



The Church in Regina Weekly Newsletter

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“...we live, walk, and behave in the divine reality of the Triune God, who is our enjoyment...”

Meeting Schedule

Lord's Table Meeting - Lord's Day
 - YWCA 9:30 - 11:30 AM
 Prayer Meeting, - Tuesday & Wednesday
 - Saints Homes 8:30 - 9:30 PM
 Small Group Meeting - Saturday evening
 - Saints Homes
 Young People's Meeting - Fridays
 - Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

February - Love Feast, Feb 8, 2015
 - Church Pursuit Feb 14, 2015
Msg-11, The All-inclusive Christ
 - **Churching, February 15, 2015**
 Saskatoon, SK
 March - Love Feast, March 15, 2015

Church Building

WE NEED TO BE CONSTITUTED WITH
 THE TRUTH AND HAVE THE SOLID
 TRUTH DEPOSITED INTO OUR
 BEING AND MUST LIVE IN HIM,
 AND WORK AS ONE WITH HIM

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
 February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
 March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
 May 22-25, 2015
4. Summer Training - Anaheim, CA
 June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
 October 1-3, 2015
6. Thanksgiving Conference
 Jacksonville, FL
 November 26-29, 2015
7. Winter Training - Anaheim, California
 Dec. 21-26, 2015

WALKING IN TRUTH

3 John verse 3 says, “For I rejoiced greatly at the brothers coming and testifying to **your truth**, even as you walk in truth.” The truth concerning the Person of Christ is the basic and central element of John's mending ministry. When he found that his children were walking in truth (v. 4), he rejoiced greatly. **To walk in truth means that the Triune God becomes our enjoyment in reality.** Therefore, **our daily walk is the walk in truth, which is the reality of the Triune God enjoyed by us.**

“**Your truth**” is the truth concerning Christ, especially His deity, by the revelation of which the recipient's way of life is determined and to which the recipient holds as his fundamental belief. The thought here is deep. John's thought is that the **objective truth** becomes ours. Hence, the truth becomes subjective to us in our daily walk. This truth is the reality of Christ's deity. Our life is determined and shaped by the revelation of this truth. This means that we live, walk, and behave in the divine reality of the Triune God, who is our enjoyment. This enjoyment shapes our walk, our way of life. This indicates that **our way of life is determined, shaped, molded by what we believe concerning the Person of Christ and by what we have seen and enjoyed of this reality.** This truth is actually the Triune God becoming our enjoyment.

“We believe that the Triune God became a man and lived on earth, died on the cross for our redemption, and in resurrection became a life-giving Spirit. Now this life-giving Spirit is the consummation of the Triune God. This Spirit is the consummation of all that the Father is and of all that the Son is as a person possessing divinity and humanity. Christ the Son is the very God and also a real man, who has accomplished redemption and is now the Life-giver, the life-imparting Spirit. We believe this, and this belief now shapes, determines, molds, our way of life. This is what it means to walk in truth.”

The philosophy a person holds will determine his way of life. What a person believes will always shape his living. We Christians walk in the divine truth. This means that our way of life is determined, shaped, molded, by the divine reality—the Triune God Himself—which we enjoy.

(Life-Study of 1, 2, & 3 John, Jude, Chapter 43, Section 2)

TWO FUNCTIONS OF THE TRUTH

The **first** is found in John 8:32, which says, “Ye shall know the truth, and the truth shall set you free.” The first function of the truth is **to set us free.** To be deprived of the truth is to be in bondage, in slavery, but to know the truth is to be released from slavery, to be freed. The **second** function of the truth is seen in John 17:17, which says, “Sanctify them in the truth; Your word is truth.” On the one hand, the truth sets us free; on the other hand, it **sanctifies us.** It causes us to be saturated with the element of God. It is a very significant matter to have the truth, for it frees us from all negative things and saturates us with the divine element. The more truth we have, the more we are released from bondage and the more we are saturated with the element of God. Eventually the truth will cause us to be thoroughly sanctified and transformed. Hallelujah for the functions of the truth! How we need the truth in these days! (Truth Messages, Chapter 1, Section 3)

Prayer burden

1. Lord we would like to have proper church life to express You. **Constitute** us with Yourself until all that we are and have is simply You Yourself. Lord expand in us, grow in us until every part of our **soul is subdued**.
2. Lord strengthen us to willingly receive sufficient **dealings of the cross**. Lord attract us by Your beauty to love You more and more, that we may return to your will.
3. Lord we pray that Your **divine reality** should become our reality, life and living, and this reality will be applied to our entire being in everything and in every way to become our reality in our daily walk.
4. Lord we can never be independent or separated from the church. We all must **enjoy** You and also to realize that we a **member of the Body** wherever we go.
5. Lord we just want to **love** You, to **open** ourselves up to You, and to let You **live** from within us, to **contain** You and to **express** You.
6. Lord search our inward parts. We admit that our soul is too strong, natural, earthly, strengthen us to experience the **breaking of our outer man** for the release of the spirit so that You may be expressed in a corporate way.
7. Pray for the Lord's move in **Czech Republic**. Pray that many invited ones will attend, that the local saints will be built up in their mutual coordination, and that many seekers will be nourished and enlightened through the ministry of the word and be brought into the church life.
8. Please pray for the second monthly seminar in **Scotland: Edinburgh** (Feb. 8 - Mar. 1); **Stirling** (Feb 15), and **Glasgow** (Feb. 22 and Mar. 1). Please pray that the Lord will bless the saints in contacting Bible recipients, radio listeners, and Rhema readers and use these seminars to gather the called ones in Scotland for the building up of His Body.
9. Pray for the growth and increase of the church in **Regina**. For our generation to rise up as lovers of Christ and functioning members of the Body. Pray for the children, the YP, our contacts and friends.

