



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

*Psalms 84:10, "...I would rather stand at the **threshold** of the house of my God Than dwell in the tents of the wicked."*

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- ▶ **Lord's Table Meeting**
Lord's Day
10:00AM to 12:00PM
- ▶ **Prayer Meeting**
Tuesdays &
Wednesdays
Saints Homes
7:30PM to 8:30PM
- ▶ **YP Meeting**
Fridays
7:00PM to 9:00PM
Brother Joseph's Place
- ▶ **Small/Home Meeting**
Friday/Saturday
Evenings
Saint's Home

2018 SEVEN ANNUAL FEAST

1. International Chinese speaking Conference, Taipei: February 16-18, 2018
2. **ITERO (Spring) Anaheim, CA, USA: April 13-15, 2018**
3. Memorial Day Conference Kansas City, Missouri: May 25-28, 2018
4. Summer Training Anaheim, CA: July 2-7, 2018
5. ITERO (Fall) Addis Ababa, Ethiopia: October 4-6, 2018
6. Thanksgiving Conference Charlotte, North Carolina: November 22-25, 2018
7. Winter Training Anaheim, CA: December 24-29, 2018

This Weeks's Pursuit: CRYSTALLIZATION-STUDY OF EZEKIEL - (Message 22)

The Flow of Life with the Ministry of Life Out from and for the Magnificent House of God

Scripture Reading: Ezek. 47:1-12; 2 Cor. 3:6; 1 Cor. 9:11; 3:6, 9; 4:15; 3:2, 12

The book of Ezekiel speaks of two rivers. The **first river**, in chapter one, is the river Chebar, which was in the place where the people of God were held in captivity. The **second river**, in chapter forty-seven, is the river of life in the holy land. The first river is for carrying out **judgment**; the second river is **for supplying life**. To be near the river Chebar is to be in a place of discipline, but to be near the river of living water is to be in a place to receive life.

Several crucial factors brought in the flow of the river. The first was the **building up** and completion of the house. Following this, the people began to have their **living according to the house**, according to its pattern, laws, and statutes. Their daily life and all their conduct began to be according to the form, fashion, pattern, statutes, and laws of the house. Next, the serving ones, the **priests**, were **servng the Lord in a proper way**. Finally, there were all the **offerings**: one lamb out of two hundred, one-sixtieth of the wheat and barley, and one-hundredth of the oil. There were yearly offerings, monthly offerings, daily offerings, and all the solemn feasts. We need to realize that the experience of all these matters **brought in the flow of the river**.

MEASURING THE FLOW OF THE RIVER

The man came with a measuring reed in his hand to measure the flowing of the river. He first measured the river, there was only a **trickle** coming out from the house. Then he measured a thousand cubits, and the flow became deeper, up to the **ankles**. Again he measured a thousand cubits, and the flow became deeper, up to the **knees**. After this the man measured yet another thousand cubits, and the flow became even deeper, up to the **loins**. When he for the fourth time measured a thousand cubits, **the flow became a river** which could not be passed over, and the river **became waters to swim in**.

GRACE VERSUS SELF-EFFORT

It is easy to walk on dry land, but the flow of the river makes it difficult to walk. When the water is up to the **ankles**, we can still walk, but it is **not very convenient**. When the water is up to the **knees**, it is **more difficult to walk**. When the water is up to the **loins**, it is **very difficult to walk**. This indicates that before we enjoy the grace of the Lord as the flow, we are able to do whatever we like. When we experience the Lord's flow only in a shallow way, we can still walk by our own effort. But when the flow becomes deeper, reaching up to the knees, walking becomes much more difficult. We have grace, but the amount of grace we have is not sufficient, so we continue to exercise our own effort.

As the flow increases, it **bothers, restricts, and frustrates** us. When the flow of grace rises higher, to the loins, this is the **hardest time** to be a Christian. Our situation becomes quite awkward. For example, on the one hand, we may have enough grace to make it difficult for us to lose our temper; on the other hand, we may not have enough grace to overcome our temper. We have grace, but we still need to exercise our own effort. This is a dilemma. The river of grace is with us, but it is not deep enough. But **once the flow of grace becomes so deep that we cannot pass over, we will praise the Lord and begin to swim in the river**. As we swim, **we will no longer try to stand on our feet**. Instead, **we will abandon our self-effort and begin to swim in the river**.

