



The Church in Regina Weekly Newsletter

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“Eternal Life is the Triune God Dispensed into us to be our Life and to Live in us”

Meeting Schedule

Lord's Table Meeting - Lord's Day
- YWCA 9:30 - 11:30 AM
Prayer Meeting, - Tuesday & Wednesday
- Saints Homes 8:30 - 9:30 PM
Small Group Meeting - Saturday evening
- Saints Homes
Young People's Meeting - Fridays
- Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

April 2015 - Conference, Winnipeg -
April 17 -19
- Conference, Edmonton -
April 24 - 26
May 2015 - Love Feast, May 10
- Church Pursuit, May 18
All-inclusive Christ Msg 13

Church Building

The divine life we received at the time of our being born again has the highest consciousness, the highest sensitivity, which is “the sense of life”.

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
May 22-25, 2015
4. Summer Training - Anaheim, CA
June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
October 1-3, 2015
6. Thanksgiving Conference
Jacksonville, FL
November 26-29, 2015
7. Winter Training - Anaheim, California
Dec. 21-26, 2015

THE SENSE OF LIFE

The sense of life, as far as we are concerned, is very subjective, personal, and practical... Romans 8:6 says, “*For the mind of the flesh is death; but the mind of the Spirit is life and peace.*”... This **peace** does not refer to the outward environment, but the **inward condition**; therefore, it is definitely a matter of feeling. Since the peace mentioned here is a matter of feeling, the death and life mentioned here are also a matter of feeling.

The sense of death causes us to sense the element of death. The elements of death are: weakness, emptiness, depression, darkness, and pain. Death includes at least these five elements, and the sum total of these elements is largely equivalent to death. Death causes men to become weak; and when men become extremely weak, they die. Death causes men to become empty, because death ends everything. Death causes men to become depressed and down-hearted; the most depressed and silent ones are the dead ones. Death also darkens men; those in deepest darkness are those who have entered into death. At the same time, death causes men to suffer pain; one who suffers the most pain is one who has fallen into death. All these are the elements of death; therefore, when we sense these, we sense death.

The sense of life is just the opposite of the sense of death. The sense of death makes us feel weak and empty, whereas the sense of life makes us feel strong and satisfied. The sense of death makes us feel depressed, dark, and in pain. The sense of life makes us feel lively, bright, and comfortable. Because the sense of life makes us feel strong, satisfied, lively, bright, and comfortable, it causes us also to have the sense of peace, that is, to feel good and at ease.

THE FUNCTION OF THE SENSE OF LIFE

The function or use of the sense of life is to let us know continuously where we are living. Are we living in the natural life or in the life of the Spirit? Are we living in the flesh or in the spirit? This is what the sense of life makes known to us continuously, and it is for this that we have the sense of life. Therefore, **the sense of life in us guides and proves us. If we follow the sense of life, we follow the guidance God gives us, and at the same time, we receive a verification of where we are living.**

The sense of life leads us on in life; it is also this sense which continuously proves and reveals to us our real condition in life. Hence, it is our guide and testimony within. Whenever it causes us to feel inward life and peace, it proves that we have no problem in life. Whenever it makes us feel void of life and peace, it proves we have some problem in life.

A Christian can be weak yet feel strong; he can feel pain yet have the sense of peace. He feels pain because he meets tribulation from without; he has the sense of peace because he meets the Lord and touches the Lord from within. If we meet tribulation from without, yet inwardly we have no peace, something is wrong. The Lord says that in the world we have tribulation, but in Him we have peace (John 16:33). One who lives in the Lord, or one who lives in the spirit, may meet much tribulation from without, yet inwardly he still has peace; otherwise, it proves that he is not living in the spirit. If we lack inward peace while in tribulation, it proves that we are not living in the spirit; then if while having no tribulation we also have no inward peace, it is even more of a proof that we are not living in the spirit.

Concerning our condition in life, whether we are fleshly minded or spiritually minded, whether we are living in the flesh or living in the spirit, it is proved and made known to us through the sense of life... If we desire to go on in life, we must pay attention to the proving and leading which this sense of life gives us from within. (The Knowledge of Life - Ch 3, Section1)

