



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Ezekiel 40:4 "... *look* with your eyes, and *hear* with your ears, and *set* your heart on all that I show you, *Tell* all that you see..."

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▶ Lord's Table Meeting

Lord's Day
10:00AM to 12:00PM

▶ Prayer Meeting

Tuesdays & Wednesdays
Saints Homes
7:30PM to 8:30PM

▶ YP Meeting

Fridays
7:00PM to 9:00PM
Brother Joseph's Place

▶ Small/Home Meeting

Friday/Saturday Evening
Saint's Home

2018

Seven Annual Feasts

1. **International Chinese-speaking Conference, Taipei, Taiwan:** February 16-18, 2018

ANNOUNCEMENTS:

1. The schedule of the Chinese speaking **small group** meeting is every Wednesday at 5:30PM from house to house.

2. The speaking of the Lord in our **Life-Study readings** matches our HWMR, we encourage the brothers and sister to let us all enjoy the riches of Christ and join the flow and send feedback to the questions.

3. Visit our **website** daily www.thechurchinregina.org. The upper right corner have the links to our **Newsletter** and our readings. We will use the website in our meetings as well.

4. There are 6 brothers and sisters registered for the **Prairie College Conference**. We will leave 5am on Saturday and be back here by Lord's day midnight.

This Week's Pursuit: CRYSTALLIZATION-STUDY OF EZEKIEL - (Message 17)

The Vision of the Holy Building of God in Its Outstanding Features

Scripture Reading: Ezek. 40:1—42:14

In [Ezekiel 40] "there was a man" (v. 3). This man is Christ. His appearance is like the appearance of **bronze**, with a line of flax and a **measuring** reed in His hand, standing in the gate. This man then spoke a word to Ezekiel, and this word is a word for all of us. As we will go on to see, **we also need to be measured by the building of God** so that we can be possessed for the building of God. However, for this to happen, we need to see the outstanding features of the building of God. First we need to see that **literally**, the visions concerning God's holy building in Ezekiel 40—48 **will be fulfilled in the restoration**, when **the restored Israel** will rebuild the temple and the city of Jerusalem. Then we need to go on to see the **spiritual significances** of all the details. The spiritual significances of all the details **should be applied to the New Testament believers** as components of God's spiritual building, the church. In this message we want to see the spiritual significances of all the details applied to us.

THE WALL

The wall around the house is for separating what belongs to God from what cannot belong to Him (Ezek. 40:5). The thickness and height of the wall are both six cubits; thus, a cross section of the wall is a square six cubits by six cubits. The number six signifies man, who was created on the sixth day; hence, the wall with a square cross section of six cubits signifies Christ Himself as an upright, perfect, and complete man. Such a Christ is a **separating** line of God's building; only what is included in Christ belongs to God's interests and God's building.

THE GATE

The gate is divided into four sections: an outer threshold (Ezek. 40:6), a **passage** (a court, v. 14), an inner threshold (v. 7), and a porch (vv. 8-9). As the entrance to God's building, the **gate** signifies Christ as the gateway for us **to enter into God** and into God's interests, God's building, and God's kingdom (John 14:6, 20; Rev. 21:21a); whereas the **wall separates** sinners from God, the **gate brings** people into God and into God's building.

There were three **guardrooms** on each side of the gate (Ezek. 40:7, 10), in total being six; this signifies that the guardrooms are a person – Christ Himself – who as the Triune God (three) became a man (six) and was "split" on the cross. The spiritual application of these guardrooms is that the Lord Jesus in His person and work is the real **guard of God's glory and holiness**.

While the wall protects God's glory and holiness inside the temple, keeping the sinners outside; the gate, Christ Himself, brings people into the riches of the Triune God. Christ fulfilled all the requirements of God's glory, holiness, and righteousness. He fulfilled all the Ten Commandments, and He is square, upright, and proper. As such a One, Christ is the entrance to God's building. When we pass through Christ as the gate, we are qualified to enter into God's building, which is full of God's glory and holiness.