“The divine truth is revealed in the Bible, the Word of God; we need to be absolute for the truth!”

This Weeks's Pursuit: The Vision, Practice, and Building Up of the Church as the Body of Christ - Message Four

**Crucial Experiences in the Practice of the Church Life (1)
Our Soul Being Subdued and Saturated with Christ as the Spirit and Christ Being Released from the Imprisonment of the Soul**

Scripture Reading: Eph. 3:8-11, 16-21; Col. 3:11; 1 Thes. 5:23; 2 Cor. 4:16; Heb. 4:12

I. The church life is Christ realized, experienced, and expressed by all the saints in a corporate way.

God planned the church for the purpose of expressing Christ. The **church life** is nothing other than the all-inclusive **Christ** with His unsearchable riches **experienced** and **enjoyed** by us and expressed through us. If we would have such a church life, we need to be constituted with Christ until all that we are and have is simply Christ Himself, who is all and in all; this is the essence and the substance of the church life.

II. In order to have a church life to express Christ according to God's eternal purpose, our soul must be subdued and saturated with Christ as the Spirit.

On the one hand, the growth of the divine life is the expanding of the ground of the Holy Spirit within us; on the other hand, the growth of life means that every part of **our soul is being subdued**. The more our soul is subdued, the more life grows; and the more our soul decreases, the more life increases; this is a certain fact. The part of a person's soul that is particularly strong and outstanding is the part by which that person lives; when he encounters things, he uses that part to deal with them. After we have received sufficient dealings of the cross, every part of our soul is subdued; our mind, emotion, and will are subdued and no longer stand out as before. The more our will is subdued, the more we will be transformed.

A person's will can be said to be his true self, the person himself, because the will represents the person. The most important and most complete union with God rests in the union of our will with God's will. For the church as the expression of God, **we must allow Christ as the life-giving Spirit to live in our inward parts and saturate them with Himself**. We need to be constituted with the divine reality in our inward parts, that is, in the parts of our soul. The divine reality is the Triune God—the Father, the Son, and the Spirit—**becoming our constituent**.

The Spirit of reality guides us into all the reality—what the Father has, what the Son has, and what the Spirit receives of the Son and of what the Father has. As the Spirit of reality guides us into the divine reality by transmitting this reality into us, the divine reality—the processed and consummated Triune God—becomes the essence of our being. The divine reality should become our reality, life, and living, and this reality should be applied to our entire being in everything and in every way to become our reality in our daily walk. “The spirit of man is the lamp of Jehovah, / Searching all the innermost parts of the inner being”. Our spirit is God's lamp within us, and the light shining within our regenerated spirit is God Himself . The Spirit wants to enlighten all our inward parts, shining on our thoughts, feelings, motives, and intentions. If we are vessels open to the Lord, opening all the innermost parts of our being to Him, we will experience the shining of the divine light within us.

III. In order to have the church life to express Christ according to God's eternal purpose, Christ needs to be released from the imprisonment of our soul through the breaking of the outer man for the release of the spirit.

We have Christ in our spirit, but there may be no room or ground for Him in our mind, emotion, and will. If this is our situation, our spirit is not a residence for Christ but a prison to Him; Christ is imprisoned by our soul. Christ is indwelling our spirit, but He may not be occupying all the inward parts of our soul; this is a very vital matter. Christ is in us as the hope of glory, but our soul is too strong, natural, earthly, and human; therefore, whether intentionally or unintentionally, we imprison Christ by our soul.

The church life is Christ coming out of the saints for His corporate expression; however, if Christ remains imprisoned within us, we cannot have the church life. We all need to experience the breaking of the outer man for the release of the spirit so that Christ may be expressed in a corporate way.

Breaking removes what we originally have in our natural being, changing our original appearance and altering our original condition. The extent to which we are broken is the extent to which we can cooperate with God. Whatever is broken by God will enter into death in order to pass through death; once it passes through death, it will enter into resurrection, and once it is resurrected, it can attain to God's goal. The more breaking we receive, the more our spirit will be released.

WEEK	LORD'S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	CHURCH PURSUIT	OFFERING
Feb. 01 - Feb. 07, 2015	19	11	12		\$160.00
Feb. 08 - Feb. 14, 2015	19	11	13	17	\$370.00