



The Church in Regina Weekly Newsletter

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“Being Diligent to Develop the Virtues of the Divine Nature to Grow unto Maturity”

Meeting Schedule

Lord's Table Meeting - Lord's Day
 - YWCA 9:30 - 11:30 AM
 Prayer Meeting, - Tuesday & Wednesday
 - Saints Homes 8:30 - 9:30 PM
 Small Group Meeting - Saturday evening
 - Saints Homes
 Young People's Meeting - Fridays
 - Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

April 2015 - Love Feast, April 12
 - Conference, Winnipeg -
 April 17 -19
 - Conference, Edmonton -
 April 24 - 26
 May 2015 - Love Feast, May 10
 - Church Pursuit, May 18
 All-inclusive Christ Msg 13

Church Building

Regeneration is only the beginning – we need to continue to grow in the divine life we have received through our new birth, and we do this through the transformation of our soul, until we will be transfigured in our body to be just like Christ in glory!

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
May 22-25, 2015
4. Summer Training - Anaheim, CA
June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
October 1-3, 2015
6. Thanksgiving Conference
Jacksonville, FL
November 26-29, 2015
7. Winter Training - Anaheim, California
Dec. 21-26, 2015

WHAT IS REGENERATION?

According to the Scripture, to be regenerated is to be born of the Spirit (John 3:3-6). Originally our spirit was dead, but at the time we believed, God's Spirit came to touch our spirit; thus, our spirit obtained God's life and was made alive. It is in this way that God's Spirit gave birth to us, apart from our first, natural birth. In brief, to be regenerated is to be born once again, to be born of God (John 1:13), or, apart from our original human life to obtain God's life... Apart from our original life, God puts His life into us—this is regeneration.

HOW CAN WE BE REGENERATED?

How can a man be regenerated? **In brief, God's Spirit enters into man's spirit and puts God's life into it; thus, man becomes regenerated.**

How can God's Spirit enter into man's spirit? When man hears the Gospel or reads the word of the Scripture, God's Spirit works in him and causes him to feel that he has sinned and is corrupted; hence, he is reproved for sin and righteousness and judgment (John 16:8). When man sees himself as a sinner, recognizes his corruption, and is willing to repent, then God's Spirit causes him to see that the Lord Jesus is his Savior, and that He died on the cross to shed His blood for the remission of sin. At this moment, he automatically believes in the Lord and receives Him as his Savior. **Once he receives the Lord as his Savior, God's Spirit enters into his spirit and puts God's life in it, causing him to be regenerated.**

THE RESULTS OF REGENERATION

1) Regeneration causes men **to become the children of God**. Since regeneration means to be born of God, it automatically causes men to become the children of God (John 1:12, 13) and have the relationship of life with God. The life which is obtained from God through regeneration enables men to be God's children; this life is also the authority for men to be God's children. Such children of God, having God's life and nature, and able to be just like God, can fulfill God's purpose in creating man.

2) Regeneration causes men **to become a new creation**. A new creation is that which has the elements of God within it. When something has God's elements within it, it is a new creation. In the old creation, there is no element of God. We human beings originally do not have any of God's elements; therefore, we are the old creation. It is not until God's element is added into us that we become the new creation. This is what regeneration has accomplished in us. Regeneration causes us to have God's life and His very element, thereby making us a new creation (2 Cor. 5:17). This new creation is the crystallization of God being mingled with man, and it is the most wonderful thing in the universe: it has both the human and divine elements, it is both man and God, and it is like both man and God.

3) Regeneration causes men **to be united with God as one**. It not only causes man to obtain God's life and His elements, but also to be united with God as one. By regeneration, God the Spirit enters into man's spirit, causing man to be joined with Him as one spirit (1 Cor. 6:17). This is God causing man to have the deepest relationship with Himself, to become one with Himself.

In conclusion, when the Holy Spirit, by our believing in the Lord Jesus, puts God's life into our spirit and causes us to be born of God, to become God's children, and in the new creation to be united with God as one, this is regeneration.

(The Knowledge of Life - Ch 3, Section1)

