



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

John 6:57, "As the living Father has sent Me and I live because of the Father, so he who *eats Me*, he also *shall live because of Me*."

"Satan *ruled* the world through *death*"

This Weeks's Pursuit:

HWMR - CRYSTALLIZATION STUDY OF LEVITICUS, Book 3

(4)

The Significance of Eating and the Defeat of Death

Scripture Reading: Lev. 11; John 6:53-57; 11:25; Heb. 2:14-15; 2 Tim. 1:10

In order for us to know the real meaning of eating in Leviticus 11 we need to know the **significance of eating**. To eat is **to contact things**, to take things into us that will affect us organically. Eating is **receiving something into us**, into our being. For example, Jeremiah found God's word and ate them, and they became the joy and rejoicing of His heart (Jer. 15:16). Our body knows that we have eaten something, our mouth knows the taste, and we have the feeling of satisfaction. This is why we need to know the **intrinsic significance of eating Jesus** and be those who **practice eating the Lord every day to be supplied by Him**.

We shouldn't do things for Him first; we first need to stop even the thought of doing things for the Lord and **simply receive the divine element into our being**. Then, **eating the Lord is coming to Him and believing into Him**. (Ministry of the Word)

Clean Animals

Beasts that divide the hoof and chew the cud (vv. 2-3) signify persons who have **discernment** in their activities and who receive the word of God with much reconsideration. A **divided hoof** signifies discernment. A horse has whole hooves, not divided hooves. Hence, a horse signifies a person who does not have the power, the strength, to discern things....Let us use as an illustration the difference between going to a theater and going to a church meeting. To go to a theater is to do something earthly, but to go to a church meeting is to do something heavenly. However, to a person, even a Christian, who does not have divided hooves there is little difference between going to a theater and going to a church meeting. Such a person lacks discernment in his activities... We should **be careful in contacting this kind of person, for contact with him may defile us**.

Aquatic animals having fins and scales (v. 9) signify persons who can **move and act** freely in the world and at the same time **resist** its influence. **Fins** help fish to move, to act, in water according to their wishes. Because they have fins, fish may even swim against the current. **Scales** protect the fish and keep those fish which live in salt water from being salted. On the one hand, we should have fins and scales. On the other hand, we should be careful in contacting those [friends, neighbors, even relatives] who do not have fins and scales... When some hear this, they may say, "What about preaching the gospel to people by visiting them in their homes? Should we knock on the doors of only those who have scales?" I would answer that such door knocking in itself is a big scale that shields us. Nevertheless, even in preaching the gospel **we need to be careful in our contact with people**. We do not want to be salted with worldly salt.

Birds that have wings for flying and that **eat seeds of life** as the food supply signify persons who can live and move in a life that is away from and above the world and who take things of life as their supply of life... This means that we should **live and move in a life that is away from and above the world** and that we should take the things of life as our supply of life. Moreover, when we contact others, even other believers, **we need to discern whether they are clean birds, like sparrows, which feed on seeds**, or unclean birds, like hawks, which like to **live on the things of death**.

Insects having wings and having jointed legs above their feet for leaping on the ground (vv. 21-22) signify persons who can **live and move in a life that is above the world** and who can keep themselves from the world... This means that we are **able to leave the world at any time**, either by flying or by jumping. We Christians are those who can jump and fly. However, those without wings and jointed legs cannot leave the world at all. They can only stand on the earth and remain in the world.

