



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Corinthians 1:9 "God is faithful, through whom you were **called into the fellowship of His Son, Jesus Christ our Lord.**"

We need to realize that we are not absolutely for God and that **in ourselves** we cannot be absolutely for God,

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▶ Lord's Table Meeting

Lord's Day
10:00AM to 12:00PM

▶ Prayer Meeting

Tuesdays & Wednesdays
Saints Homes
7:30PM to 8:30PM

▶ YP Meeting

Fridays
7:00PM to 9:00PM
Brother Joseph's Place

▶ Small/Home Meeting

Friday/Saturday
Evenings
Saint's Home

This Weeks's Pursuit:

Crystallization Study of Leviticus, Week 02

Taking Christ as the Burnt Offering for God's Satisfaction and Expression

Scripture Reading: Lev. 1:1-17; 6:8-13; Num. 28:2-3; John 4:23-24; 5:30; 6:38; 8:29; Rev. 21:18-21

Taking Christ as the burnt offering means that we are not the burnt offering. We do not offer ourselves as the burnt offering, nor do we offer our experiences as the burnt offering. **We offer Christ** as the burnt offering, and this offering becomes a satisfaction to God...However, not only that this offering is a **satisfaction** to God; it also issues in God's **expression**.

Christ as the Reality of Burnt Offering

What kind of life did Christ live on the earth? As we all know, it was excellent, it was marvelous and it was so wonderful that it is indescribable. However, there is one outstanding characteristic of the life of the Lord Jesus on the earth, and that is **that He lived a life absolutely for the will of God.**

Our Experience of Christ as Burnt Offering

When we begin to enjoy Christ experientially as the burnt offering and to enter into the experience of His human life, both we ourselves and our living are exposed, **and we see how deeply sinful we are.** We discover that even the things that we thought were for God are not pure. We may have thought that we were very zealous for God, but we are not; in fact, our zeal has sin in it. We may have thought that we were so absolute for God, but we are not, because our absoluteness has sin in it. We may have thought that we loved the Lord very much, but we do not, especially not when compared to this wonderful One who is the burnt offering. When we look at Him, it seems that our entire inner being is put under a microscope, and we find out that there is nothing in us for God. Even in those things that we thought were for God, **there is nothing for Him.**

By **laying our hands on Christ** as our burnt offering, we are joined to Him, and we become one. In such a union, such an identification, all our weaknesses, defects, and faults are taken on by Him, and all His virtues become ours. We lay our

hands on Him, we are joined to Him and all our failures, all our sins, all our weaknesses, and all our defects transfer from us to Him. Simultaneously, all His righteousness, all His holiness, and all His beautiful human living as the burnt offering are transferred to us and are being mingled to us.

It is possible for us to experience Christ in His experiences as the burnt offering because of **our union with Christ.** If we did not have an actual, real, organic union with Christ, we could not experience Christ in His experiences; we could have only **our own experiences.** However, once we are joined to Christ, His history becomes our history...We need to **remember what these experiences** are. First, we will be led to the **slaughter.** Then we will be **slaughtered, skinned, and cut into pieces.** We then will be completely burned and become a pile of **ashes.** (*Excerpt from Ministry of The Word, Crystallization-study of Leviticus*)

When we become ashes, it is a strong proof that God has accepted our present. *Psalm 20:3 says, "May He remember all your meal offerings / And accept your burnt offering [as ashes or as fat]."* The more we become ashes, the more we are nothing, the more we become fat to God. This is something sweet to God, and this is the way that **God accepts** our burnt offering. We ourselves should not attempt to be burnt. No matter how much you try to be burnt, you will escape. Do not try to be burnt; do not try to become ashes. **Just stay in the spirit,** taking Christ as your burnt offering. Then there will be the killing, the skinning, the cutting, the washing, the burning, and eventually the ashes... This is **food** to God. This is Christ as reality in our worship to God.

I look to the Lord that He will bring us into the reality of experiencing Him as the burnt offering in such a way. We need to enjoy Christ in such a way that when the killing, the skinning, the cutting, the washing, and the burning comes, we will be one with Christ, so willing to take all these things. It is not by trying to take them by ourselves but by being one with Christ. **We need these kinds of deeper experiences.** Then the meetings, full of such a Christ, will be a real enjoyment to God. (*Excerpt from Christ as Reality, chapter 2*)

and then we need to take Christ as our burnt offering—**the One** who lived a life that is **absolutely for God.**

2018

SEVEN ANNUAL FEAST

1. International Chinese speaking Conference, Taipei: February 16-18, 2018
2. ITERO (Spring) Anaheim, CA, USA: April 13-15, 2018
3. Memorial Day Conference Kansas City, Missouri: May 25-28, 2018
4. Summer Training Anaheim, CA: July 2-7, 2018
5. **ITERO (Fall) Addis Ababa, Ethiopia: October 4-6, 2018**
6. Thanksgiving Conference Charlotte, North Carolina: November 22-25, 2018
7. Winter Training Anaheim, CA: December 24-29, 2018

ANNOUNCEMENTS:

1. Our sisters meeting has been moved from July 15 to July 22.
2. For the young people who will attend SST, please recite your memory verses to your serving ones.

PRAYER BURDEN

1. Lord, we praise You that You are **obedient unto death**, even that the death of a cross. You did not save Yourself but instead experienced the **skinning**, the **cutting** and the **stripping** as the burnt offering for God.

2. Lord, as the **burnt offering** You experience wisdom and delight in the eyes of God. You did not do what Your will but the **Father's will**. Saturate our mind, emotion, will, soul, heart and spirit with Your **inward parts**. We want to be in Your inward parts just as You are in the inward parts for the Father.