Palm Trees

On the posts of the gates there were palm trees; the palm trees signify that Christ is the **everlasting, victorious One**, standing, bearing, sustaining, and prevailing. Palm trees grow in the wilderness and are evergreen; they signify victory and everlasting power (see Exo. 15:27; Rev. 7:9). The reality of the palm trees is Christ Himself – He is the everlasting and victorious One, and He is standing, bearing, sustaining, and prevailing. Christ is the reality of the posts by the gates: He supports and bears God's building with a victorious, everlasting life.

The Thirty Chambers

The chambers were dining places where the people ate the sacrifices, indicating that they were places for people to enjoy Christ as the sacrifices and offerings. After passing through the gate of God's dwelling place, we come to the outer court and enter into the chambers, where we eat and enjoy Christ, who is the reality of all the offerings (Heb. 10:5-10).

Upcoming Activities:

- ▶ January 28, 2018 - Brother's Meeting
- ▶ February 11, 2018 - Love Feast
- ▶ February 06, 2018 - Combined Prayer Meeting (Hendrick Tan's place 7:30PM - 8:30PM)
- ▶ February 19, 2018 - Church Pursuit; (Experience of Life, msg 16; Brother Joseph's place)

PRAYER BURDEN

**"... look with your eyes,
and hear with your ears,
and set your heart on all
that I show you, ... Tell
all that you see ..."**

1. Lord, bring us to chapter 40 of Ezekiel to see the vision of Your **holy building** and reveal to us the significances of all the **features** that should be **applied** to us to have a building, the **mingling** of Yourself and with Your chosen people.

2. Lord, grant us a new start to go up **seven steps** to enter the **gate** with Your **measuring** to judge and possess us, give us a **keen sight**, to **listen intently**, and to **set our heart** upon the things that you are revealing to us and to **declare** all that we see.

3. Lord, we thank You that You're not only the **wall** as the separating line that excludes us and condemns us but, we praise You also that You are the **gate** to **bring us** into God's building.

4. Lord, we want to eat and enjoy You at the **chamber on the pavement** but still we want to reach the highest peak of our spiritual experience of You, to **live**, to **eat** the offerings, to **wear** the holy garment in the **holy chambers** to express You.

5. Lord, we want to **ascend eight** more **steps** to enter the **inner court** so we can begin the life that is for You, and to **meet You** at the **altar** of Your **cross** not only once but to experience the cross **again and again** that Your life may be **released** and for us to be **terminated**.

6. Lord, lead us to another **ten steps** to reach the **Temple**, to go higher, broader and richer in our experience of You, to progress inwardly to become the **proper man** created by You on the **sixth day** and to have the **same measurement** as You have in humanity.

7. Please pray for:

- The trainees from the FTTA joining the **GTCA**, for the Spirit to brood over the **120 cities** in North America, the health and safe travel of the **51 teams** to their gospel trip destinations.
- To support the gospel work in **Europe**, offering for "European Gospel Work," for "Boston Trainees to Europe," for "UK Radio Work," for the "Distribution of Bibles in Europe," for "UK Building Fund,"

8. Please pray for the church in **Regina**.

- **Enjoy Christ riches** through the reading of the **Ministry Books & Life-Study Books**
- Purchase of hardbound **Ministry Books**
- Campus work in UofR
- **Small group** in **Moose Jaw & Oxbow**
- Sister **Malou** Ballao pregnancy

Being Freed from Death (2)

January 22, 2018, Monday (Message 36)

By entering into our body, sin has caused it to become the fallen flesh, the **"body of sin"**. Through **sin** death entered, **death** is the wage of sin. Sin deceived us, takes advantage of the law to kill us. Sin in the flesh rises up, defeats us, captures us and make our body the **"body of death."** Sin works to bring death, and death works to follow sin. All these items - darkness, uneasiness, dissatisfaction, weakness and dryness are sign of inward spiritual death.

But the Spirit of God dwells in us, in our spirit, our spirit is **life**. We need to allow the indwelling Christ to spread from our spirit into our mind, and eventually life will be imparted even into our mortal body. Then the **spirit** and the **mind** will be **life**, and the **body** also will be **enlivened**. The only way to escape from death and to be freed from it is **to take refuge in our spirit**. Our flesh is the base of death, and our spirit is our refuge, **always stay in your spirit with Christ as life**.

