



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Hebrews 2:10, "For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory..."

*"Christ is the **reality** of every positive thing, including **us**."*

This Week's Pursuit:

HWMR - CRYSTALLIZATION STUDY OF LEVITICUS, Book 3

Hebrews as an Exposition of Leviticus (3)

Scripture Reading: Heb. 1:2-3, 8; 2:10, 17; 4:14-15; 10:5-10; 13:8

THE ALL-INCLUSIVE CHRIST AS HE IS REVEALED IN HEBREWS

The Creator, the Upholder, and the Heir

Hebrews 1:2 and 3 tell us that Christ is the Maker, the **Creator**, of the universe and that He is also the **Upholder** of the universe He created. Furthermore, God has appointed Christ to be the **Heir** of all things of the universe.

The Effulgence of God's Glory and the Express Image of His Substance

In verse 3 we see that Christ is... The **effulgence** of God's **glory** is like the shining or brightness of the light of the sun. Christ is the shining, the brightness, of the Father's glory. The express **image** of God's **substance** is like the impress of a seal. Christ the Son is the expression of what God the Father is.

The One Who Has Destroyed the Devil

In Hebrews 2:14, the wonderful One, who is the **Maker** of the universe, partook of blood and flesh in order to **destroy the Devil**, to bring him to naught.

The Apostle and the High Priest

In Hebrews 3:1 ... As the Apostle, Christ is the **One sent** to us from God and with God. As the High Priest, Christ is the One **who went back** to God from us and with us. As the **Apostle**, Christ came to us with God to share God with us that we may partake of the divine life, nature, and fullness. As the **High Priest**, Christ went to God with us to present us to God that we and all our case may be fully cared for by Him.

The Forerunner

Hebrews 6:20 reveals that Christ is our **Forerunner**. The Lord Jesus as the Forerunner took the lead to pass through the stormy sea and to enter into the heavenly haven, "*into that which is within the veil*" (v. 19), to be the High Priest for us according to the order of Melchisedec, the order of the priesthood that is in both humanity and divinity. As the Forerunner, He has **cut the way into glory**.

*"Christ is our eternal **portion** for **us** to enjoy."*

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▶ **Lord's Table Meeting**
Lord's Day
10:00AM to 12:00PM

▶ **Prayer Meeting**
Tuesdays & Wednesdays
Saints Homes
7:30PM to 8:30PM

▶ **YP Meeting**
Fridays
7:00PM to 9:00PM
Brother Joseph's Place

▶ **Small/Home Meeting**
Friday/Saturday
Evenings
Saint's Home

2018 SEVEN ANNUAL FEAST

1. International Chinese speaking Conference, Taipei: February 16-18, 2018
2. ITERO (Spring) Anaheim, CA, USA: April 13-15, 2018
3. Memorial Day Conference Kansas City, Missouri: May 25-28, 2018
4. Summer Training Anaheim, CA: July 2-7, 2018
5. ITERO (Fall) Addis Ababa, Ethiopia: October 4-6, 2018
6. **Thanksgiving Conference Charlotte, North Carolina: November 22-25, 2018**
7. Winter Training Anaheim, CA: December 24-29, 2018

The Surety of a Better Covenant

...(7:22). Christ's being the **surety** of a better covenant is based on His being the living and perpetual High Priest. The word surety here means that Christ has **pledged** Himself to the new covenant and to all of us. He is the **bondsman**, the **guarantee** that He will do everything necessary for the fulfillment of the new covenant.

The High Priest Who Is Able to Save Us to the Uttermost

...(7:25-26). Having passed through the heavens (4:14) and even being higher than the heavens (7:26), the Lord Jesus is always living to **intercede** for us. Christ as our High Priest undertakes our case by interceding for us. He appears before God on our behalf, praying for us that we may be saved and brought fully into God's eternal purpose.

The Minister in the Heavens

...(8:1-2). The heavenly Christ is ministering in a tabernacle pitched by the Lord and not by man. This tabernacle, this sanctuary, is in the third heaven, in which is the heavenly Holy of Holies. Christ, as a **Minister** of the true (heavenly) tabernacle, **ministers** heaven (which is not only a place but a **condition of life**) into us, so that we may live a heavenly life on earth as He did while He was here.