Prayer burden

1. Lord we want to **live in resurrection**. Unveil us that we may see the truth about Your resurrection. Thank You for Your great mercy **regenerating** us unto a **living hope**. We hope of growing in life, of maturity, of manifesting our gifts, of exercising our functions, of being transformed, of overcoming, of being redeemed in our body, and of entering into glory.
2. Lord make us to realize that You as the **Spirit of reality** makes everything of the processed Triune God a reality in the church. Make Your incarnation, crucifixion, and resurrection **real to us** as our real experiences. Strengthen us to deal with the negative matters which befall us by the capacity of Your death.
3. Lord show us the vision and be governed by this vision that the church is a **new creation** produced by Your resurrection and absolutely **in resurrection**. Lord grant us also the vision to see that the church today is in You **in ascension**, absolutely and purely of Your element. Lord **govern us and rule out** everything that is not of You.
4. Lord, we do not do anything in our natural life but in Your resurrection life. Wherever we may go cause those around us to have a feeling that there is something extraordinary about us - which is divine and mystical. Discipline us from being a natural man to being a God-man, **living the divine life** by denying our natural life.
5. Lord renew us day by day by adding Your **divine element into our being**. Daily we want to contact You, open ourselves up to You, we let You come into us to be a new addition into us day by day.
6. Pray for the conference in **Winnipeg** on April 17 - 19, 2015. Pray also for the conference in **Edmonton** on April 24 - 26, 2015.
7. Pray for the growth and increase of the church in **Regina**. Pray for the **Bible distribution** on September in the University of Regina.

Our natural strength and ability must be dealt with and put on the cross. Then they will be in resurrection and full of the divine element. Then whatever we do in the church service will be a ministry of the divine element to others.

This Week's Pursuit: The Vision and Experience of Christ In His Resurrection and Ascension

The Vision and Experience of Christ in His Resurrection (3) Living in Resurrection for the Reality of the Body of Christ

Scripture Reading: 2 Cor. 1:8-9; Rom. 8:28-29; Phil. 3:10-11; 2 Cor. 4:16; 1 Cor. 15:58

I. In order to live in resurrection, we must see the unveiled truth concerning Christ's resurrection.

Christ in His humanity was begotten by God in His resurrection to be the firstborn Son of God as the Head of the Body. **All the believers** of Christ **were regenerated** by God the Father through the resurrection of Christ for the producing of the church as His Body, His reproduction. Christ as the last Adam became a life-giving Spirit as the essence, content, and reality of the Body. Without these major items of the Lord's resurrection (the firstborn Son of God, the many sons of God, and the life-giving Spirit), there would be no church, no Body of Christ, and no economy of God. Resurrection is the life pulse and lifeline of the divine economy.

II. The Spirit is the reality of the Triune God, the reality of resurrection, and the reality of the Body of Christ.

The reality of the processed Triune God is the consummated Spirit of reality. **The reality of resurrection is Christ as the life-giving Spirit**. The Spirit of reality makes everything of the processed Triune God a reality in the Body of Christ. Without the Spirit, there is no Body of Christ, no church.

III. In order to be in the reality of the Body of Christ, we need to be absolutely in the resurrection life of Christ.

The church is absolutely of the element of Christ, absolutely in resurrection, and absolutely in the heavenlies. When we do not live by our natural life but live by the divine life within us, we are in resurrection; the issue of this is the Body of Christ. **We all need to be disciplined by the Lord to be divine and mystical persons, living the divine life by denying our natural life.** Anything that is carried out even scripturally but in the natural life is not the reality of the Body of Christ.

IV. In order to live in resurrection, we must know, experience, and gain the God of resurrection.

God is working through the cross to terminate us, to bring us to an end, so that we will no longer trust in ourselves but in the God of resurrection. Although the living God can perform many acts on man's behalf, the life and nature of the living God are not wrought into man; when the God of resurrection works, His life and nature are wrought into man. God is not working to make His might known in external acts but is working to impart and work Himself into man. God uses the environment in order to work His life and nature into us.

In order to live in resurrection and be constituted with the God of resurrection, we must be conformed to the image of Christ as the firstborn Son of God through "all things". **The primary purpose of suffering** in this universe, particularly as it relates to the children of God, **is that through it the very nature of God may be wrought into the nature of man so that man may gain God to the fullest extent.** As we pass through afflictions, a continual renewing needs to take place in us day by day so that God can accomplish His heart's desire to make us the New Jerusalem.

In order to live in resurrection, we must be renewed day by day by being nourished with the fresh supply of the resurrection life. **The real Christian life is to have the God of resurrection added into us morning and evening and day by day. In order to receive the renewing capacity of the divine life in resurrection, we need to contact God, open ourselves up to Him, and let Him come into us to be a new addition into us day by day.** We are renewed by the cross, the Holy Spirit, our mingled spirit, and the word of God. We need to be revived every morning. We should come to the Lord's table in the principle of newness by forgiving others and seeking to be forgiven. The killing of the cross results in the manifestation of the resurrection life; this daily killing is for the release of the divine life in resurrection. Our natural strength and ability need to be dealt with by the cross to become useful in resurrection for our service to the Lord. The sevenfold intensified life-giving Spirit only honors things in resurrection; if we do any work that is not in resurrection, the life-giving Spirit will never honor it.

WEEK	LORD'S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	GROUP / HOME MEETING	OFFERING
Mar. 29 - Apr. 04, 2015	23	11	11	18	\$275.00
Apr. 05 - Apr. 11, 2015	23	11	10		\$375.00