Law in Romans Seven and Eight

January 23, 2018, Tuesday (Message 37)

Roman 7 speak about **"the law of God," "the law of my mind," "the law of sin and of death,"** and **"the law of Spirit of life."** However there is still another law, a principle, **"the law that"** that operates whenever we will to do good, the evil is present with us. We should not be foolish as to keep on trying to be good, we only need to pray that the Lord would keep us from trying to do good. There are three beings in the universe: the divine person, **God**; the evil person, **Satan**; and the human person, **man**. Every kind of life has a law. We have the human life, the **law of good**; the satanic life, the **law of evil**; the divine life, the **law of life**. Everything is determined by the law we live each day. Hallelujah, we have the strongest law in us, the law of Spirit of life. In Roman 8 we should walk according to spirit, to live by the divine life and all the negative things are spontaneously put to death.

Life and Death in Romans Five through Eight

January 24, 2018, Wednesday (Message 38)

Life is represented by the tree of life, and **death**, by the tree of the knowledge of good and evil. Sin is a murderer that uses the law as its weapon to kill us. **Sin** has brought in death, but **grace** through righteousness brings in **life**. Our **spirit** is **life** because Jesus Christ has entered into our spirit. Our **mind** can be **life** because the indwelling Christ is spreading from our spirit into our mind. Furthermore, this spreading of the divine life will even reach our mortal **body** and **enliven it**. God's economy requires that we be in life. Praise the Lord that the God of life is in our spirit. He lives in us, we must drop not only the sinful things but also our old way of living. We need to turn from living by ourselves to living by Christ. Learn how to live by the indwelling life-giving Spirit and stay in the spirit and walk according to the spirit.

Abiding in Christ by Minding the Spirit

January 25, 2018, Thursday (Message 39)

Christ is not only in the heavens but also in us. The very **Christ** who is seated in the third heaven is now **living in us**. The Son is the embodiment of the Father and the Spirit is the reality of the Son. The Spirit today is in our spirit. Therefore, the totality of the wonderful Triune God, the Father, the Son, and the Spirit, is in our spirit for us to experience. We **call** on the name of Jesus, but we **experience** the Spirit as the realization of Christ. This indicates that **the life-giving Spirit** is the **reality** of Christ. By **setting our mind on the spirit** we **abide** in Christ who as the life-giving Spirit dwells in our spirit. In order to set our being on the mingled spirit, we need to pray, not mainly to ask the Lord to do things for us, but to keep our mind set on the spirit. We need to call on the very Lord Jesus, then He is wrought into our being to permeate and saturate us with Himself.

Saved in Life from Sin and Worldliness

January 26, 2018, Friday (Message 40)

Psalms 36:9 says, *"For with thee is the fountain of life."* Romans 5:10 says, *"For if, while we were enemies, we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved in His life."* We have enjoyed the benefits of Christ's death; now we need to **enjoy His life**. We need to experience the saving life of Christ, from the law of **sin**, **worldliness**, **naturalness**, **individualism**, and **divisiveness**.

The only way to be free from this law is the way revealed in 8:2: *"For the law of the Spirit of life in Christ Jesus has freed me from the law of sin and of death."* In the life of Christ we are saved not only from **sin** but also from **worldliness**, and we are set free. Romans 6:22 says, *"But now, having been freed from sin and having been enslaved to God, you have your fruit unto sanctification, and the end eternal life."* **Sanctification** is brought about by life and it also brings in life. It is wholly a matter by life and for life. **The more we set our being upon the spirit, the more we are separated from the world and all that is common**, & will issue in our growth in life.

WEEK	LORD'S TABLE MEETING	PRAYER MEETING	YP MEETING	HOME MEETING	OFFERING
Jan. 14 - Jan. 20, 2018	23	11	7	15	\$335.00
Jan. 21 - Jan. 27, 2018	26	12	8	10	\$135.00