



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Romans 8:2, "For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death."

"We need to walk according to the spirit moment by moment not only in **big** things but also in **small** things."

This Week's Pursuit: Crystallization Study of Leviticus, Week 06

The Revelation, Appreciation, and Application of Christ as Our Sin Offering

Scripture Reading: Lev. 4:1-35; 6:25-27; John 1:29; 3:14; Rom. 8:3; 2 Cor. 5:21; 1 John 1:5-9

The third major offering in Leviticus is the **sin offering** – **Christ is our sin offering**, and **sin** here refers to the **indwelling sin in our nature**, for we are born in sin, and **the evil nature of Satan is in us by birth**. The sin offering in Lev. 4:1-35 signifies that **Christ was made sin** for us in order that, through **His death on the cross**, **sin might be condemned**.

If we read Lev. 4 carefully we will see not only our need for Christ as the sin offering, but also **the law of the sin offering**, which indicates that we need to not only **enjoy** Christ but also **follow the specific rules God has ordained in enjoying and applying Christ**. God ordained in a specific way what to do with every part of the offered animal: the **blood** had to be put in four particular places, the top portion had to be burned on the altar completely for God, and a portion was also given to the offerer to enjoy before God.

It is very significant to see that the **blood** was first (1) **sprinkled** seven times before Jehovah in front of the veil of the sanctuary, then (2) some of it was **put upon** the horns of the incense altar, (3) some of it was **put on** the horns of the altar of burnt offering, and (4) the rest of it was **poured** at the base of the altar. Furthermore, the sin offering was **enjoyed in its top portion by God** through fire, but some of it was also shared with the offerer to enjoy. Christ in His top portion, in His work of redemption, is firstly enjoyed by the Father, then we also partake of Him and enjoy Him.

The first place where some of the **blood** of the sin offering was taken was **into the Tent of Meeting**, and...this signifies that the blood of Christ has been **brought** into the Holy of Holies **in the heavens** for our redemption (Heb. 9:12). We may think that since we have a problem with God, we need Christ as our sin offering, and the blood should be applied to us first; but in God's eyes **the blood of Christ** as the sin

offering **is first for His satisfaction in the heavens**. First of all, Christ entered once for all in the Holy of Holies and sprinkled His blood, obtaining an eternal redemption. The blood was sprinkled in front of the veil in the Holy of Holies **for God to see** – not for us to see... **When God sees the blood, we are freed, we are released from sin, and we can come to God, be joined to God, and fellowship with God.**

Some of the **blood** of the sin offering was **put on the horns of the incense altar** in the Holy Place (Lev. 4:7, 18). This signifies that the redemption by Christ's blood is effective **for us to be brought into God's presence** through contacting God in prayer. Because of the blood of Christ, our prayers are accepted before God. None of us [sinners] has any merit before God; we cannot pray acceptable prayers to God, and we have no other standing before God but the precious blood of Christ as the sin offering...

Some of the **blood** of the sin offering was **put on the horns of the altar of burnt offering** (Lev. 4:25, 30, 34); this signifies that the blood of Christ is effective **for our redemption** (Eph. 1:7). Christ didn't redeem us with corruptible things such as silver and gold, but with precious blood as of a Lamb without blemish and without spot, the blood of Christ. This is a fact, and today whenever someone believes into the Lord, this eternally effective redemption of Christ is being applied to him by faith! The same blood that was taken before God for His satisfaction is effective for our redemption.

The rest of the **blood** of the sin offering was **poured out at the base of the altar of the burnt offering** (Lev. 4:7, 18, 25, 30, 34). This signifies that the blood of Christ was poured out at the cross **for the peace in our conscience, assuring us that we are redeemed and accepted by God** (Heb. 9:14). How can we have peace in our conscience, when we sin so much, and when we realize that we have an indwelling sin? It is only by the precious blood of Jesus, which flows for cleansing us all the time. The blood of Christ has been poured out, it has been sprinkled, and today we have a blood-purified conscience. This blood washes us from any dead works so that we can come directly in contact with the living God.

