



# Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

*Ephesian 4:3 "Being diligent to **keep the oneness** of the Spirit in the uniting bond of peace"*

Everyone must **pray** until he is clear about the **Lord's leading**; everyone must be brought into the **presence of the Lord** to **contact Him**.

This Week's Pursuit:

## THE GENUINE CHURCH LIFE, Week 01

### Basic Principles for the Practice of the Church Life

Scripture Reading: 1 Cor. 1:2, 10-13; 3:3-4; Eph. 4:3-6; 1 John 2:27; Rom. 14:1; Psa. 119:140

We must practice the church life by **submitting to the headship of the Lord** and by being **balanced by the Body**

[We] heard nine messages on the general subject "The Recovery of the Church" and we all were brought to see that the church is the only thing in God's heart. **The church** is the goal of His eternal purpose and is what He wants to gain in this age through His economy. Since the church is everything to God, it follows that the church should be in our heart. Nothing should occupy us except what occupies Him... The Lord spared nothing of Himself and sacrificed everything to gain the church that God desires and that He loves so much.

When we speak of the church life, we are referring to **the practice** of the church. We are speaking not of the church in abstract, theoretical, or conceptual ways but of the practical church life. The church life is the **church practiced**, the church **seen visibly**, the **church expressed** on the earth and the **church testified** among men and seen before the principalities and powers. Today, there is the need to recover not only the church but also the **church life** [for] the church has become degraded not only in its nature but also in its practice.

### The Practice of the Unique Ground of the Church

We must see and stand on the unique ground of the local churches of God -- the practice of the church life in the early days was the practice of having one church for one city, one city with only one church...In the genuine church life, this practice of "one city one church" is **unassailable**; it **cannot be challenged** or be subject to our personal interpretation. This law calls for death to our natural man and for the termination of all our concepts and feelings.

### The Practice of Submitting to the Headship of the Lord and being Balanced by the Body

We must see and keep the unique oneness of the universal Body of Christ and we must practice the church life by **submitting to the headship** of the Lord and by being balanced by the Body....The headship of the Lord is the authority in the church. If we want to practice the church life, we have to learn the lesson of always submitting ourselves to the headship of the Lord...If our relationship is wrong with the Head, we will be wrong with the Body, and to be sure, we will be wrong with the other members. It is when we are right with the Head that we are right with all the members and with the Body. If we are not under the headship, we have no ground to say anything to the brothers and sisters in an adjusting way. If we want to say something to them, we must submit ourselves under the headship of the Lord. To not submit to the headship of the Lord and yet say something to the brothers and sisters simply means that we are rebellious. (*Excerpt from the Ministry of the Word, The Genuine Church Life*)

### The Spiritual Charter of the Church

We use **charter**, **law** and **constitution** as descriptors for the basic principles of the church life because these principles are cardinal, that is, fundamentally important, to our practice of the church life. We simply do not have the liberty to practice the church life in any way we want or like. Charters, like those of a corporation, country, or professional association, **govern its relationship with others** and dictate what its members should do... In the church life in certain localities, some make up their own law...The church life is joyous and glorious. We normally equate the church life with life practices, such as pray-reading, calling on the name of the Lord, and meetings. Nevertheless, we should not forget that there is a spiritual charter governing the church life. Without the practice of this **spiritual charter**, we actually cannot enjoy all the life practices.

