7. The **glorifying sanctification**, the **consummating** sanctification, redeems our body by transfiguring it to make us Christ's expression in full and in glory so that we may be fully and wholly sanctified in our spirit, soul, and body to be a consummated incorporation of God's many sons who are matured in the processed Triune God as their life that they may express God as the New Jerusalem for eternity.

WEEK	LORD'S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	HOME MEETINGS	OFFERING
Jan. 11 - Jan. 17, 2015	22	11	12		\$130.00
Jan. 18 - Jan. 24, 2015	19	11	13		\$280.00