



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Col. 3:16, "That He would grant you, according to the riches of His glory, to be **strengthened** with power through His Spirit into the inner man,"

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▶ Lord's Table Meeting

Lord's Day
10:00AM to 12:00PM

▶ Prayer Meeting

Tuesdays &
Wednesdays
Saints Homes
7:30PM to 8:30PM

▶ YP Meeting

Fridays
7:00PM to 9:00PM
Brother Joseph's Place

▶ Small/Home Meeting

Friday/Saturday
Evenings
Saint's Home

2018

SEVEN ANNUAL FEAST

1. International Chinese speaking Conference, Taipei: February 16-18, 2018
2. ITERO (Spring) Anaheim, CA, USA: April 13-15, 2018
3. **Memorial Day Conference Kansas City, Missouri: May 25-28, 2018**
4. Summer Training Anaheim, CA: July 2-7, 2018
5. ITERO (Fall) Addis Ababa, Ethiopia: October 4-6, 2018
6. Thanksgiving Conference Charlotte, North Carolina: November 22-25, 2018
7. Winter Training Anaheim, CA: December 24-29, 2018

ANNOUNCEMENTS:

- 1) The deadline to order the CWWL is April 30, 2018. Two ordering options are full payment and partial payment with downpayment. Please let Sister Kim know your preference.
- 2) The Semi-Annual Summer Training registration deadline is April 30, 2018. The registration cost is US \$205.
- 3) The deadline of registration for the Memorial Day Conference in Kansas is April 30, 2018.
- 4) We would like to advance the registration deadline of SST to make way for our ride arrangements and accommodations going to Vancouver. Please let us know by this week if you are going to SST this summer.
- 5) Please see schedule of activities on the second page of our Newsletter.

This Weeks's Pursuit:

THE RECOVERY OF THE CHURCH, Week 05

The Recovery of the Church Life

Scripture Reading: Matt. 16:18; 18:17; Rev. 22:16; Eph. 2:21-22; 3:16-21; 1 Cor. 1:9

[The Lord] wants to recover the proper church life today! The Lord prophesied in Matt. 16:18 that He will build His church; this built up church is the proper church life that must be recovered before the Lord returns... What is the church life? The church life is not just our living in the church, but it is much more. **The church life is Christ lived out through us in a corporate way.** Since the church life is Christ lived out through us in a corporate way, we all need to take Christ as our life and person for the church life, and we need to put ourselves and everything on the cross so that He may live in us... The church life is the corporate living out of Christ; it is a corporate God-man living, a corporate living in the reality of the Body of Christ. The church life is not something you "join" because you agree with its ethics, and then "unjoin" when you don't like it or want to go try something else; the requirement for being in the church life is that **Christ** needs to be your life and person.

Our practice in the church life is unique: we don't practice anything outwardly per se, but we practice **inwardly** to put ourselves and everything on the cross, and take Christ as our life and person; then, He lives in us, and the Spirit applies the cross to our being. The Spirit applies the cross to us day by day, again and again, until it is no longer us who live but Christ who lives in us for the church life. There are at least eight ways in which the Spirit operates in us through the cross in a subjective way for the church life:

The indwelling Spirit operates in us **to apply the cross and crucify the flesh** (Gal. 5:24). As we take Christ as our life and person and allow the Spirit to apply the cross to our being, we will crucify our flesh by the Spirit. By the Spirit we **put to death the practices of the body** (Rom. 8:13). The Spirit leads us to put to death the practices of our eyes, our mouth, our ears, and all the members of our body, so that Christ may live in us. The Spirit operates in us through the cross for us **to crucify the old man and deny the self**. The Spirit operates in us through the cross **to annul our opinion**. The Spirit operates in us through the **cross to destroy the wisdom and prudence of man** (1 Cor. 1:18-19). Man's wisdom is versus God's wisdom; our wisdom, cleverness, and ideas are put to death by the cross, so that Christ – the wisdom of God and the reality of every positive thing in God's economy – may be expressed.

