



# Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Rom.12:1, I exhort you therefore, brothers, through the compassions of God to **present** your bodies a **living sacrifice**, holy, well pleasing to God,

“**flour** meal offering signifies the **individual** Christ; it also signifies the **individual** Christian”

## This Week's Pursuit: Crystallization Study of Leviticus, Week 04

### The Vision and Enjoyment of the Meal Offering

Scripture Reading: Lev. 2:1-16; 6:14-23; John 6:57, 63; 12:24; 1 Cor. 10:17

### The Vision and Enjoyment of the Meal Offering

The **meal offering** in particular typifies three things: **Christ** in His God-man living, **our Christian life** as a duplication of Christ in His God-man living, and **the church life** -- a corporate living by the perfected God-men.

The meal offering spoken of in Lev. 2:1-16 is **a type of Christ** in His God-man living. The meal offering was of **fine flour** on which **oil** was poured, and **frankincense**, and also **salt**; it was to be **baked in the oven, unleavened**, and **anointed with oil**. **Each detail** of the meal offering is a type of Christ in His God-man living, and as we prayerfully consider these aspects, we will see a Christ we have never seen before, and we will eat Him and enjoy Him to become His reproduction today.

We are not here to try to **imitate His living and take Him as an outward pattern** for us to try to reproduce by our own ability and strength. We are believers in Christ who need to **eat Christ** as the meal offering, and He in us will **enable us** to live the same kind of life, even making us a meal offering corporately for the satisfaction of God and the feeding of man.

The characteristics of Christ's humanity are extraordinary love, boundless forbearance, unparalleled faithfulness, absolute humility, utmost purity, supreme holiness and righteousness, and brightness and uprightness. He as such a One lives in us, and **we need to enjoy Him and be mingled with Him every day**. Such a One is our food, and as we pray-read the word of God, the humanity of Jesus with His human life and human living is infused into us to constitute us as the duplication of Christ with His God-man living.

“**cake** meal offering signifies the **corporate** Christ, Christ with His **Body**, the **church**”

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#### Lord's Table Meeting

Lord's Day  
10:00AM to 12:00PM

#### Prayer Meeting

Tuesdays & Wednesdays  
Saints Homes  
7:30PM to 8:30PM

#### YP Meeting

Fridays  
7:00PM to 9:00PM  
Brother Joseph's Place

#### Small/Home Meeting

Friday/Saturday  
Evenings  
Saint's Home

### 2018

### SEVEN ANNUAL FEAST

1. International Chinese speaking Conference, Taipei: February 16-18, 2018
2. ITERO (Spring) Anaheim, CA, USA: April 13-15, 2018
3. Memorial Day Conference Kansas City, Missouri: May 25-28, 2018
4. Summer Training Anaheim, CA: July 2-7, 2018
5. **ITERO (Fall) Addis Ababa, Ethiopia: October 4-6, 2018**
6. Thanksgiving Conference Charlotte, North Carolina: November 22-25, 2018
7. Winter Training Anaheim, CA: December 24-29, 2018

How can we live the same kind of life that Jesus lived? How can our Christian life be a duplication of Christ's God-man living? The key is found in Romans 8: here we have Christ's **humanity** (v. 3), the **Spirit of life** (v. 2), the **cross** (v. 13), and **resurrection** (v. 11). We should live the same kind of life that Jesus lived, and our Christian life should be a duplication of Christ's God-man living. How? Just as He was a man, so we have His humanity in our spirit. Just as Christ was mingled with the Spirit, **so we need to be mingled with the Spirit**. Just as He bore the fragrance of resurrection as He lived a crucified life, so we **by the Spirit need to put the death the practices of the body and live in spirit**.

How can this be worked out practically? It is very simple: we need to **eat Christ** as the meal offering, and **we will become what we eat and live by what we eat**. [His humanity] fulfills all righteousness, had no resting place, lowly in heart, loves the weak ones, flexible, serves others, cherishes people, not sloppy but orderly, limited by time, unique, knows when to weep and is humble.

