



# The Church in Regina Weekly Newsletter

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**"Today in the recovery, we need to go on and on to reach the high peak of God's economy, that is, Mount Zion."**

## Meeting Schedule

Lord's Table Meeting: Lord's Day  
 - 3860 Buckingham Drive  
 10:00 AM - 12:00 Noon  
 Prayer Meeting: Tuesday & Wednesday  
 - Saints Homes 8:30 - 9:30 PM  
 Small Group Meeting: Saturday evening  
 - Saints' Homes  
 Young People's Meeting: Fridays  
 - Bro. Hendrick's House 7:00-9:00PM

## Upcoming Activities

Nov. 2015 - Love Feast, Nov 8  
 - Pursuit, Nov 11, AIC, Msg. 16  
 - Churching (TBF)  
 Dec. 2015 - Children's Fun Day, Dec 6  
 - Love Feast, Dec 13

## Church Building

**The saints from Saskatoon came to blend and mingle with us last November 1. Hallelujah for the building work of God!**

## Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan  
February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA  
March 27-29, 2015
3. Memorial Day Conference - St Louis, MO  
May 22-25, 2015
4. Summer Training - Anaheim, CA  
June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil  
October 1-3, 2015
6. Thanksgiving Conference  
Jacksonville, FL  
November 26-29, 2015
7. Winter Training - Anaheim, California  
Dec. 21-26, 2015

## THE PRACTICES NEEDED TO CARRY OUT GOD'S ECONOMY ACCORDING TO THE HIGH PEAK OF GOD'S REVELATION

Let us read 1 Thessalonians 5:16-20: *"Always rejoice, unceasingly pray, in everything give thanks; for this is the will of God in Christ Jesus for you. Do not quench the Spirit; do not despise prophecies."* In this portion of the Word, I ask you to pay attention to three points. First, **pray unceasingly**. Second, **do not quench the Spirit**. Third, **do not despise prophecies**.

Romans 10:12 says, *"For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him."* Here it says that the Lord is rich. His riches are unsearchable (Eph. 3:8), but how can we participate in and enjoy the Lord's riches? Here is a very simple way. This way is **to call upon Him**.

Ephesians 6:17-18 says, *"And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God, by means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints."* We teach **the practice of pray-reading the Word** based upon what Paul said here. Ephesians 6:17 says that the Spirit is the word of God. The Lord Jesus said, *"The words which I have spoken to you are spirit"* (John 6:63). The word in Ephesians 6:17 is not the word in black and white. This **word** equals the **Spirit**. The next verse, verse 18, tells us that we have to pray this word, and we have to be watchful concerning this kind of prayer. In other words, **we have to be watchful concerning our pray-reading**. This is not just to be watchful concerning our reading of the Bible or our prayer in a common way. This is a particular prayer of praying the word, making the word our prayer. In this sense, we do not need to compose a prayer, because our prayer is the living word of God.

Second Timothy 2:22 says, *"But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart."* This verse charges us **to pursue righteousness, faith, love, and peace**. These items are the Lord Jesus Himself, so to pursue these things means to pursue Christ. Paul here itemized the practical points concerning Christ. Christ is our righteousness. Christ is our faith. Christ is our love. Christ is our peace. Our practice of living the life of a God-man is a constitution of Christ as righteousness, faith, love, and peace. Paul charged Timothy to pursue Christ as these items by calling on the name of the Lord. This calling is not just by yourself but with those who call on the Lord out of a pure heart.

Now in **our church practice**, we promote the matter of **prophesying**... To prophesy is to speak God's word to people. In this speaking, Christ is spoken forth by you. To prophesy is to speak Christ forth into people. This mainly means to minister Christ. We minister Christ to others by our speaking. You may excuse yourself by saying that you do not have the gift to speak as some brothers have. But can you say that you do not have the gift to speak for the Lord, to speak forth the Lord, and to speak the Lord into people? We all have this gift, a gift to speak Christ (1 Cor. 14:31).

To carry out God's economy according to the high peak of God's revelation, **we need all these practices**. We were **charged to walk, to live, and to have our being in and according to the mingled spirit** (Rom. 8:4). How can we do this? We can do this only by these few steps: **calling on the name of the Lord, pray-reading His word as the Spirit, praying unceasingly, not quenching the Spirit, and not despising or ignoring prophesying**. If you cut yourself off from these things, you are finished; you can never live the life of a God-man. **A God-man's life is a life of calling on the Lord, pray-reading His word as the Spirit, praying unceasingly, not quenching but fanning the Spirit into flame, and not despising but respecting prophesying**. If you miss any part of these few things, you miss a lot. (Living a Life According to the High Peak of God's Revelation - Chapter 4, Section 1)