If we are to live a holy life, **we need to consider the kind of people we are contacting**. Do they have divided hooves, and do they chew the cud? Do they have fins and scales? Do they have wings for flying? Do they feed on the seeds of life and not on the things of death? Do they have wings and jointed legs? How good it is to have contact with such people! (Life-study of Leviticus, Message 36)

"Christ *destroyed* Satan through *death*"

Contact Numbers:

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▶ Lord's Table Meeting

Lord's Day
10:00AM to 12:00PM

▶ Prayer Meeting

Tuesdays & Wednesdays
Saints Homes
7:30PM to 8:30PM

▶ YP Meeting

Fridays
7:00PM to 9:00PM
Brother Joseph's Place

▶ Small/Home Meeting

Friday/Saturday
Evenings
Saint's Home

2018

SEVEN ANNUAL FEAST

1. International Chinese speaking Conference, Taipei: February 16-18, 2018
2. ITERO (Spring) Anaheim, CA, USA: April 13-15, 2018
3. Memorial Day Conference Kansas City, Missouri: May 25-28, 2018
4. Summer Training Anaheim, CA: July 2-7, 2018
5. ITERO (Fall) Addis Ababa, Ethiopia: October 4-6, 2018
6. **Thanksgiving Conference Charlotte, North Carolina: November 22-25, 2018**
7. Winter Training Anaheim, CA: December 24-29, 2018

ANNOUNCEMENTS:

1. The **evening LTM**, December 02, 2018, will be held at Brother Dindo's place at 6:30pm.
2. Churaching in **Saskatoon** - December 2, 2018
3. The combined **prayer meeting** on Tuesday, December 04, 2018, will be at Brother Nathan's place at 7pm.

PRAYER BURDEN

1. Thank You, Lord we can take You in to **digest** and **assimilate** You as signified by **eating the bread** of the Lord's table. We want to eat You that You may be our **life supply**, be in an **organic union** with You, and be **mingled** with You.

2. Praise You, Lord as the all-inclusive bread. You are the **bread of God** - the bread of **life**, the **living** bread, the **true** bread out of heaven. We want to eat You more so that You can become the **constituent** of our **inward being**, be one with You and even become You in life and in nature.

3. **Rule** in us within as we eat You. **Cleanse** us in our inner being and **wash** us of our individual **disposition**. Thank You for showing us that **eating is the secret** to overcoming. May we realize this more and more to be saved from death.

4. Lord, we don't want to be defiled by **spiritual death**. Thank You that by **eating** You, **death** is being **abolished**. We want **life** and we want **God**.

5. Thank You for Your life that **prevails** against the **gates of Hades** and withstands the attack upon the church. May we be such who are full of life and **stand** as the church **manifesting Your life**. **Overcome death in us**.

6. Praise You, Lord as the One who **destroyed** the **devil** who has the might of death. Now we are **released** from **slavery** because of the fear of death. We now have **no more fear** of death and are **released** from its bondage. Now through Your **victory**, we can **reign in life** as kings.

7. Please pray for:

► Pakistan - Islamabad

Strengthen brother **Raj** and sister **Meldy**; and all the **Chinese speaking** saints serving there.

► Spain

Iberian Peninsula Conference in **Malaga**, December 14-16, 2018.

► **GTCA**: 15 Trainees assigned in Canada Burnaby, BC; Vaughan, ON; London, ON

► Bibles for America

Advertising free Bibles and books online that many would understand the Bible and grow in their Christian faith and share the riches of the ministry to others.

► Bibles for Canada

All the saints to **distribute** 10 Bibles each. **Advertising** the NTRV in every local church **Offering** for printing and **translation**

8. Please pray for the church in **Regina**.

► Thank you for the new **home** of the Zhang family

► **Shepherds** for Children's Meeting

► Sustain the evening **Lord's Table Meeting**

► **Bible distribution** at Sask Polytechnic

► Gain **local testimony**

► Brother Dindo and family **PR approval**

► Estela to pass the **Canadian Citizenship Exam**

STUDY OF 1 CORINTHIANS

"One Life-Study a Day Makes One Holy"

Dealing with Marriage Life (1)

November 26, 2018, Monday (Message 41)