The less grace we receive from the Lord, the more we need to use our own strength. But **when we receive an abundance of grace, we no longer need to use our own strength**. Instead, **we cease from our self-effort** and allow the flow of the river to carry us along. As we are carried along in this way, we can easily follow the Lord and let Him lead us wherever He wants us to go.

Although the **grace** is sufficient, **we still need to go along with the flow of the Lord's grace**. When we are being carried along by the river, we should **not try to have our own direction**. We should forsake our direction and move in the direction of the flow. However, the flow may be in one direction, but our intention is to move in the opposition direction. For this reason, the Lord often has problems with us. (Life Study of Ezekiel chapter 26)

Preparing and
Practicing to
Prophecy for the
Building up of the
Church

ANNOUNCEMENTS:

1. The combined **prayer meeting** on Tuesday will be in Brother Joseph's house at 7:30 pm.
2. The YP Spring **Conference in Calgary** will be on **March 30 - April 1, 2018**, for Grade 6 to High School young people. The deadline of registration will be on March 11, 2018.
3. Our **local YP conference** is going to be on **April 8, 2018**, after the YP conference in Calgary.
4. We are going to start our **Life-study Readings on Acts** after we finished Romans.

PRAYER BURDEN

“But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water gushing up into eternal life.”

1. Lord, we want to participate in Your move to **deify** us by saturating us with Yourself, we put everything on the **altar** and we are willing to pass through the **cross** so that the **flow of living water** may come forth.
2. Lord, we are willing to be **measured, tested, examined, taken over,** and **possessed** by you that we may be fully freed, and be carried along by the **flow of the water of life** towards Your goal.
3. Lord, we only depend on the flow of the **river of life** to **water** us, to **heal** us, and to experience **“fruit bearing trees,”** our **food,** **“the abundance of fish,”** our **increase in number,** and **“the fountain of calves,”** for **feeding** that will bring in building up.
4. Lord, make us **absolute** in the flow, we do not want to stay in a **“marsh,”** a neutral situation but to be in the flow, not be a **trickle** but a river to **swim** in.
5. Lord, make us a sufficient **minister** of the new covenant who minister life to others, a competent minister to **sow,** to **plant,** to **water,** to **beget,** to **feed,** and to **build,** to help others grow in life.
6. Lord, as we **grow in life** by being in the flow, continue to **measure** us that we may become the **transformed precious materials** to be built into Your house and be qualified to **build** Your house with others.
7. Please pray for:
 - Radio spots **advertising** free Bibles from Bibles for America aired on over 150 stations in major cities and smaller towns all over the **U.S.**
 - For the radio **broadcasts** in the **UK** and **Spain** and the continuing distribution of the New Testament Recovery Version and other free ministry publications in all the European languages.
 - Spring University **Conference** in **De Hoof,** The Netherlands on March 23-25, 2018
8. Please pray for the church in **Regina.**
 - Conference in Saskatoon on 3/17-18/18
 - YP **conference** April 8, 2018
 - Increase of meeting ones
 - The saints in **Oxbow & Moose Jaw**
 - Brother Nan to get the right job for him
 - The **Chinese** speaking immigrant to get **saved** and be **brought** to the **church life**
 - Still pray for sister mallow and the baby

The Dispensation of the Triune God according to His Righteousness, through His Holiness, and Unto His Glory

February 26, 2018, Monday (Message 61)

God's dispensation is according to His righteousness; that is, it is based upon His righteousness. For God's dispensation, the first basic requirement is God's righteousness. Three of the divine attributes—righteousness, holiness, and glory—place requirements upon us. But **through Christ's redemption the requirements of God's righteousness, holiness, and glory have been fulfilled.** The purpose of Christ's death on the cross was not to enable us to go to heaven when we die; **it was to fulfill God's righteous requirements so that He could dispense Himself into us.** Christ's death is for God's righteousness, His resurrection is for God's holiness, and His ascension is for God's glory. We need the subjective experience of God's righteousness, holiness, and glory. **Just as righteousness is God's procedure and holiness is God's nature, so glory is God's expression.** The ultimate goal of the dispensation of the Triune God is that God be expressed through the Body of Christ. In this glory God will be expressed in a full way. Praise the Lord!