Prayer burden

1. Lord in Your ascension You were exalted and made the Lord of all. We call on Your name, we **confess and call "Oh Lord Jesus"** the name which is above every name. We confess Your name to the glory of the Father.
2. Lord Your ascension is also Your inauguration into the headship of the universe. You are the head of the universe today and **Head over all things to the church**. We give You the pre-eminence in all things in our lives. Rule over and govern the entire world **through the church**.
3. Lord in Your ascension You were **crowned** with glory and honor. We look away from everything to the throne in Your enjoyment. Administrate the whole universe and carry out Your economy. We as Your Body submit and **stand** with You in **executing** the divine administration and **cooperate** with You in **carrying out** Your economy.
4. Lord, we need to realize that we are members of Your Body and know that the **position** of the church is exactly the same as You. We are **identified** with You, exercise Your power and authority over all things through us Your Body.
5. Lord You have obtained the **Lordship** and **Headship** and we must realize the fact, take the ground, and claim whatever You have obtained and attained through prayer. We do not want to do anything by ourselves. Instead, we want to do everything in You, with You, and through You.
6. Lord prepare Your glorious church that will match You. Lord we pray ourselves into You. Lord remember the church in **Regina**.
7. Pray for the **Bible distribution** on September in the University of Regina.

*Lo! a man is now in
heaven
As the Lord of all
enthroned; This is Jesus
Christ our Savior, With
God's glory ever
crowned!*

This Week's Pursuit: The Vision and Experience of Christ In His Resurrection and Ascension

The Vision and Experience of Christ in His Ascension (I) Christ Inaugurated, Exalted, and Enthroned to Execute God's Universal Administration and to Carry Out God's New Testament Economy through His Body

Scripture Readings: Acts 2:33, 36; 5:31; 10:36; Phil. 2:9-11; Heb. 12:2

I. In His ascension Christ was inaugurated, exalted, and enthroned to execute God's universal administration and to carry out God's New Testament economy.

Christ's ascension was His **inauguration** into His heavenly offices for His heavenly ministry; these **offices** include His being the Lord of all, the Christ, the Leader and Savior, the Ruler of the kings of the earth, the Head of the church, the Minister, and the High Priest... In His ascension Christ was inaugurated as God and man, as the Creator and a creature, and as the Redeemer, the Savior, and the life-giving Spirit to **execute** God's universal administration and to **carry out** God's New Testament economy.

Christ's ascension was God's **exaltation** of Him. The Lord Jesus humbled Himself to the uttermost, but God exalted Him to the highest peak. In ascension Christ is the God-exalted One, the One who has received a name that is above every name. The highest name in the universe, the greatest name, is the name of Jesus—the name of the incarnated, crucified, resurrected, ascended, and exalted One. God made the Lord Jesus, as a man, the Lord in His ascension; thus, every tongue will confess that He is Lord. In His ascension Christ was crowned with glory and honor. He was inaugurated into the headship of the universe; the Head of the whole universe is Jesus.

In His ascension Christ was **enthroned** to execute God's universal administration and to carry out God's New Testament economy. For Christ to be seated at the right hand of the throne of God indicates that He has been enthroned. Christ is now on the throne to administrate the entire universe; He is the unique Administrator, the King of kings and Lord of lords. Christ's administration is related to the universe, but His carrying out of God's New Testament economy is to propagate Himself for His reproduction to build up the church, His Body.

II. Christ's work of propagation is in His ascension.

The subject of the book of Acts is the **propagation of the resurrected Christ** in His ascension, by the Spirit, through the disciples, for the **producing of the churches**—the kingdom of God. Propagation is carried out by the Lord on the throne in the heavens; this means that His work of propagation is in ascension. The ascension is the nature and the sphere of the Lord's work on earth. The work of the Lord in His recovery today should be a work in ascension—a work that has a heavenly nature and is in a heavenly sphere.

III. The ascended Christ executes God's universal administration and carries out God's New Testament economy through His Body.

We need to see that because the church is the Body of Christ, the position of the church is exactly the same as that of the ascended Christ. The Body is the Body of Christ, the One who has been enthroned and given the lordship and authority in heaven and on earth and even under the earth. He has received all authority, and as the Body we are identified with Him; therefore, we are in the heavenlies, we have the authority, and we can exercise the authority. The authority of the Body is the authority of the Head exercised by the Body; thus, the authority of the Body is the authority of the Head. **As the church, the Body of Christ, we need to exercise the authority of the resurrected and ascended Christ.**

Christ executes God's administration and carries out God's economy through the **prayer of the church**. The prayer of the church as the Body of Christ is the prayer that exercises the authority of Christ as the ascended Lord and Head of the Body for the fulfilling of God's economy. The central goal of the church's prayer is the goal of the eternal economy of God—the goal of Christ having a glorious church as His counterpart for His satisfaction. Christ executes God's administration and carries out God's economy through our correspondence to the move of the ascended Christ by doing a work of life — **a move in life for the spread of the gospel**.

WEEK	LORD'S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	GROUP / HOME MEETING	OFFERING
Apr. 05 - Apr. 11, 2015	23	11	10		\$375.00
Apr. 12 - Apr. 18, 2015	22	11	11		\$255.00