



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Exodus 29:1 "And this is what you shall do to them [the sons of Aaron] to *sanctify* them to *serve Me* as priests:..."

*Consecration as
priest is on man's
side.*

This Weeks's Pursuit:
HWMR - CRYSTALLIZATION STUDY OF LEVITICUS, Book 3, Week 1
(1)

The Consecration of the Priests

Scripture Reading: Lev. 8:1-36

As we return to the Crystallization-Study of the book of Leviticus (part 2), we will focus on The Consecration of the Priests, in particular we want to see how we need to be **constituted with Christ to be consecrated to God and ordained by Him as priests.**

Review:

After God decreed the law and gave them the pattern of the **tabernacle**, He spoke to them in the book of Leviticus for the purpose of **training** them **to worship God** and partake of God, and to live a **holy, clean, and rejoicing** life.

The record in chapter 8 of Leviticus is concerning the consecration of Aaron and his sons, the priests. We need to know **what it is** to be consecrated to God as priests, and **how can we maintain** our consecration fresh before the Lord. The offerings in Lev. 1-7 are for the consecration or ordination of the priests; on man's side it is consecration, and on God's side it is ordination. We enjoy Christ as the reality of all the offerings not merely to have a richer spiritual life but so that we can serve Him as priests, **to be qualified to be His priests.**

Our Hands are Filled with Christ in the church

The Hebrew word for "consecrate" means, "to fill the hands"; through Aaron's consecration to receive the holy position of the high priest, his empty hands were **filled** (Lev. 8:25-28). We cannot serve God empty-handed or Christless; we need Christ-filled hands in order to serve God, because God is only pleased with His Son. Whatever Christ is to us and does for us – as typified by the offerings – is to constitute us as priests.

*Ordination as
priests is on God's
side.*

Contact Numbers:

306 216 0685 Hendrick
306 737 3315 Joseph
306 999 0007 Eric
306 529 5386 Nan
306 450 8159 Dario

▶ **Lord's Table Meeting**
Lord's Day
10:00AM to 12:00PM

▶ **Prayer Meeting**
Tuesdays & Wednesdays
Saints Homes
7:30PM to 8:30PM

▶ **YP Meeting**
Fridays
7:00PM to 9:00PM
Brother Joseph's Place

▶ **Small/Home Meeting**
Friday/Saturday
Evenings
Saint's Home

**2018
SEVEN ANNUAL FEAST**

1. International Chinese speaking Conference, Taipei: February 16-18, 2018
2. ITERO (Spring) Anaheim, CA, USA: April 13-15, 2018
3. Memorial Day Conference Kansas City, Missouri: May 25-28, 2018
4. Summer Training Anaheim, CA: July 2-7, 2018
5. ITERO (Fall) Addis Ababa, Ethiopia: October 4-6, 2018
6. **Thanksgiving Conference Charlotte, North Carolina: November 22-25, 2018**
7. Winter Training Anaheim, CA: December 24-29, 2018

The place of our consecration for the priesthood is not where we want it to be but **in the church** and for the church. Our consecration is not just before God but also before the church and **for the church**. Where do God's people gather together to enjoy Him and contact Him? It is in the church life. Today our consecration for the priesthood is not just before God and for God, but also before the church, in the church, and for the church.

In Lev. 8:10-11 we see that Moses anointed the tabernacle, the altar, and the laver with all their utensils to **sanctify** them; this signifies that Christ and the church (the tabernacle), the cross (the altar), and the **washing of the Spirit** (the laver) are related to the New Testament priesthood for the priests' **sanctification**. [As we are washed, the anointing adds the elements of God to us, and all that He has and has done is added to our being. For our consecration for the priesthood we need to be adorned with Christ's divine attributes mingled with His human virtues; our outward expression should be Christ's divine attributes expressed in our human virtues... Our garments – our behavior, our living, our expression – are for beauty and glory; Christ's glory and His beauty need to be expressed in our daily living.]

As priests to God and as part of the corporate priesthood, we need to consecrate ourselves to the Lord, and part of this consecration is that **we take Him as our sin offering** and we bear the iniquity of the people. This is a very particular portion in Leviticus 8 and 10, where we see that the priests offer the sin offering and eat it in the sanctuary, for by this they bear the sins of the people and they make expiation for sins. On one hand we ourselves need to take Christ as our sin offering, and on the other, as we enjoy Christ and eat Him **as the sin offering in the church life**, He enables us to **bear the iniquity of God's people by our ministering Christ as the sin-dealing life** to them. As priests to God, we need **to take Christ as our burnt offering daily**, laying our hands on Him and being identified with Him as the One who is absolute for God, and we need to offer this Christ to God for His satisfaction for the rest of our lives.

Lord Jesus, we are Yours because You bought us. You redeemed us with Your blood, and You have regenerated us! Lord, we consecrate to You to serve You as priests. Be our daily experience as the reality of all the offerings so that we may be constituted with Christ and have our hands full of Christ. Through this Lord, we may be consecrated to God and ordained by Him to be priests to God! (Excerpt from the Ministry of the Word)

ANNOUNCEMENTS:

1. The sisters meeting this afternoon, November 11, 2018, is at sister Malou at 3 pm.
2. The evening Lord's Table Meeting tonight, November 11, 2018, is at sister Evangeline's place at 6:30 pm.
3. The church pursuit on November 12, 2018, is at brother Hendrick's place at 6:30 pm.

PRAYER BURDEN

1. Lord, thank You for Your divine **ordination**. We **consecrate** ourselves to you. **Fill** our empty hands. May we see that all the offerings, all that You are and do for us, are for the consecration and to constitute us as Your priests today.