The Spirit operates in us through the cross **to abolish our ordinances**. We all have a lot of ordinances, based on our upbringing, background, culture, etc; we have habits, customs, and ways of doing things, serving, living, worshipping; these all together with our culture and our old life are our ordinances. The Spirit operates in us through the cross **to destroy Satan in a subjective way** (Heb. 2:14). The serpent's head needs to be bruised in us; there are many forms of the serpent in our being, including the flesh, our old man, the self, opinions, the wisdom and prudence of man, ordinances, etc. The Spirit operates in us through the cross for us **to set aside the world** (Gal. 6:14). We are dead to the world and the world is dead to us. The way we live the church life is by putting everything we are and have on the cross, letting the Spirit operate in us to apply the cross, and taking Christ as our life and person, for Him to live in us the church life.

Lord Jesus, we want to practice the church life by putting ourselves with all that we are and have on the cross... and by letting the Spirit operate in us to apply the cross to our being... so that it is no longer us who live but Christ living in us. Thank You Lord for living, moving, acting, working, shining, regulating, and anointing within us as the Spirit. We want to learn the lesson of renouncing ourselves and taking Christ as our life and person for the church life, the corporate expression of Christ. (Excerpt from The Ministry of the Word, vol. 20, no. 7, July 2016. Ministry Magazine, pp. 125-146)

**STIRRED UP,
RISE UP,
GO UP,
BRING UP,
BUILD UP**

**"If I have realized the
headship of my Lord,
whether I am happy with
the other saints or not, I am
simply one with them; I
have no choice."**

PRAYER BURDEN

“That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,”

1. Lord, Your **love for the church** makes us **willing to give** our all for the recovery of the **church life**, that You may have a **people in oneness**, have a **place** for Your **name and habitation**, and have the **Holy of Holies** in which and from which to **speak** to Your people today.
2. Lord, we know that You are our life, but make us realize that You as life **in us** is for us to practice the **church life**, and also cause us to see the **way to practice** the church life is to put ourselves and everything on the **cross**.
3. Lord, we did not volunteer to get into the **church life**, but because we **experience** You in a **genuine** and **living way** requires us to become the **church life**, Lord, continue to **dispense** Yourself into us as everything for the purpose of producing Your church.
4. Lord, **take us out** of the universal collapse and **place us** under Your **headship**, we are willing to be over all things, and to take the lead in **being headed up** so You have a way to head up all other things.
5. Lord, we praise You that You have brought us back into the flow of **oneness and life**, into the **fellowship** between **You and us** and between **us and one another**, the church life as the continuation of Your glorification.
6. Lord, Your **divine glorification** is still going on which is a matter of resurrection, renew us to live in the **spirit of our mind** that our **virtues** may become the **expression** of the character of God and be fully **practiced** in the proper church life for Your satisfaction.
7. Please pray for:
 - ▶ **Israel**: the International Conference on May 10-12, 2018, that the invited ones will attend
 - ▶ **Spain**: for the purchase of the meeting hall in Madrid for the church the work
 - ▶ **UK**: the building project for the training facility at Woodland Camp, London
 - ▶ **Conferences**: in **Bucharest**, Romania (4-6, May) & **Milan**, Italy (5-6 May)
 - ▶ **France**: the Spring Conference in Paris on April 27 - 29, 2018
 - ▶ **Ottawa**: the purchase of meeting hall
8. Please pray for the church in **Regina**.
 - ▶ for the **church pipe line** - Children, JrYP, Collegian, Working & Elderly ones
 - ▶ bring back **devout people** to the church
 - ▶ the **sister's meeting**
 - ▶ the migration of Dario's brother, and the coming of Evangeline's father
 - ▶ Brothers Aldo, George, Frank, & Gailan

LIFE-STUDY OF ACTS

“One Life-Study a Day Makes One Holy”

The Conversion of Saul (2)

April 16, 2018, Monday (Message 26)

As Saul was praying, vision after vision and revelation after revelation came to him concerning Christ and the church. Under the inspiration of the essential Spirit, **his only interest was to pray** in order to know the significance of what he had seen and heard. Paul received the full gospel concerning **salvation and the Body of Christ**. Saul became one with the Head and with the Body. As a member of the Body, he was qualified to receive the heavenly commission to complete the word of God's New Testament revelation; **he was chosen as a vessel**. We all need to see the importance of Saul being a chosen vessel. God's intention in saving Saul of Tarsus was to fill him with Himself and thereby make him an outstanding vessel. Praise the Lord!