The meal offering can be in **different forms**: it can be in the form of **flour mingled with oil**, or it may be in the form of **a cake**; the flour meal offering signifies the individual Christ and the **individual Christian**, and the cake meal offering signifies the **church life** as the corporate meal offering...Eating the Lord as the reality of the meal offering is not something we do in a wild way, in a lawless way, or in an unregulated way. God wants to train us [as priests] to enjoy Christ,... and partake of Christ in His way for God's satisfaction... In order for us to satisfy God, we need to follow certain procedures and abide by certain rules, which in the New Testament are the **law of the Spirit of life in our spirit**... As we serve God as priests in the church life, and as we enjoy Christ as our sinless supply, the unleavened meal offering, we need to deal with the sin in our fallen nature and the sins in our conduct...**for eating of Christ is most holy**.

*“Lord Jesus, we take You as our life supply, the sinless meal offering, to be our sinless supply for our service to God as priests. Train us in our eating and in our living in the church life. We want to maintain our enjoyment of You so that we would continually enjoy You, partake of You, feed on You, and we would enjoy Christ for God continually.”*

### ANNOUNCEMENTS:

1. Combined prayer meeting in brother Nathan's place on August 7, 2018, at 6:00 PM.
2. The young people who need to recite their memory verses to Sister Berly. Please do so after the meeting.
3. The conference in the church in Calgary will be on August 18-19. The speaker is brother Ron Kangas. Please register on or before August 5, 2018.

## PRAYER BURDEN

1. We praise You Lord as the complete God and the perfect man. Your humanity is mingled with divinity as typified by the **oil poured** upon the fine flour. You also bear the **aroma** of Your resurrection. Even though You suffered much, You exuded a **sweet fragrance** of Your resurrection.

2. We take you as our **pattern**, as the “**salted**” One who daily lived a **crucified life**. You deny Yourself and **lived the Father’s life in resurrection**. Your perfect, Spirit-filled, and resurrection-saturated living gives God rest, peace, joy, enjoyment, and satisfaction.

3. **Duplicate** Yourself in us, having **no leaven nor honey**. In ourselves we cannot live a human life like You. But thank You Lord, we can **come to Your Word** and exercise our spirit to pray-read the Word. The more we **eat of You** the more we are **constituted** with You.

4. Lord **deal** with our **natural self** and our **natural affection**. Our desire is Your desire that we would be a **corporate** meal offering that satisfies You.

5. Thank You Lord that we as priests have a **portion** in the meal offering. Thank You we can enjoy You as our **life supply** for our service in the sphere of the church life.

6. Lord, have mercy on us. We are not the **males** among the children of Aaron. We realize that we cannot take You as our meal offering unless we deal with our **inward sin** and our **outward sins**. **Expose** us of condition and **supply** us as the **reality** of the meal offering **continually**.

7. Please pray for:

- ▶ **UK - London:** the **University Training** on August 12-17, 2018, at Bower House, to perfect and mold the college students into a useful vessels in the Lord’s hand for the building up of His Body; and the Training Facility in Woodland Camp
- ▶ **GTCA-Bay Area:** the ongoing **follow-up** and the **shepherding care** for the many people who were contacted and who received a Bible (6000) and books (4800)
- ▶ **Poland:** Senior, YP, Parents & Children **Conference** to run concurrently in July 29 to August 4, 2018
- ▶ **Kingston New York:** the 158 young people who attended the Northeast College Training at Camp Penuel would bring the word back to the Lord to leave no business unfinished in their dealings with the Lord

8. Please pray for the church in **Regina**.

- ▶ Young people and serving ones who are going to **SST** on August 6-11, 2018
- ▶ Sister **Kim Longaquit** and brother **Ric Salvador** and family moving to Regina
- ▶ Special prayer for brother **Dindo Ballao** and family coming to Canada
- ▶ Be a priestly believers not just a common believers

## LIFE STUDY OF COLOSSIANS

“One Life-Study a Day Makes One Holy”

### Not to be Deluded and Carried Off from Christ

July 23, 2018, Monday (Message 21)