The One Who Entered into the Holy of Holies in the Heavens and Obtained an Eternal Redemption

...(9:11-12). Since Christ as the **Lamb** of God took away the sin of the world (John 1:29) by **offering** Himself on the cross as the sacrifice for sins once for all (Heb. 9:14; 10:12), His blood, which He sprinkled in the heavenly tabernacle, has **accomplished an eternal redemption for us**. Through this, Christ "found an eternal redemption." Here the word found really means obtained, procured. By sprinkling His blood in the heavens before God, Christ has found, obtained, procured, eternal redemption for us.

The One Appearing before God for Us

Christ appeared the first time to **take away our sin and our sins**, and He will appear a second time apart from sin (9:24-28). Hebrews 9:24 says that Christ is now appearing "*before the face of God for us*." He "*has been manifested for the putting away of sin by His sacrifice*" (v. 26b). This indicates that He is the **sin offering**. Verse 28 goes on to say that He has been "once offered to bear the sins of many." This indicates that He is also the **trespass offering**.

ANNOUNCEMENTS:

1. The **evening LTM**, November 25, will be held at Sister Evangeline's place at 6:30pm.
2. Churching in **Saskatoon** - December 2, 2018
3. The combined **prayer meeting** on December 4, 2018, will be at Brother Nathan's place at 7pm.

PRAYER BURDEN

1. Lord, reveal Yourself to us more as the **reality** of the types of the offering in Leviticus. **Impress** us with the profoundness of Hebrews. Thank You for You are the sin offering and for **sacrificing** Yourself to **put away** sin once and for all.

2. We praise You, Lord as the One who **sanctifies** us through Your own blood. You were **judged** in our stead and burned to ashes. We **join** ourselves also to You now "**outside the gate**". Thank You, through You, we and God can have a mutual enjoyment.

3. We look to You Lord for You are the **effulgence** of **God's glory** and the **impress** of **His substance**. You are the **means** through which the universe was made; the **power** that **upholds** and **bears** all things; and the **Heir** appointed to inherit all things. Praise You as the One now sitting on the right hand of God in the heavens.

4. Praise You Lord as the **Upholder** and the legal **Heir**, **inheriting** all things in God's economy. You are also our **Captain** and we are now taking the way you cut for us to **lead** us into glory. We thank You as our **Apostle** and **High Priest**, who **brought** God to us and **brought** us to God. We join ourselves to You as the **Builder** of the house for God's habitation.

5. We praise You Lord as the qualified, **merciful** and **faithful** High Priest. You have passed through the heavens yet able to **sympathize** with our weaknesses. May we all reach maturity with You as our **Pledge** and by **resting** on Your intercession.

6. Thank You, Lord for Your redeeming blood that You brought and offered before God. We **glorify** You as the **Initiator** of a new and living way through the veil. Now we have boldness to **enter** the Holy of Holies, let God into our being as our life and life supply, and enjoy all the riches of God.

7. Please pray for:

► **Spain:**

Iberian Peninsula Conference in **Malaga**,
December 14-16, 2018.

► **GTCA:**

Burnaby, BC
Vaughan, ON
London, ON

Terry & Ruth Kropf to go wherever the Lord may send them.

► **Bibles for Canada**

All the saints to **distribute** 10 Bibles each.
Advertising the NTRV in every local church
Offering for printing and **translation**:
English Bible = \$2000
French Bible = \$600 (www.courantdevie.fr)

8. Please pray for the church in **Regina**.

- **Sister Young** and family moving to BC
- **Shepherds** for Children's Meeting
- **Care** for the Chinese-speaking families:
Brother Jerry & Brother Jacky's family
- Bible **distribution** in Saiast
- Gain **local** testimony

The Replacement of the Old Testament Offerings

Hebrews 10:5-10 tells us that when Christ came, God had no more desire for or pleasure and interest in the animal sacrifices (vv. 6, 8)...God prepared a human body for Christ, the incarnated God-man (v. 5), so that He could be the **replacement** of all the Old Testament offerings. By replacing the offerings of the first covenant with Himself, Christ **did the will of God** (vv. 7, 9), taking away the first, the offerings of the Old Testament, and establishing the second, Himself as the reality of all those offerings. (Life-Study of Leviticus, Chapter 35)