Based on the **blood** of Christ, we can **serve** God, **worship** Him, and be **one** with Him. Praise the Lord, the atonement is made... **Now we are free to come into the presence of the King by applying the flowing blood of Christ shed for our redemption and for all our sins!** Now we can simply confess our sins as the Lord shines on us, and we can apply the precious blood of Christ as the sin offering, and we are **washed, cleansed, and purified**, and we **can come forward** to God based on the precious **blood** of Christ!

"Our walking according to the spirit in our **daily** living should be like our **breathing**."

Contact Numbers:

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▶ Lord's Table Meeting

Lord's Day
10:00AM to 12:00PM

▶ Prayer Meeting

Tuesdays & Wednesdays
Saints Homes
7:30PM to 8:30PM

▶ YP Meeting

Fridays
7:00PM to 9:00PM
Brother Joseph's Place

▶ Small/Home Meeting

Friday/Saturday
Evenings

2018 SEVEN ANNUAL FEAST

1. International Chinese speaking Conference, Taipei: February 16-18, 2018
2. ITERO (Spring) Anaheim, CA, USA: April 13-15, 2018
3. Memorial Day Conference Kansas City, Missouri: May 25-28, 2018
4. Summer Training Anaheim, CA: July 2-7, 2018
5. **ITERO (Fall) Addis Ababa, Ethiopia: October 4-6, 2018**
6. Thanksgiving Conference Charlotte, North Carolina: November 22-25, 2018
7. Winter Training Anaheim, CA: December 24-29, 2018

ANNOUNCEMENTS:

1. Please get your copies of the next **morning revival book** after the meeting.
2. We will **not have** a Table Meeting here in Regina on **August 19, 2018**, as all the saints are going to Calgary for the conference.
3. We received the letter for the upcoming **Thanksgiving Conference** in Charlotte, North Carolina on **November 22-25, 2018**. The deadline for registration is November 1, 2018.

PRAYER BURDEN

1. Lord, **expose** the **evil nature** of Satan, even Satan himself, who dwells in our fallen flesh. Cause us to **see** that **our flesh is one with sin** and whatever we do out of our flesh, whether good or evil, is sin.

2. Thank You, Lord for You are the **reality** of the sin offering. You were **made sin** for us in order that through Your death on the cross, **sin** was **condemned**, the **old man** was **crucified**, **Satan** was **destroyed**, the **world** was **judged**, and the **ruler of the world** was **cast out**.

3. Praise You, Lord that in You, we might become the **righteousness** of God. We **lay our hands** on You and want to **daily take** You as our sin offering and trespass offering.

4. Lord, may we continually realize that we have a **sinful nature**, and taking You as our **sin offering** causes us to be **judged** and **subdued**. Preserve us to not have any confidence in ourselves. We just want to **love You more** and more day by day.

5. Lord, cause us to **see** that we were **created** for the purpose of **expressing** and **representing** You. May all that we do be for nothing except for You.

6. Thank You, Lord for the effects of the **blood** of the sin offering. May we **daily practice walking** not according to the **flesh** but according to the **spirit**.

7. Please pray for:

- ▶ **Full-time Training Centers:** Autumn Terms will begin on August, 2018 - Anaheim & Boston, **USA**; London, **UK**; Hamilton, **NZ**; Yangon, **Myanmar**; Moscow, **Russia**; Taipei, **Taiwan**; Seoul, **South Korea**; Malabon, **Philippines**; Pretoria, **South Africa**; Bangkok, **Thailand**; Asuncion Caacupe, **Paraguay**; Hong Kong, **China**; Jakarta, **Indonesia**; Mexico City, **Mexico**; New Delhi, **India**; Tokyo, **Japan**; Subang Jaya, **Malaysia**
 - ▶ **Germany:** the 142 contacts for follow up and shepherding, pray for a matured couple to migrate in Munich
 - ▶ **Conference** in Edmonton on August 18-19, 2018
 - ▶ The **ITERO** on October 4-6, 2018, in Ethiopia North Africa
8. Please pray for the church in **Regina**.
- ▶ Conference in Calgary Aug 18-19, 2018
 - ▶ Sister **Kim Longaquit** to settle in Regina
 - ▶ Brother **Ric Salvador** and family moving to Regina
 - ▶ Send brother **Dindo** and family to Canada
 - ▶ Sister Berly third-term in the FTTA