If we take Christ as life, hold Him as the Head of the Body, know Him as the mystery of God, experience Him as the hope of glory, and walk in Him as the all-inclusive Spirit, then we shall not be deceived by anything or by anyone. Those who do not experience Christ in these aspects can easily be deceived. If you analyze the situation of those who have been deluded and carried off as spoil, you will realize that they did not experience Christ in these five ways. They did not realize that Christ alone is everything in God’s economy, and they did not take Christ as their life or as their Head. Furthermore, they did not experience the indwelling Christ as their hope of glory, nor did they live, move, and have their being in Christ. As a result, they were defenseless, and eventually were deluded and carried off into captivity. **Our defense against deception is the Christ who is our life, our Head, the mystery of God, the hope of glory, and the good land in which we walk.** (Excerpt from the Life-Study of Acts, chapter 21, section)

### Made Full and Circumcised in Christ

July 24, 2018, Tuesday (Message 22)

In this message we have seen that, positively, we have been made full in Christ and that, negatively, we have been circumcised in Him. Therefore, there is no need for us to worship angels or to practice asceticism. Although these practices were prevailing among the Colossians, we should utterly cast them aside. We do not worship angels, and we do not practice asceticism. **We are in Christ. In Him we have been made full and are short of nothing.** In Him we have been circumcised from every negative thing. For this reason, we do not need asceticism to restrict the indulgence of the flesh. This was the concept of the Apostle Paul. I believe that his writing concerning this matter in Colossians 2 will be helpful to us today. (Excerpt from the Life-Study of Acts, chapter 22, section 2)

### The Economy of God’s Salvation

July 25, 2018, Wednesday (Message 23)

The environment and the atmosphere are very suitable for God to contact us. Furthermore, God is not here to judge us, for He has already judged us on the cross. He is not even here to deal with us, because He has dealt with us already. **God is here to accomplish one thing—to enliven us by imparting life into us.** As the life-giving Spirit, the Triune God is giving life to us. **In the meetings of the church life, we are being enlivened.** Concerning this, the law and the angels have no place. We should remind the rulers and authorities that at Calvary God stripped them off and triumphed over them. Based upon God’s victory, we can order them to flee. **What we need today is not the law or the angels, but the enlivening One, the life-giving One.** This is the economy of God’s salvation. (Excerpt from the Life-Study of Colossians, chapter 23, section 3)

### Christ—the Body of All the Shadows

July 26, 2018, Thursday (Message 24)

Christ is the body of all the shadows. This means that He is the reality of our food and drink, of our completion and rest, of our new beginning with light in darkness, and of our enjoyment and joy. Every day, week, month, and year we need Christ. **All the positive things in our daily life, weekly life, monthly life, and yearly life must be Christ. Christ must become everything to us not merely in a doctrinal way, but in the way of experience.** I can testify that Christ is my completion, my rest, my new beginning, my enjoyment, my joy, my food, my drink, and my satisfaction. Although Christ is universally vast, He is also all the detailed aspects of our practical daily living. Day by day, He is our breath and everything to us. (Excerpt from the Life-Study of Colossians, chapter 24, section 2)

### Christ Versus Mysticism

July 27, 2018, Friday (Message 25)

**If we are not preserved in Christ, the religious element in our being may give rise to many strange things.** Our fallen nature with our reprobate mind is one with the evil one. The evil spirits can still have contact with our reprobate mind. The fallen mind is continually committing fornication with the evil spirits. This causes various kinds of evil things to be transmitted into us, things that may cause us to act in an abnormal manner, even to pray, sing, or praise in strange ways. For this reason, as the Bible says, **we need a sober mind, a mind renewed according to the image of the One who created us.** If we have such a renewed mind, we shall be preserved in Christ and enjoy Him in the church life. The main reason Paul wrote the book of Colossians was to rescue the saints from fraud and to preserve them in Christ for the proper church life. (Excerpt from the Life-Study of Colossians, chapter 25, section 3)

### Upcoming Activities

July 28, 2018 - Brother’s Meeting, Brother Dario’s place at 6:00 PM  
 July 29, 2018 - Churching at Lloydminster, Brother Dario and Eric  
 August 06, 2018 - Church Pursuit, Experience of (msg. 19)