STUDY OF 1 CORINTHIANS

"One Life-Study a Day Makes One Holy"

Dealing with an Evil Brother

November 19, 2018, Monday (Message 36)

If we would live a life without sin, **we must daily eat Christ as unleavened bread**. Dietitians tell us that we are what we eat. If we eat **unleavened bread**, we shall eventually become constituted of unleavened bread. Then we shall live an unleavened life. Although in ourselves it is impossible ever to be sinless, **in Christ we can become sinless by eating Him as the source and supply of a sinless life**. Since Christ, our source, is unleavened, if we feast on Him daily, we can have an unleavened church life. (Excerpt from the Life-Study of 1 Corinthians, chapter 36, section 2)

Dealing with Going to Secular Law

November 20, 2018, Tuesday (Message 37)

It is significant that in verse 9 Paul speaks of **inheriting the kingdom**. The word inherit implies enjoyment. To inherit a certain thing is to enjoy that thing. Thus, **to inherit the coming kingdom means to enjoy the kingdom. The coming kingdom will be a joyful inheritance to the overcomers**. According to Matthew, the manifestation of the kingdom will be a reward to the overcoming saints as their enjoyment with the Lord. To inherit the kingdom is not just to enter the kingdom; it is to receive the kingdom as a reward for our enjoyment. **This should be an incentive for us to live an overcoming life, a life that is sinless and righteous**. If we would live this kind of life, we need to have the feast of unleavened bread. Then we shall have a life without leaven, a life without sin. By living a righteous life we shall be qualified to inherit the coming kingdom. (Excerpt from the Life-Study of 1 Corinthians, chapter 37, section 3)

Dealing with the Abuse of Freedom in Foods and in the Body (1)

November 21, 2018, Wednesday (Message 38)

I am thankful not only that **the Lord is for our body, but also that God will raise up our body**, even as He raised up the body of the Lord Jesus. We all have some physical defects, and none of us is absolutely healthy. We become tired and sometimes we become ill. These weaknesses help us appreciate the Lord's promises concerning our body. In verses 13 and 14 we have a dual promise: first, that **the Lord is for the body**; second, that God will raise up the body. We know from Romans 8:11 that **even today our mortal body can receive the supply of resurrection life and be sustained by it**. Sometimes He heals us. The first aspect of the dual promise concerning our body is that the Lord is for it and sustains it. (Excerpt from the Life-Study of 1 Corinthians, chapter 38, section 3)

Dealing with the Abuse of Freedom in Foods and in the Body (2)

November 22, 2018, Thursday (Message 39)

We have seen that in chapter six Paul covers **three vital matters**. These matters are so great that it takes much exercise of the spirit for us to assimilate them adequately. How marvelous that our bodies are **members** of Christ, that we are **one spirit** with the Lord, and that our body is a **temple** of the Holy Spirit! The vision concerning this is becoming so clear that sometimes I can hardly contain myself. The burden of this vision is so heavy that I can hardly bear it. I cannot bear to think that some churches and some saints may go on in an old way, carrying on a Christian work but neglecting the central vision of Paul's completing ministry. **We urgently need to see the vision that our bodies are members of Christ, that we are one spirit with the Lord, and that our body is a temple of the Holy Spirit**. (Excerpt from the Life-Study of 1 Corinthians, chapter 39, section 3)

Dealing with the Abuse of Freedom in Foods and in the Body (3)

November 23, 2018, Friday (Message 40)

We must exercise and practice to experience the Lord as the life-giving Spirit dwelling in our spirit. This is to practice being one spirit with the Lord. If we exercise ourselves to experience this and enjoy it, we shall open the door for **the Lord to impart life to our physical bodies**. Then our bodies will be full of the resurrection life of Christ and **will become the members of Christ. When our body becomes a member of the indwelling Christ, it automatically becomes the temple, the dwelling place, of the Holy Spirit**. Therefore, in our experience the three matters of our bodies being members of Christ, of being one spirit with the Lord, and of our body being the temple of the Holy Spirit are **three aspects of one reality**. (Life-Study of 1 Corinthians, chapter 40)

Upcoming Activities

November 25, 2018	- Brother's Meeting
December 09, 2018	- Love Feast & Sister's Meeting
December 16, 2018	- Churching in Lloydminster
December 30, 2018	- Children's Fun Day