2. Lord, cause us to see that our consecration is not only for God but also for the **church**. **Wash** us by the Spirit continually that we may be **sanctified**, separated unto God and saturated with God. Anoint us with the **compound ointment** that we may be real priests to God, not by what we are naturally but by the Triune God as our constitution.

3. Lord, adorn us with Your divine attributes mingled with Your human virtues. May our outward expression be Christ as our **priestly garment**. We want to express Your **divine glory** and **human beauty** in our daily living.

4. Cause us, Lord to partake of the **sin offering** with the realization that it is to bear others' sins and problems. Thank You for Your **sin-bearing life** that enables us to minister Christ to **others** so that they themselves may restore fellowship with You.

5. Grant us the grace with the Spirit to soften and warm up the hardened hearts of the believers around us. May we be **channels** of life, **ministers** of life to really bear the iniquity of Your people, that all may be **recovered**.

6. Lord, may we be absolute for You throughout the dark night of this age until the morning of Your return. Thank You for cleansing our **ears** to listen to You, our **hands** to do what is required by You, and our **feet** to talk according to Your way.

7. Please pray for:

► Canada:

Offerings - Fellowship unto the Gospel

Ottawa - purchase of Meeting Hall

Vancouver - construction of the Meeting Hall

► Germany:

The **care** of the existing students and the gaining of new ones at the beginning of the academic year in the universities

An adequate **meeting hall** for the church in Berlin to be found in the best location, at an affordable price, and readily accessible to public transportation

► Philippines:

Supply their needs spiritually and financially. Bless the **Full Time Training in Malabon**

8. Please pray for the church in **Regina**.

- **Sister Young** and family moving to BC
- **Shepherds** for Children's Meeting
- **Care** for the Chinese-speaking families: Brother Jerry & Brother Jacky's family

STUDY OF 1 CORINTHIANS

"One Life-Study a Day Makes One Holy"

The Building Work with Transformed Materials

November 05, 2018, Monday (Message 26)

It is significant that Paul mentions only three categories of precious materials—gold, silver, and precious stones—for these correspond to the Three of the **Triune God**. The gold refers to the **nature of God the Father**, the silver to the **redemptive work of the Son**, and the precious stones to the **transforming work of the Spirit**. **This is the experience of the Triune God becoming the supply for us to minister to the saints and the materials for the building up of the church**. If we build the church with these precious materials, and not with our natural man or culture, we shall be taking heed how we build on Christ. Then our building work will not destroy the temple of God, and we shall not suffer God's destruction. (Excerpt from the Life-Study of 1 Corinthians, chapter 26, section 4)

The Building Work with Natural Things

November 06, 2018, Tuesday (Message 27)

Now we can understand Paul's concept concerning the proper materials used in building the church. In chapter three Paul was actually telling the Corinthian believers, "**You are plants on God's farm. Now you need to grow Christ. The more you grow, the more you will become gold, silver, and precious stones for God's building**. Do not lay any foundation other than Christ. Do not exalt anything, anyone, or any doctrine or practice. **Simply build upon the all-inclusive Christ as the unique foundation already laid**. But take heed not to build upon this Christ with anything Greek; rather build with the Father's nature and the Son's redemption which will result in the Spirit's transformation. Then the **church will be golden and full of silver and precious stones**." (Excerpt from the Life-Study of 1 Corinthians, chapter 27, section 2)

Building on the Unique Foundation

November 07, 2018, Wednesday (Message 28)

Wood refers to our nature, our natural makeup, grass to our being, and stubble to our doings. We should never use our nature, our being, or our doings to build the church. Instead, we must renounce all these things and reject them. For the **proper building we need to enjoy, experience, and possess the nature of God the Father and the redemptive work of the Son**. As we experience the Father and the Son in this way, **we shall be in our spirit with the Spirit of God**. Spontaneously the outcome, the issue, will be precious stones. If we build with gold, silver, and precious stones, we shall build with the proper materials on Christ as the only foundation. (Excerpt from the Life-Study of 1 Corinthians, chapter 28, section 2)

Feeding, Drinking, Eating, Planting, Watering, and Growing

November 08, 2018, Thursday (Message 29)

We all first need to **enjoy** the Lord by **breathing, drinking, and eating**. There are many ways to drink of Him and also many ways to eat Him. **We can partake of the Lord by pray-reading, by attending the meetings, and by having fellowship with the saints**. We can also receive the life supply by reading certain spiritual books. There are many ways to enjoy the Lord. The more we enjoy Him, the more we shall be **saturated with Him**. Then we shall have the burden to **feed** others, to **plant**, and to **water**. If we are one with the Lord in our feeding, planting, and the watering, the Lord will come in spontaneously to cause others to **grow in life**. (Excerpt from the Life-Study of 1 Corinthians, chapter 29, section 3)

God's Farm and God's Building

November 09, 2018, Friday (Message 30)

I hope that all the saints in the Lord's recovery will see that we are **God's farm to grow Christ and also God's building, His dwelling place**. We need the **genuine building**. To have this building **we must grow by having ourselves reduced and by having Christ increased within us**. The result of this genuine growth and building is that we do not have preferences for any person, matter, or thing. It also means that we do not have any choice of place. We are happy simply to be members in the Lord's Body, growing in Christ. If this is our condition, then wherever we may be, we shall coordinate with all the saints, no matter whether they are kind or coarse. The real building is to have ourselves reduced and to have Christ increased until we arrive at the measure of the stature of the fullness of Christ. (Excerpt from the Life-Study of 1 Corinthians, chapter 30, section 2)

Upcoming Activities

November 11, 2018	- Love Feast and Sister's Meeting
November 12, 2018	- Church Pursuit (Msg. 3 The Kingdom)
November 25, 2018	- Brother's Meeting