



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 John 2:10 "Herein is love, not that we have loved God but that He loved us and sent His Son as a **propitiation** for our sins."

EXPIATION

"To **cover sins** through the **blood of animals**"
- **temporary covering**

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► **Lord's Table Meeting**
Lord's Day
10:00AM to 12:00PM

► **Prayer Meeting**
Tuesdays & Wednesdays
Saints Homes
7:30PM to 8:30PM

► **YP Meeting**
Fridays
7:00PM to 9:00PM
Brother Joseph's Place

► **Small/Home Meeting**
Friday/Saturday
Evenings
Saint's Home

This Week's Pursuit:

HWMR - CRYSTALLIZATION STUDY OF LEVITICUS, Book 3
(6)

The Expiation

Scripture Reading: Lev. 16; Rom. 3:24-25; Heb. 2:17; 4:16; 9:5; 1 John 2:2; 4:10

In Lev. 16:15-19 we see a picture of the accomplishing of **expiation**, the **covering of sins**, which is a type of the **propitiation** which the Lord has accomplished for us. Expiation was not the full solution, for expiation merely covered the sins; expiation was with a view toward the coming redemption of Christ. God accepted the **temporary covering** of sins until the **permanent removal** came with Christ.

For example, let's suppose we are **indebted** to another brother in the church for 1 billion dollars, an amount we can never repay – it is a crushing debt, even if we work our whole life, we can't repay it. So now there's an issue between us and that person, and every time he sees us he reminds us of the money we owe him, and we are reminded of our debt; our relationship becomes very uncomfortable. But if we have a rich friend who can pay our debt, and he is willing to assume our debt and give a promissory note, promising that he will pay it, our relationship is restored; we no longer have a debt, for our friend has promised to pay it. The **animal sacrifices** ordained by God are the "promissory note", the promise that the payment is sure, and it is coming in the future; the fulfillment is the propitiation accomplished by Christ through the process of His death, resurrection, and ascension.

Before God we have a great debt, the problem of our sin; we can't pay this debt, but Christ came and paid the debt in full, and God accepted it! Now we have the **blood of Christ** which was **sprinkled** on the **expiation cover**, becoming the **proof** that our debt was paid. God accepted that, our conscience is at peace, and we can come forward to God and have a normal and peaceful relationship with Him! **We can come forward to God based on the blood of Jesus Christ to enjoy God and fellowship with God**, not being condemned by His righteousness, holiness, and glory, but being fully covered by the blood of Jesus Christ!

PROPITIATION

"To **take away sins** through the **blood of Christ**"
- **permanent removal**

2018 SEVEN ANNUAL FEAST

1. International Chinese speaking Conference, Taipei: February 16-18, 2018
2. ITERO (Spring) Anaheim, CA, USA: April 13-15, 2018
3. Memorial Day Conference Kansas City, Missouri: May 25-28, 2018
4. Summer Training Anaheim, CA: July 2-7, 2018
5. ITERO (Fall) Addis Ababa, Ethiopia: October 4-6, 2018
6. Thanksgiving Conference Charlotte, North Carolina: November 22-25, 2018
7. **Winter Training Anaheim, CA: December 24-29, 2018**

Hallelujah, we can come forward to the **throne of grace**, which is actually the **lid of the ark**, the **expiation cover**. **Expiation** is the **promise to pay**, and the **sprinkled blood** on the cover of the ark in the heavens is the full **receipt**: our debt was paid in full, with no problems!

It is so encouraging to see and understand the **type** of the expiation in Lev. 15-16 and to realize that Christ has **fulfilled** this type by **His propitiation for our sins**, but how can we experience this? How can we experience Christ as the propitiation place today in our daily life, and how can this be real to us? **The way to experience Christ as the propitiation place is through faith in His blood**, that is, by exercising our spirit to believe into the Lord and **realize that His blood washes us and cleanses us**. We need to see the fact and exercise our spirit to declare the fact, and we will enter into God to be one with Him! Because the blood of Jesus has been sprinkled on the **propitiatory cover**, and because God's standing is on the blood, He can meet with us in the midst of His shining glory (Exo. 25:22).