3. Lord, we **confess** that we are not absolute for God. We **lay our hands** on You as the absolute One so that You may be one with us. In ourselves we cannot live the life of the **burnt offering** but You can live it out in us. We want to **experience** what You have experienced as the **burnt offering**.

4. Lord, we **take You as wisdom** to us from God as shown by the head of the **burnt offering**. We offer You to God and live you out that we can **enjoy** the proper Christian life. We **abide** in You that we may enjoy Your life, a life of doing things not by ourselves but by You.

5. Lord, we want to render You the proper **worship** so that God can be satisfied. We desire to be identified with You, be one with You, and live the kind of life You live on the earth. We want to **pass** through all the processes of the **burnt offering** so that we will have something to offering to God as our burnt offering -- the very **Christ whom we have experienced**.

6. Lord, we declare that we are not for anything else and we have **no other interest** but **God**. We pray that our offering of ourselves to God as a **burnt offering** will be precious in God's eyes as '**ashes**'.

7. Please pray for:

- ▶ **Spain**: the final **payment** of \$355,000 for the purchase of the meeting hall in Madrid due on July 30.
- ▶ **Bibles for America**: for the supply of the necessary offerings for the **printing of 100,000 Bibles** for next year
- ▶ **United Kingdom**: the training facility at **Woodland Camp** in London that will meet the need of seeking ones throughout Europe.
- ▶ **Sweden**: the **Nordic conference** and sisters' fellowship on July 20-23, 2018 at the Church in Stockholm.

8. Please pray for the church in **Regina**.

- ▶ Young people and serving ones who are going to SST on August 6-11, 2018
- ▶ brother **Dindo** Ballao coming to Canada

LIFE STUDY OF COLOSSIANS

"One Life-Study a Day Makes One Holy"

The Stewardship of God

July 09, 2018, Monday (Message 11)

Every member of the Body of Christ has a part in this stewardship. In Ephesians 3:8 Paul refers to himself as "less than the least of all saints." This indicates that Paul was even smaller than we are. If Paul could be a steward, then we also can be stewards and dispense the riches of Christ into others. **In preaching the gospel**, for example, we should not be concerned merely with winning souls. Rather, **we should preach the gospel to carry out the stewardship of dispensing the riches of Christ into others**. Day by day we need to fulfill our stewardship by dispensing the Triune God into man. Praise the Lord that we all have a share in this stewardship! We all have the privilege of dispensing the unsearchable riches of Christ into others. Therefore, **we should not merely preach the gospel or teach the Bible; we should also impart the riches of Christ to others.** (*Excerpt from the Life-Study of Acts, chapter 11, section 1*)

Filling Up What is Lacking of the Afflictions of Christ

July 10, 2018, Tuesday (Message 12)

If we are faithful and honest with respect to the Lord's ministry and the stewardship of God for the building up of the church, we shall suffer attack, opposition, and evil speaking. In view of this, we need to look to the Lord that we may be covered by His prevailing blood. We also need to pray that the Lord may hide us in Himself as our high tower. As we hide in the Lord during times of suffering and affliction, **we share in the fellowship of His sufferings**. In this way we fill up what is lacking of the afflictions of Christ for the sake of the church. (*Excerpt from the Life-Study of Acts, chapter 12, section 2*)

Completing the Word of God

July 11, 2018, Wednesday (Message 13)

The completion of the word of God includes **the great mystery of Christ and the church; the full revelation concerning Christ, the Head; and the full revelation concerning the church, the Body**. Not only should these matters be impressed upon us; they should be infused into our being. May the Lord make us all clear concerning His recovery and concerning the wrestling for the completion of the word of God. If we would be those who complete the word of God, we must **minister** Christ as the life-giving Spirit and stand with the church as the living expression of Christ on the proper ground of locality. This is our burden, our ministry, and our warfare. (*Excerpt from the Life-Study of Acts, chapter 13, section 2*)

Christ—the Mystery of God's Economy

July 12, 2018, Thursday (Message 14)

Christ is the mystery, the secret, and the crucial focus, of the divine economy. This means that the secret of the dispensation of the Triune God into God's chosen people is Christ Himself. **Christ is the focal point of God's dispensation.** God's dispensation is altogether related to Christ and focused on Him. Today we focus our attention upon Christ as the mystery of God and upon the church as the mystery of Christ. **As the mystery of God, the all-inclusive Christ is the embodiment of God and also the life-giving Spirit.** As the mystery of Christ, the church is the Body of Christ, His fullness, and the new man to be the full expression of Christ as well. This is the mystery that has been made manifest to the saints. (*Excerpt from the Life-Study of Acts, chapter 14, section 1*)

Christ in You the Hope of Glory

July 13, 2018, Friday (Message 15)

In 1:27 Paul says not only that Christ dwells within us, but also that He dwells within us as our hope of glory. **Christ can be our hope of glory because He dwells in our spirit to be our life and our person.** According to 3:4, when Christ our life is manifested, we also shall be manifested with Him in glory. He will appear to be glorified in our redeemed and transfigured body. **When Christ comes, we shall be glorified in Him, and He will be glorified in us.** This indicates that the indwelling Christ will saturate our entire being, including our physical body. This will cause our body to be transfigured and to become like His glorious body. At that time Christ will be glorified in us. **This is Christ in us as the hope of glory.** (*Excerpt from the Life-Study of Acts, chapter 15, section 3*)

Upcoming Activities

July 22, 2018 - Sister's Meeting
 July 28, 2018 - Brother's Meeting
 July 29, 2018 - Churching at Lloydminster