



The Church in Regina Weekly Newsletter

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"in Christ God has become man in order that man might become God in life and in nature but not in the Godhead "

Meeting Schedule

Lord's Table Meeting: Lord's Day
 - 3860 Buckingham Drive
 10:00 AM - 12:00 Noon
 Prayer Meeting: Tuesday & Wednesday
 - Saints Homes 8:30 - 9:30 PM
 Small Group Meeting: Saturday evening
 - Saints' Homes
 Young People's Meeting: Fridays
 - Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

Nov. 2015 - Love Feast, Nov 8
 - Pursuit, Nov 11, AIC, Msg. 16
 - Churching (TBF)
 Dec. 2015 - Children's Fun Day, Dec 6
 - Love Feast, Dec 13

Church Building

**Today we can be in
 one accord because
 we have only one
 vision and one view**

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
 February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
 March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
 May 22-25, 2015
4. Summer Training - Anaheim, CA
 June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
 October 1-3, 2015
6. Thanksgiving Conference
 Jacksonville, FL
 November 26-29, 2015
7. Winter Training - Anaheim, California
 Dec. 21-26, 2015

A LIFE OF MORNING REVIVAL AND DAILY VICTORY

A vital matter that is crucial to the practice of the church life in the new way is our living a life of morning revival and daily victory. ... **To be revived is simply to be touched by the Lord anew. Whenever the Lord touches us, we are revived.** In only two minutes the Lord can touch us and revive us. You may not have been revived for a long time, and you may feel that you are very far from the Lord. However, the Lord promises that, regardless of what we are, where we are, or how we are, He is always near to us. We may not have a pure conscience, but the Lord's blood is ready to cleanse us. If we simply confess our failures, defects, wrongdoings, and shortcomings, the Lord will forgive us and cleanse us. Then immediately we touch Him, and He touches us. This is to be revived, and this kind of revival must be fresh every day.

We stress that this should be a morning revival based upon God's natural law. Every twenty-four hours there is a morning to begin the new day. The sun rises anew every morning, and we also must rise up every morning. Therefore, it is good for us to go to bed earlier at night so that we can rise up earlier in the morning. **Every morning** we should get up, make our bed, and then spend some time with the Lord. If we can give the Lord ten minutes in the morning before doing anything else, surely we will be revived. If we normally get up at six o'clock, we should get up at five fifty. Then we could have ten minutes to contact the Lord and be revived.

In our time with the Lord, the main thing is to **clear up our conscience**, to get rid of our inner condemnation. This is done by making **a thorough confession** of all of our failures, defects, defeats, wrongdoings, mistakes, even sinfulness to the Lord. Then we can take one or two verses from the Holy Word to use in our prayer. This is **pray-reading**. Do not be concerned about too many things, and do not care that much for your understanding. Take care of **calling on the Lord**, contacting the Lord, and touching the Lord with a proper inner sense. This keeps you in a direct, fresh, intimate, loving contact with the Lord. Sometimes as you are enjoying the Lord in this way, you may have the sensation that the Lord is speaking to you. Then you can be silent, listening to His speaking. This is to fellowship with Him. In ten minutes you can do a number of things, yet you should not try to do too much. Use this ten minutes mainly to contact the Lord directly; then you will be revived. Because you have been revived, when you go to work, you will go with the Lord. In this way you will be victorious the whole day.

Because we have such a daily practice, we should help all of our new ones to do the same. Do not think that because they were just baptized, they cannot have morning watch or a morning revival. **Everyone can have a morning revival.** You only need to give them some simple instructions. We found out that a good way to help the new ones build up this practice is by using the telephone. You can encourage a new one to have a time of morning revival and ... can help him set a time for this. Many people do not get up early, so you may have to encourage him. If he usually gets up at seven o'clock, then you can say, "If you get up fifteen minutes earlier, you can make your bed, and then I will call you at six fifty. Then we can pray together over the phone." If you practice in this way, you may be able to take care of two or three new ones every morning. You should also fellowship with them and select a book from the New Testament to go through in your morning revival times. When you begin to help them in this way, it may seem somewhat lifeless. However, after one or two days, this new one will be revived and become living. Whether he becomes living this morning, tomorrow morning, or the next morning, you should not care for that. If you are faithful to call him every morning, eventually, he will be fully revived. Through your example, he will learn to pray and to pray-read. If you will practice with him, he will learn. **If you have a morning revival with an overcoming daily life, then you can take the lead to bring the new ones into the same practice.** (The Exercise and Practice of the God-Ordained Way, Chapter 28, Section 4)

Prayer burden

1. **“Oh Lord, revive us.”** We want to live in Your presence to fulfill our aspiration to be revived. Everyday we want to **receive** the outpouring of the all-inclusive, compound life-giving Spirit as our portion and inheritance thus **enjoying** the reality of Your resurrection.
2. Lord, we would like **serve** You according to the **up-to-date vision**, Lord, extend our vision all the way from the first vision of Adam in Genesis to the ultimate vision of the manifestation of the church, the New Jerusalem.
3. Lord, our hearts are full of thanksgiving for showing us the **cumulative truths** from the past generations to the “present truth” realizing that we are **living** in the tide of Your will and can **touch** Your grand purpose.
4. Lord, give us a clear view of the **central revelation of the Bible**, to see, *“that the Triune God became flesh, that the flesh became the life-giving Spirit, and that the life-giving Spirit became the sevenfold intensified Spirit to build up the church, which becomes the Body of Christ consummating the New Jerusalem as the final goal of God’s economy.”*
5. Lord, we thank You for uplifting our entire being, continue to **transform us** and always lead us to continually **live and walk** in the mingled spirit.
6. Pray for our **small group / home meetings**. Lord build through us, use us as a mean to dispense and transmit Yourself into Your chosen people.