The Conversion of Saul (3)

April 17, 2018, Tuesday (Message 27)

In 9:20 and 22 Saul speaks of the Son of God and the Christ. The Son of God denotes the Lord's Person, and the Christ denotes His work. As the Son of God, the Lord Jesus is the divine One, even the very God Himself. The expression “the Son of God” refers to the Person of the Lord Jesus. As the Son of God, the Lord Jesus is divine. The Lord Jesus is both human and divine. As a divine-human person, He is the God-man. In addition to proclaiming that Jesus is the Son of God, Saul also testified that He is the Christ. He is unique, the only One anointed and appointed by God to carry out God's commission. In Acts 9 Paul set up a very good pattern for our gospel preaching today. We need to preach both the Person of Christ and the work of Christ; we should preach the Son of God and the Christ. we need to believe that Jesus is the Christ and that He is the Son of God. We need to believe in His divine Person as the Son of God and in His work, as the anointed One of God.

The Propagation in Jerusalem, Judea, and Samaria through the Ministry of Peter's Company (20)

April 18, 2018, Wednesday (Message 28)

In this message, we see that Judea, Galilee, and Samaria are regarded as one. The churches raised up in those regions should all be considered one church. In the **local sense**, there were **the churches**, but in the **universal sense**, all these churches are **the church**. Here we have a basic revelation concerning the oneness of the church universally. This is one church spreads through the ministry of Peter. This church spreads to: Lydda where Peter healed Aeneas; to Joppa where Peter healed Dorcas. Peter also received visions as well as Paul. These visions are related to **caring out of the Lord's work**. The Lord's work can be seen in the Peter's ministry and Saul's ministry. Both ministries are used under the Lord's sovereignty for His propagation. The Lord had His sovereign way to prepare a chosen vessel such as Saul of Tarsus, He turned this one from a leading persecutor to one who became a great blessing to the believers. This is the Lord's sovereignty in **propagating Himself** by spreading into His chosen people. Praise the Lord!

The Propagation in Jerusalem, Judea, and Samaria through the Ministry of Peter's Company (21)

April 19, 2018, Thursday (Message 29)

In chapter ten of Acts there is a strong emphasis on the importance of **prayer**. First we have Cornelius' prayer and then Peter's prayer. The prayers of these two men became the means for the Lord to come in to open the door for the Gentiles. We all need to **learn to have a prayer life**, for a prayer life always prepares the way for the Lord's move and opens the gate for Him to spread. We must learn that the Lord can use only those who have a prayer life, a life of contacting Him in prayer. We also see an important matter related to **God's economy**—the need for a dispensational transfer. The carrying out of **God's economy is the dispensing of Himself into His chosen people** so that He may be mingled thoroughly with humanity to build up an eternal habitation for Him and His chosen people in order that He may have a full expression of Himself in eternity. Praise the Lord!

The Propagation in Jerusalem, Judea, and Samaria through the Ministry of Peter's Company (22)

April 20, 2018, Thursday (Message 30)

In Acts 10:36 Peter declares that **Jesus Christ is Lord of all**. Peter's word here indicates that he now realizes that God has made Christ the Lord of both the Jews and the Gentiles. With Him there is no respect of persons. Peter also spoke concerning the living and ministry of the Lord Jesus when He was on earth. Regarding the Lord **as a man**, the New Testament tells us that God raised Him from the dead. **But as God**, the New Testament tells us that He Himself rose from the dead. In the case of the house of Cornelius, the Holy Spirit's entering into the believers essentially for life and falling upon them economically for power took place simultaneously when they believed in the Lord. They received both aspects of the Holy Spirit directly from Christ the Head of the Body, before they were baptized in water by other members of the Body of Christ. The main thing that we need to see is the Head of the Body completing the baptism of His Body into the all-inclusive Spirit, who is actually He Himself.

Upcoming Activities:

- ▶ April 28, 2018 - Brother's Meeting
- ▶ April 29, 2018 - Churaching to Lloydminster
- ▶ May 13, 2018 - Love Feast

