



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V

THE BELIEVERS - Saved

The initial stage of God's full salvation, the stage of **regeneration**, the believers have been **called** by God, have been **sanctified** by the Spirit, have **repented** and **believed**, have been **baptized** and joined to the processed Triune God, have been **redeemed**, and **made a new creation**.

With Security (of Being Saved Once Forever) - By God's Irrevocable Calling

God's salvation is secured by His irrevocable calling, which is based on His selection. God selected us, chose us, before the foundation of the world (Eph. 1:4). It was not we who selected Him but He who selected us (John 15:16). His selection is not of our works but of Himself. God has called us not according to our works but according to His own purpose (2 Tim. 1:9). This calling is irrevocable. *"The free gifts and the calling of God are irrevocable"* (Rom. 11:29). God will never repent of it nor regret having called us. **His calling has nothing to do with our works; our works cannot affect God's calling, for it is irrevocable. Hence, God's calling, being initiated by God, not by us, is the security of our salvation.**

Experiencing the Dispensing of the Divine Trinity in Other Aspects

The believers experience the **divine dispensing of the divine Trinity** in various other aspects, including serving and worshipping God, **working and laboring for the Lord**, not loving the world, overcoming Satan, fighting the good fight, running the course of the race, being profited by all things in their circumstances and environments, having the best attitude toward others, and watching and praying. For all of these matters we surely need the dispensing of the divine Trinity... We need to see that in order to carry out these matters, **we need God's divine supply, which comes to us through His divine dispensing.**

Working and Laboring for the Lord

The believers serve and worship God, and they work and labor for the Lord. In 1 Corinthians 16:10 Paul says of Timothy, *"He is working the work of the Lord, even as I."* In 15:58 Paul says to the Corinthians, *"Wherefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord."* The context of this verse is Paul's dealing with the matter of **resurrection** (15:1-58). Disbelief in the truth of resurrection disappoints us concerning our future, thus discouraging us in the work for the Lord. **Faith gives us a strong aspiration that we may abound in the work of the Lord with the expectation of pleasing the Lord in resurrection at His coming back.**

- By the Lord's Resurrection Life and Power (Gal 2:20)
- Not in Vain (1 Corinthians 15:58)
- Preaching Christ as the Gospel to Sinners by Preaching the Word (Acts 5:42; 8:4)
- Casting Out the Demons in the Lord's Name and Healing the Sick by Laying Their Hands on Them (Mark 16:17-18)
- Ministering Christ as Life to the Saints with the Nourishing Words of the New Testament Faith (1 Timothy 4:6)
- Shepherding the Saints as the Flock of God according to God, That Is, according to God's Nature, Desire, Way, and Glory
- Building Up the Church with the Experiences of the Processed Triune God as Gold, Silver, and Precious Stones
- With Prayer and Fasting
- To Be Rewarded by the Returning Lord in the Day of the Resurrection of the Righteous

The believers who work and labor for the Lord will be rewarded by the returning Lord in the day of the resurrection of the righteous. This reward is fully related to the kingdom. To be rewarded actually is to be given a rich entrance into the kingdom. Those who are rewarded with this rich entrance will enter into the kingdom and into the joy of the Lord, and as they enjoy eternal life in the coming age they will reign as co-kings with Christ.

Upcoming Activities:

- ▶ September 25, 2016 - Brother's Meeting
- ▶ October 09, 2016 - Love Feast
- ▶ October 10, 2016 - Church Pursuit - Experience of Life (Msg 6)
- ▶ Oct. 21-23, 2016 - Conference (Winnipeg)
- ▶ October 30, 2016 - Brother's Meeting

Church Address:

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Contact Numbers:

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Meeting Schedule:

Lord's Table Meeting

Lord's Day
10:00AM to 12:00PM

Prayer Meeting

Tuesdays & Wednesdays
Saints Homes
8:00PM to 9:00PM

YP Meeting

Fridays
7:00PM to 9:00PM
Brother Hedrick's Place

Small/Home Meeting

Friday Evening
Saint's Home

Seven Annual Feasts

1. International Chinese-speaking Conference, Anaheim, CA February 12-14, 2016
2. International Training for Elders and Responsible Ones (Spring) Anaheim, CA - April 8-10, 2016
3. Memorial Day Conference Washington, DC May 27-30, 2016
4. Summer Training Anaheim, CA - July 4-9, 2016
5. International Training for Elders and Responsible Ones (Fall) Gold Coast, Australia - October 6-8, 2016
6. Thanksgiving Conference San Jose, CA - November 24-27, 2016
7. Winter Training Anaheim, CA - December 26-31, 2016

This Weeks’s Pursuit: SERVICE FOR THE BUILDING UP OF THE CHURCH (Msg 4)