The Life of the Triune God Dispensed into the Tripartite Man

February 27, 2018, Tuesday (Message 62)

From the center through the middle to the circumference, the life of the Triune God is being dispensed into our entire being. **The life that is to be dispensed into the three parts of man is the life of the Triune God.** God desires to dispense Himself as zoe into all three parts of man's being. The life dispensed into us is actually He processed Triune God and **we can receive such a wonderful life simply by calling on the name of the Lord Jesus.** When we turn our mind on the spirit, our mind, which represents our soul, becomes zoe. We have something higher than bright virtue, ethics, and morality—**we have the Triune God dispensed into us.** Through such a dispensing the Triune God becomes one with the tripartite man, and the tripartite man becomes one with the Triune God. It is through this dispensation of the divine life that we become sons of God. Furthermore, it is by this dispensation that we are transformed and conformed to the image of Christ. Praise the Lord!

Not an Exchanged Life, but a Grafted Life

February 28, 2018, Wednesday (Message 63)

The Lord is in us and we are in Him. This is the mingling that comes from the **dispensing, the infusing, of the life of the Triune God into us.** This mingled life is a grafted life. When the divine life enters into the human life, the divine life becomes the content and the human life becomes the container and the expression. This means that we do not exchange the human life for the divine life. **Because our human life was made in the image of God and according to the likeness of God, it can be joined to the divine life.** When we are grafted into Christ, Christ swallows up our defects, but He does not eliminate our own life. He uplifts our humanity, mind, will, emotion, and all our virtues. This is possible because in Christ's life there is the killing power of His crucifixion. This is not our doctrine or opinion; it is the **divine revelation in the Word of God.** According to God's revelation and according to our experience, we see that as Christians today we have a wonderful grafted life. Praise the Lord!

Transformation and Conformation by the Grafted Life (1)

March 01, 2018, Thursday (Message 64)

The grafted is related to transformation and conformation to Christ. Before the foundation of the world God predestinated us to be conformed to the image of His Son. Conformation to **Christ is our destiny and also our destination.** The function of the grafted life is to **bring transformation which results in conformation to Christ.** As we inwardly experience crucifixion, burial, and resurrection, we are transformed and conformed to the image of Christ. The more we **tell the Lord Jesus that we love Him,** the more we **offer ourselves to Him** to contain Him, and the **more time we spend with Him in the Word and in fellowship,** the more the ingredients of the divine life work to terminate us and to resurrect us. Transformation and conformation are the result of the inward working of the grafted life. Praise the Lord!

Transformation and Conformation by the Grafted Life (2)

March 02, 2018, Friday (Message 65)

As believers in Christ, our relationship with the Lord is wholly a matter of life. Through the growth and function of the divine life within us, **God will reach His goal to produce many sons to form the Body to express Christ.** Transformation is related to the life process, and conformation is related to the life goal. The Christian life is a life of baptism. **Baptism continues until we are fully transformed and conformed to the image of Christ.** If we would be transformed, **we must constantly look to the Lord, pray, read the Word, and call on the name of the Lord.** As the divine life grows within us and transforms us it spontaneously shapes us into the pattern, the image of the firstborn Son of God. As the divine life works within us to transform and conform us, it discharges the negative element within us. We need to be faithful to contact Him, to pray to Him, to read the Word and to breath Him in. The mingling of the human life and divine life will produce proper sons for the fulfillment of God's purpose. Praise the Lord!

Upcoming Activities:

- March 11, 2018 - Love Feast and YP Conference
- March 17-18, 2018 - Conference in Saskatoon
- March 30, 2018 - Church Pursuit - Experience of Life, chapter 16
- April 8, 2018 - Local YP Conference