LIFE STUDY OF COLOSSIANS

"One Life-Study a Day Makes One Holy"

Conclusion

August 06, 2018, Monday (Message 31)

If we are conscious of the one new man, we should no longer think that the churches in our country have nothing to do with the churches in other nations. Instead, we shall realize that **all the churches are the one new man today**. May we look to the Lord that we may not be sectarian in any way. We would not be sectarian either individually as believers or corporately as local churches. On the contrary, **all of us, all the saints in all the churches, are just one new man**. If at the time of Paul, when travel was not convenient, there could be traffic among the churches, how much more should there be today with all the modern conveniences? By means of the traffic among the churches, we experience in a practical way the living of the new man. (Excerpt from the Life-Study of Colossians, chapter 31, section 2)

Living Christ as the Constituent of the New Man

August 07, 2018, Tuesday (Message 32)

The Christian life is not a life of isms or practices. It is a life of Christ as a living Person. In Galatians 2:20 Paul said, *"I have been crucified with Christ, and it is no longer I who live, but Christ lives in me."* The actual living of Christ in us is very different from asceticism, suppressing the self, denying the self, and the so-called bearing of the cross. What a tremendous difference there is between God's salvation and religions such as Hinduism and Buddhism! **God's salvation is a matter of Christ living in us. In God's salvation there is no room for our efforts and practices. God's salvation is a matter of Christ alone.** Instead of trying to deny the self and bear the cross in a religious way, we should simply allow the living Person of Christ to live in us moment by moment. If your wife gives you a difficult time, do not try to do anything. **Simply allow Christ to live in you. The Christian life is absolutely a matter of a living Person living in us.** (Excerpt from the Life-Study of Colossians, chapter 32, section 3)

Christ Versus Culture for the New Man

August 08, 2018, Wednesday (Message 33)

According to 3:11, **in the new man there is no possibility for the various cultural distinctions to continue to exist.** Here there is no longer the distinction between the cultured and the uncultured, for **in the new man Christ is all and in all**. After speaking of this, Paul goes on to charge us, who come from many different backgrounds, to let the peace of Christ arbitrate in our hearts. This peace is the issue, the result, of the death of Christ that terminated the cultural differences. Therefore, **whenever the peace of Christ presides in us, this peace will subdue cultural opinions, religious observances, and philosophical concepts.** (Excerpt from the Life-Study of Colossians, chapter 33, section 3)

The All-Inclusive Christ (1)

August 09, 2018, Thursday (Message 34)

In order to describe Christ adequately, we need to use the terms found in the book of Colossians. **Christ is the portion of the saints, the image of the invisible God, the fullness of God. He is also the firstborn of creation and the firstborn from among the dead.** Furthermore, **He lives in us to be our hope of glory.** Now we need to grow in Him. May we all realize that the universe is the expression of God by Christ. Throughout the universe we see Christ, the image of the invisible God. (Excerpt from the Life-Study of Colossians, chapter 34, section 3)

The All-Inclusive Christ (2)

August 10, 2018, Friday (Message 35)

We have pointed out that Christ is the reality, the substance, of all shadows. Seeing this, **we should no longer care for the shadows—we should care for the all-inclusive Christ.** **Our concern** should not be simply to become holy, spiritual, and victorious; it **should be to possess and experience the all-inclusive Christ.** We need to look to the Lord for mercy and grace to experience such a Christ. (Excerpt from the Life-Study of Colossians, chapter 35, section 4)

Upcoming Activities

August 12, 2018 - Sister's Meeting

August 26, 2018 - YP Conference and Brother's Meeting

September 03, 2018 - Love Feast and Sister's Meeting