PRAYER BURDEN

1. *“In the beginning God...”* Lord, we need much grace to realize that we cannot initiate anything. Shown us that everything that we have done *“in the flesh”* **profited nothing**, that apart from You what we have done is nothing.
2. *“For it is God who operates in you both the willing and the working for His good pleasure.”* Lord we want to **cooperate**, open us to have a clearer realization that all our work must be initiated by You, and must be according to Your desire.
3. Lord, we need Your mercy and grace that we may **stop everything** of ourselves, all our opinions, decisions, views and ideas in order for You to reveal Your desire and that we may fully **cooperate** with You.
4. Lord, we want our service to have a **spiritual value** and pleasing to You, we do not want to be independent of You but we want to be **joined** to You and in **fellowship** with You by **abiding** in You. Lord, operate within us as we serve You outwardly.
5. Lord, we **yield** to You, we put our mind, emotion, and will under Your control and be occupied and filled by You. Lord, gain all the ground with us, operate in us and move us, motivate and compel us to **work and serve**.
6. Please pray for the Conference in **Calgary and Winnipeg**
7. Please pray for the church in **Regina**:
 - Young people’s meeting
 - The campus work
 - Small group meetings
 - Preaching the gospel; for the spread and increase of the church
 - Sisters - Pan, Rolantine, Belinda
 - The recipients of the Bible

“And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.”

The Service That Is from God

Scripture Reading: 1 Cor. 8:6; Rom. 11:36; 1:9; 7:6; Acts 13:2; 2 Cor. 3:5-6; Col. 1:29 (Hymns 841)

I. Like Abraham, we should believe in God as the unique source, as the One who “calls the things not being as being”—Rom. 4:17; 11:36; 1 Cor. 8:6:

As the creating God, He needs no material to work with; He can create something out of nothing simply by speaking. To know God as the Father is to know that He is the source, the unique Initiator, and that everything originates from Him and proceeds out from Him. God the Father is the only legitimate Originator in the universe, and His Holy Spirit is the only legitimate **Initiator in our hearts**. God must be the Originator of all spiritual work, and His will must govern the beginnings of all our service.

II. All our work and service in the church must be initiated, by God and must be according to His desire—v. 21; Phil. 2:13; Eph. 1:9, 11; 3:2, 7-11:

Genuine service comes only from God, not from us; only that which is initiated by God is service according to revelation. Anything that is initiated or started by man, regardless of how much it is for God, is a religious activity. In God’s eyes this kind of activity is not His service or His work. God considers only what He has initiated and started as a service and work for Him.

... We must learn deep within that God wants only our cooperation; He does not need us to do anything for Him. God wants us to cooperate with Him, but He does not want us to initiate anything. We must stop all our opinions, decisions, and ideas and let God speak, come in, and command. All those who serve God must see a principle: God’s work needs man’s cooperation, but it does not need man’s initiation. We need to stop everything of ourselves in order to know God’s will. The unique prerequisite for receiving God’s revelation is, by dying, to stop our speaking, our opinion, our view, and our self. In the matter of serving God, we must stop ourselves in order to give God the absolute opportunity to speak.

III. In 2 Corinthians 3:5 and 6 there are two different sources of service:

These two sources are ourselves and God: “Ourselves” in verse 5 is joined with “letter” in verse 6, and “God” in verse 5 is one with “Spirit” in verse 6.

Serving God by the letter is actually serving God by ourselves, and **serving God by the Spirit** is serving God by God Himself. Just as the service by the letter is the service in ourselves and from ourselves, so also the service of the Spirit is the service in God and from God.

There are only two kinds of services with two kinds of sources: one kind of service is by the letter and from ourselves, and the other kind is by the Spirit and from God: The service that is from ourselves takes ourselves as its source, and it is performed by us according to the ordinances and rituals of the letter; it can be carried out by us outside of God and independently of God, without any need to rely on God, seek God, or have fellowship with God.

The service that is from God requires us to have fellowship with God and not be detached from God. Serving God requires a moment-by-moment, fresh contact with God. Every service that is from God and pleasing to Him is carried out by contacting and touching Him; we serve Him while contacting Him.

If we serve outside of God, regardless of whether it is by our zeal or anything else, our service is not from God and therefore has no spiritual value. A service that is from God and has spiritual value must be one in which we are joined to God and in fellowship with Him by abiding in Him. On the one hand, He operates within us, and on the other hand, we serve Him outwardly. **This kind of service is an activity issuing out of God’s operation within us; outwardly we are serving Him, yet inwardly He is operating.**

Paul was serving God, but his serving was a matter of God operating in him. Paul served God because he gave and yielded himself to the indwelling God, putting his mind, emotion, and will under God’s control to be occupied and filled with God. Because Paul was moved by God inwardly, there was a strength that compelled him to serve God outwardly; it was God in him, mingling with him and motivating him to serve. The source of our service should be God, it should be the spirit, it should be God’s operation in us, and it should be the operation, direction, and leading of the Spirit of God in our spirit; only the service that comes out of these things is the service that is from God.

WEEK	LORD’S TABLE MEETING	PRAYER MEETING	YP MEETING	HOME MEETING	OFFERING
Sept.04 - Sept.10, 2016	25	11	13	5	\$740.00
Sept.11 - Sept.17, 2016	22	11	12	7	\$