**Prayer burden**

1. Lord, we thank you for revealing Your heart desire, Your **eternal economy**, to make us **the same** as You are **in life** and **nature** but not in the Godhead, and to make Yourself one with man and man one with You for Your expression.
2. Lord, give us a deeper realization that we are **God-men** living by the divine life to express Your **divine attributes** in our human virtues.
3. Lord, You are our life and our person, daily conform us to Your death, to be crucified to die every day **to live a God-man's life**, a human life yet not by our human life but **by the divine life**.
4. Lord, we declare that we want to live the life of a **God-man**, we are born of You, having the divine life and nature and we take the **responsibility** to live by the mingled life in a mingled nature **to build up Your Body** as God's **manifestation**.
5. Lord, we want to be absolutely **outside of good and evil**, we want to be **mingled** with You and be **constituted** with Your intrinsic element that Your divinity will be expressed in humanity and humanity will be glorified in divinity.
6. Pray for our **small group / home meetings**. Lord, usher us all into the reality of Your Body, blend us, unite us, and mingle us.

**“... by the exercise of our spirit, we enjoy, receive, and absorb the divine substance with the divine essence, the divine element, and the divine expression. This will cause us to be deified, to be constituted with the process Truine God”**

**This Weeks's Pursuit: THE NEED FOR A NEW REVIVAL**

**Reaching the Highest Peak of the Divine Revelation (2)  
Becoming God in Life, Nature, and Expression to Produce the  
Body of Christ Consummating in the New Jerusalem**

Scripture Reading: Eph. 3:9; John 1:1, 14; 12:24; Rom. 8:29; 2 Cor. 3:18; Rev. 21:2, 9-11

**I. God's eternal economy is to make man the same as He is in life, nature, and expression but not in the Godhead and to make Himself one with man and man one with Him, thus to be enlarged and expanded in His expression, that all His divine attributes may be expressed in human virtues—Eph. 3:9; 1:10:**

The **main contents of the New Testament** are that the Triune God has an **eternal economy** according to His good pleasure ...

**God's economy** is His intention to dispense Himself in His Divine Trinity into His chosen and redeemed people to be their life and nature so that they may be the same as He is for His corporate expression. God's good pleasure is to be one with man and to make man the same as He is in life, nature, and expression but not in the Godhead.

For **the accomplishment** of His economy, God created us in His own image with the intention that we would become God in life and nature but not in the Godhead. God became man in order to have a mass reproduction of Himself and thereby to produce a new kind—God-man kind.

**God sent His Son** to be a man and to live a God-man life by the divine life. The God-man living issues in a universal, great man who is exactly the same as Christ—a corporate God-man who lives a God-man life by the divine life for the manifestation of God in the flesh.

**II. The high peak of the divine revelation is that God became man so that man may become God in life, nature, and expression but not in the Godhead to produce and build up the organic Body of Christ consummating in the New Jerusalem for the fulfillment of God's economy to close this age and bring Christ back to set up His kingdom— John 1:12-14; 1 John 3:1-2; Rom. 8:3; 12:4-5; Rev. 11:15:**

God has a **heart's desire** and an **eternal purpose**; He wants to make Himself man and to make man God so that the two—**God and man**—may be **the same in life, nature, and expression**. ... so that He can have the Body of Christ, which consummates in the New Jerusalem as God's enlargement and expression for eternity.

The One who is God yet man dwells in the one who is man yet God, and the one who is man yet God dwells in the One who is God yet man; thus, they are a mutual dwelling place.

God became man to make man God in life, nature, and expression through a **marvelous process**. **With God** this process was incarnation, human living, crucifixion, and resurrection. **With man** this process is regeneration, sanctification, renewing, transformation, conformation, and glorification.

It is only by God's becoming man to make man God in life, nature, and expression that the Body of Christ can be produced and built up; this is the **high peak of the divine revelation** given to us by God. **The reality of the Body of Christ is a corporate living by a group of God's redeemed who have been made God, the God-men, by God and who live not by themselves but by another life, which is the processed and consummated Triune God.** The **reality of the Body of Christ** is the union and mingling of God and man to live out a corporate God-man.

**The New Jerusalem** is a composition of divinity and humanity mingled, blended, and built up together as one entity. All the components have the same life, nature, and constitution and thus are a **corporate person**. God and man, man and God, are built up together by being blended and mingled together; **this is a matter of God becoming man and man becoming God in life, nature, and expression but not in the Godhead**. ... this is **the highest truth and the highest gospel**.

WEEK	LORD'S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	GROUP / HOME MEETING	OFFERING
Oct. 25 - Oct. 31, 2015	21	11	12		\$265.00
Nov. 01 - Nov. 07, 2015	20	11	12		\$170.00