The spiritual charter of the church is the **cross**, **Christ**, the **Holy Spirit**, the **headship of Christ**, the Body, a **general attitude**, and the **Word of God**. If we are going to practice the real church life, we must take all these matters and put them into practice. If we keep these **seven items** of the spiritual charter of the church, the church will be helped by us. If we are checked by these few items, we will become a positive help to the church. Otherwise, we will be a damage, a hindrance, and even a danger to the church life... (*Excerpt from the Basic Principles for the Practice of the Church Life, Chapter 4*)

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#### ▶ Lord's Table Meeting

Lord's Day  
10:00AM to 12:00PM

#### ▶ Prayer Meeting

Tuesdays &  
Wednesdays  
Saints Homes  
7:30PM to 8:30PM

#### ▶ YP Meeting

Fridays  
7:00PM to 9:00PM  
Brother Joseph's Place

#### ▶ Small/Home Meeting

Friday/Saturday  
Evenings  
Saint's Home

2018

### SEVEN ANNUAL FEAST

1. International Chinese speaking Conference, Taipei: February 16-18, 2018
2. ITERO (Spring) Anaheim, CA, USA: April 13-15, 2018
3. **Memorial Day Conference Kansas City, Missouri: May 25-28, 2018**
4. Summer Training Anaheim, CA: July 2-7, 2018
5. ITERO (Fall) Addis Ababa, Ethiopia: October 4-6, 2018
6. Thanksgiving Conference Charlotte, North Carolina: November 22-25, 2018
7. Winter Training Anaheim, CA: December 24-29, 2018

### ANNOUNCEMENTS:

1. Our Brother's meeting on May 27, 2018 is going to be on Bro. Hendrick's place at 6:30PM.
2. We encourage the young people who are joining the SST this year to start the memorization of verses. Please get your memory verse sheets from Brother Hendrick after the meeting.

## PRAYER BURDEN

1. Lord, we want to **see** and **stand** on the **unique ground** of the local churches of God. Bring us back to the **practice of the church** life in the early days, the practice of **one church** for **one city** and one city with only one church. Thank You we are "**of God**", sanctified in Christ Jesus, and called with all those who call upon You as our **portion**.
2. Lord, remove any **divisions** among us. Thank You for **making us one** with all the believers who are in the Lord's recovery throughout the world. We want to **remain** in the **principle of Philadelphia**, choosing to love all the brothers, not having any creed, but having the unique Christ and the unique Bible.
3. Lord, cause us to see and keep the **unique oneness** of the universal Body of Christ, the oneness of the Spirit. May we **diligently** keep this oneness in the uniting bond of peace. Thank You for **blending** us together for the **building up** of the universal Body of Christ to consummate the New Jerusalem.
4. Lord, we want to practice the church life by **submitting** to Your **headship**. You are the **Lord** of the harvest, our **Master**, the **Head** of the Body. We honor You by not making decisions in ourselves. Teach us to pray until we are clear about Your leading and we are brought into Your presence to contact You..
5. Lord, we want to practice the church life by being **balanced by the Body**. Take away our **individualistic** or **rebellious** nature. We want to practice the **spiritual charter of the church** - the cross, Christ as **life**, the Holy Spirit, the **headship** of Christ, the **Body**, a general **attitude** toward our fellow believers, and the **Word** of God.
6. Lord, set us in the **right position** to experience the Holy Spirit in our spirit. We want to experience the **inner anointing** of the Spirit daily, that we may know how to conduct ourselves in the house of God. **Regulate, restrict and limit** us through the Body, that we may stay within our **measure** and yet fully accomplish our full measure. May all that we **say** and **do** be **in** the Body, **through** the Body, and **for** the Body.
7. Please pray for:
  - ▶ **Europe**: the radio **broadcasts** in UK and Spain; the printing of Bibles and ministry publication in European languages
  - ▶ **Bulgaria**: pray for the Lord's presence in all the speaking during the retreat in Sofia on June 1-3, 2018
  - ▶ **Germany**: 142 contact asking for further contact; pray for a couple to migrate in Munich
  - ▶ **Israel**: blending conference in **Netanya** (May 26-27, 2018)
8. Please pray for the church in **Regina**.
  - ▶ the **children's meeting** and coordinators
  - ▶ small **group meetings** for the college students and Chinese speaking ones
  - ▶ sister **Young** moving to other province
  - ▶ brother **Nan** buying a house