First Corinthians 7:1 begins in this way: "Now concerning the things of which you wrote." This indicates that the Corinthians had written to Paul about various matters, including marriage. The believers at Corinth had many questions because they were philosophical. They **philosophized about everything**. It is dangerous, however, to philosophize about our married life, for this can lead to separation or even divorce. Brother Nee once advised us that after we get married, **we should be blind regarding our spouse**. If we do this, we shall enjoy married life. But if we are watchful over our husband or wife in a critical, philosophical way, we shall have serious problems. **To analyze our married life is to philosophize concerning marriage**. Instead of analyzing our married life, **we should simply enjoy it, praising the Lord and thanking Him for the spouse He has given us**. The more we praise the Lord in this way, the more we shall enjoy married life. (Excerpts from the Life-Study of 1 Corinthians, chapter 41, section 1)

Dealing with Marriage Life (2)

November 27, 2018, Tuesday (Message 42)

Once again we see that Paul had an excellent spirit, a spirit which was submissive, content, and satisfied. Paul **did not have any complaints**. In his spirit he was very submissive and content with his situation. No matter how he was treated, he did not complain. To him, **every situation was of the Lord, and he would not initiate anything to change it**. Paul could say, "*To me, everything works for good. This is the reason I don't want to change anything. I know that when I take my circumstances, I take my God. In every situation is my God, the One whom I love and the One to whom I belong absolutely.*" What an excellent spirit is displayed in this attitude! (Excerpt from the Life-Study of 1 Corinthians, chapter 42, section 2)

Dealing with Marriage Life (3)

November 28, 2018, Wednesday (Message 43)

The principle in 7:10 is the same as that in Galatians 2:20, where Paul says, "*It is no longer I who live, but Christ lives in me.*" In both verses we see the **principle of incarnation**; two persons living as one person. In 7:10 we have two persons, the Lord and Paul, speaking as one. This is the reason Paul says, "I charge, not I but the Lord." Why does Paul not say in this verse, "But to the married the Lord charges"? Why does he say that he charges, yet not he but the Lord? The answer to these questions is that Paul realized that **he was one with the Lord** and that what he spoke was the Lord's word. **Even when he did not claim to have a word from the Lord, because he was one with the Lord, whatever he said was the Lord's word**. (Excerpt from the Life-Study of 1 Corinthians, chapter 43, section 2)

Dealing with Eating of Sacrifices to Idols (1)

November 29, 2018, Thursday (Message 44)

We all need to learn from Paul to **have Christ and the Body in view** when we consider various matters. However, we often talk with others about something with no consideration of this view. Instead, we focus on our own interest, profit, or loss. If this is our view, we are far off from the **central vision of God's economy**. In chapter eight we see once again that Paul did not deviate from the central lane of God's economy. Even in giving instructions concerning the eating of idol sacrifices he endeavored to **bring the believers back to the central lane, that is, back to Christ and the Body**. (Excerpt from the Life-Study of 1 Corinthians, chapter 44, section 4)

Dealing with Eating of Sacrifices to Idols (2)

November 30, 2018, Friday (Message 45)

In 1 Corinthians 9 we see that Paul's only motive and intention were related to Christ and His Body. Paul was **pure in the uttermost**. **If we were pure in the church life in every respect, there would not be any problems**. The underlying cause of problems in the church life is impureness. On the one hand, the Corinthians asked **questions** of Paul; on the other hand, they **examined** him. They welcomed him, but they also had **doubts** about him. This exposes their impureness. But even though the Corinthians were not pure, Paul conducted himself in a pure way as a begetting father. In writing to the believers at Corinth he revealed himself as **a person who was one with God and absolutely pure**. In the Lord's work he had no motive other than Christ and the Body. (Excerpts from the Life-Study of 1 Corinthians, chapter 45, section 3)

Upcoming Activities

December 02, 2018	- Churching to Saskatoon
December 09, 2018	- Love Feast & Sister's Meeting
December 09, 2018	- Churching in Lloydminster
December 30, 2018	- Children's Fun Day and Brother's Meeting