“The Lord’s recovery is God becoming the flesh, the flesh becoming the life-giving Spirit, and the life-giving Spirit becoming the sevenfold intensified Spirit to build up the church that becomes the Body of Christ and that consummates the New Jerusalem”

This Weeks’s Pursuit: THE NEED FOR A NEW REVIVAL

**Reaching the Highest Peak of the Divine Revelation (1)
The Vision of the Age**

Scripture Reading: Hab. 3:2a; Acts 26:19; Eph. 1:17; 3:9; Rev. 21:2

I. Among God’s elect there has always been an aspiration to be revived—Hab. 3:2a; Hosea 6:2; Hag. 2:7; Mal. 3:1; 4:2; Rom. 8:20-22.

II. We can enter into a new revival by arriving at the highest peak of the divine revelation, the vision of the age, through the ministry of the age.

In every age there is the vision of that age, and we have to serve God according to the vision of the age. He gives only one vision to man. In order for us to serve God today, our vision must extend all the way from the first vision of Adam in Genesis to the ultimate vision of John in Revelation. Today we can be in one accord because we have only one vision, an up-to-date, all-inheriting vision, the vision of the eternal economy of God.

III. In 2 Peter 1:12 the present truth can also be rendered “the up-to-date truth”.

Although all the truths are in the Bible, through man’s foolishness, unfaithfulness, negligence, and disobedience many truths were lost and hidden from man. Freshly revealed truths are not God’s new inventions; rather, they are man’s new discoveries; every worker of the Lord should inquire before God as to what the present truth is. God’s truths are cumulative; later truths do not negate former ones; what we see today are the cumulative revelations of God.

IV. The highest peak of the divine revelation given to us by God, the present truth, is the revelation of the eternal economy of God.

In the Old Testament there is the single, but triune, **God from eternity past**, indirectly moving only with men and among men. He came from eternity into time and with His divinity to enter into humanity to **become the incarnated God** for His direct move in man, seen in the four Gospels, for the accomplishment of His judicial redemption. **In resurrection He became the compounded God**, the all-inclusive life-giving Spirit, seen in the Acts and the Epistles, for the carrying out of His organic salvation. Because of the degradation of the church, He **became the intensified God**, the sevenfold intensified life-giving Spirit, seen in Revelation 1 - 20, for the producing of the overcomers. **In eternity future** He will be the corporate God, the New Jerusalem, seen in Revelation 21 and 22, for the universal, divine-human incorporation of the processed and consummated Triune God with the regenerated, transformed, and glorified believers as the goal of God’s eternal economy. Thus, **the central revelation of God and the Lord’s recovery is God becoming the flesh, the flesh becoming the life-giving Spirit, and the life-giving Spirit becoming the sevenfold intensified Spirit to build up the church that becomes the Body of Christ and that consummates the New Jerusalem.**

God becoming man that man might become God in life and in nature but not in the Godhead is the essence of the entire Bible, the “diamond” in the “box” of the Bible, the eternal economy of God. God became man through incarnation by participating in man’s humanity; man becomes God (in life and nature but not in the Godhead) through transformation by participating in God’s divinity:

- a. Participating in God’s life—John 3:15; 10:10; Col. 3:4; Rom. 8:10, 6, 11.
- b. Participating in God’s nature—Eph. 1:4; 2 Pet. 1:4.
- c. Participating in God’s mind—Eph. 4:23; Phil. 2:5.
- d. Participating in God’s being—2 Cor. 3:18b; Eph. 3:8.
- e. Participating in God’s image—2 Cor. 3:18a; Rom. 8:29.
- f. Participating in God’s glory—v. 30; Heb. 2:10.
- g. Participating in God’s sonship—Eph. 1:5; Rom. 8:23; Heb. 2:10-11.
- h. Participating in God’s manifestation—Rom. 8:19.
- i. To bear God’s likeness—1 John 3:2.
- j. To be Godkind—God’s species—John 1:12; Rom. 8:14, 16.

This divine-human romance is the **subject of the entire Bible**. Christ is divine and human, and His transformed lover is human and divine; they are the same in life and nature, perfectly matching each other. The Triune God, consummated to be the Husband, and the tripartite man, transformed to be the bride, are to be one couple, a corporate, great God-man. God and man will become one entity, and that one entity is the mingling of divinity with humanity, which will consummate in the New Jerusalem, the conclusion of the entire Bible.

V. “I hope that the saints in all the churches throughout the earth, especially the co-workers and the elders, will see this revelation and then rise up to pray that God would give us a new revival—a revival which has never been recorded in history.”

WEEK	LORD’S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	GROUP / HOME MEETING	OFFERING
Oct. 18 - Oct. 24, 2015	23	11	12	6	\$40.00
Oct. 25 - Oct. 31, 2015	21	11	12		\$265.00