## LIFE STUDY OF ACTS

*"One Life-Study a Day Makes One Holy"*

### The Propagation in Asia Minor and Europe through the Ministry of Paul's Company (17) May 21, 2018, Monday (Message 51)

Paul purposed to go to Jerusalem according to the leading of the Lord, the Spirit. Paul's human spirit was regenerated by the Spirit of God and indwelt by the Lord the Spirit. Paul's spirit witnessed with the Spirit, and in his spirit, he **worshipped** God and **served** Him. Paul's purposed in his spirit to go to Jerusalem indicates that he was absolutely for the Body of Christ, he was not doing an ordinary Christian work. Just like Paul, we need to see that we are not carrying out an ordinary Christian work. Rather, we are here in the **up-to-date move of God's New Testament economy**. We believe that our God is still moving, that He is still going on. Therefore, we need to be in His up-to-date move.

### The Propagation in Asia Minor and Europe through the Ministry of Paul's Company (18) May 22, 2018, Tuesday (Message 52)

Our ministry is to **propagate the resurrected Christ as God's kingdom**. We need to be certain that whatever we do is absolutely on the **side of the kingdom of God** and that nothing is involved with the kingdom of darkness. In Paul's ministry he was constantly fighting against the power of darkness. Paul was a man fully constituted of God's New Testament economy. Because he was constituted in this way, he was burdened concerning the church. Paul was **laboring** to care for the Lord's move. In the New Testament, we can see that in Paul the Lord had obtained an excellent vessel. We need to be fully constituted of God's New Testament economy. We need to be on the side of the kingdom of God and constantly fighting the darkness.

### The Propagation in Asia Minor and Europe through the Ministry of Paul's Company (19) May 23, 2018, Wednesday (Message 53)

Paul taught the saints in Ephesus both publicly and house to house. Paul did not only **preach and teach**, he **testified** of what he had passed through in his experience of **repentance and faith**. Paul was faithful to the vision he had received from the Lord concerning God's New Testament economy, but there was opposition to him wherever he went. Despite of opposition to him, Paul tells the elders of the church in Ephesus that the **Holy Spirit had placed them among the flock as overseers**. The Holy Spirit was one with the apostles in appointing the elders and that the apostles had done it according to the leading of the Holy Spirit. The elders in the church can take only the leadership (not the lordship), which all the believers should honour and follow.

### The Propagation in Asia Minor and Europe through the Ministry of Paul's Company (20) May 24, 2018, Thursday (Message 54)

Through incarnation, our God, the Creator, the eternal One, Jehovah became a God-man. As the God-man, He surely had blood and was able to die for us. God joined Himself to humanity that He might be manifested in the flesh and might be the Savior who died and shed His blood for us. **The blood that has redeemed fallen human beings is the blood of Jesus, the Son of God**. For this reason, the redemption accomplished by the God-man, by the One mingled with God, is **eternal**. The fact that God purchased the church with His own blood indicates the preciousness of the church is in His sight; the church is surely dear to Him.

### The Propagation in Asia Minor and Europe through the Ministry of Paul's Company (21) May 25, 2018, Friday (Message 55)

Every brother and sister should be saturated with the word concerning God's New Testament economy. The **main thing among us many living vessels are raised up and constituted of God's New Testament economy, the word of God's grace**. In 20:32 we see the function of the word of God's grace. First, this word is able to **build up the saints**. To build up the saints requires the growth in the divine life, and the growth in the divine life needs the nourishment of the divine knowledge, and all theses can be afforded only by the word of God's abundant grace. Second, the word of God's grace functions to **give us** "*the inheritance among all those who have been sanctified.*" The divine inheritance is the Triune God Himself with all that He has, all He has done, and all He will do for His redeemed people. All the saints in the recovery need to be built up in the burden of the New Testament economy.

### Upcoming Activities

May 27, 2018 - Brother's Meeting, Hendrick's place 6:30 PM

June 10, 2018 - Love Feast

June 10, 2018 - Sister's Meeting