God's **glory** (typified by the cherubim), **righteousness**, and **holiness** (typified by the law of God) used to exclude us from God and condemn us, but Christ shed His blood, and now both God and us stand on the blood of Jesus Christ to fellowship. God is standing on the blood and we also are standing on the blood; the blood covers us, we stand on the blood, and we fellowship with God. God is here, man is here, and the blood of Christ is beneath us, covering and satisfying all the requirements of God's righteousness, holiness, and glory. Amen!

Lord, we believe that You have ascended to the throne, You brought Your own blood, and this blood allows us to stand before You with boldness, for God is at peace with us and we are at peace with Him! Amen, Lord, we exercise our spirit to touch You, and we apply Your precious blood right now. Thank You, Lord, our spirit is joined to You, and when we turn to You we enter through the gate of heaven to touch the throne of grace! Amen, Lord, we come forward to You with boldness to receive mercy and find grace for timely help!

ANNOUNCEMENTS:

1. Please get your copies of the **new HWMR** after the meeting.
2. The new **sign-up sheet** for the combined prayer meeting for 2019 is available.
3. **Evening LTM**, December 16, 2018, is at Sister Evangeline's place at 6:30pm.
4. **Children's Fun Day** is on December 23, 2018.

PRAYER BURDEN

1. Praise You, Lord as our High Priest, who through Your own **blood** entered once for all into the Holy of Holies, and obtained an **eternal redemption** for us. Thank You for saving us out of our negative situation, for being the **propitiatory sacrifice**, and for accomplishing the **real expiation** for us.

2. Thank You, Lord for Your precious **blood** that **fulfilled** God's requirement, that **solved** our problem and that **appeased** God. We treasure this inclusive and extensive blood that has an **eternal efficacy** for the four corners of the earth, that enabled us to **have peace** in our hearts, and that also **satisfied God**.

3. We praise You, Lord that through the **cross**, You have the position and the qualification with the power, strength, and authority to **take sin away** from us and **send it back to Satan**. Praise You for appeasing **God's righteousness** and all His requirements on us.

4. Thank You, Lord for Your great love, and for becoming the **merciful** and **faithful** High Priest to make **propitiation** for our sins. We thank You, as our **Substitute**, who is the propitiation between God and us.

5. Lord, we **come forward with boldness** to the throne of grace, that we may receive mercy and find grace for timely help. We praise You that You are not only the One who **propitiates** and the **propitiatory sacrifice**. You are even the **place of propitiation** where God can meet with us and we can have a **mutually satisfying fellowship**.

6. Thank You Lord for **justifying** us freely by Your **grace** and through **faith** in Your blood. We praise You for the complete process of **crucifixion** to **ascension**. We praise You now as the wonderful Christ **dwelling** in our spirit.

7. Please pray for:

► **Canada - GTCA:** 15 Trainees assigned in Canada Burnaby, BC; Vaughan, ON; London, ON

► **Bibles for America**

Advertising free Bibles and books online that many would understand the Bible and grow in their Christian faith and share the riches of the ministry to others.

► **Germany:**

Pray for the Meeting Place in **Berlin**, to have an adequate space and best location. Also pray for the Meeting place in **Stockholm**. Gift to support to the work in Germany.

► **Bibles for Canada**

All the saints to **distribute** 10 Bibles each. **Offering** for printing and **translation**

8. Please pray for the church in **Regina**.

► Gaining of the **local** saints

► **Shepherds** for Children's Meeting

► Sustain the evening **Lord's Table Meeting**

► Brother Dindo and family **PR approval**

► **Bible Distribution**

► Strengthen the **small group meetings**

The Proper Eating

December 10, 2018, Monday (Message 51)

Christ is the Lord and He is also the table. When we say that **Jesus Christ is Lord**, we mean that He is everything. As our everything, **He is our table**. The table is typified by **the good land**, which was a table to the children of Israel. When they dwelt in the good land, they feasted on the table, enjoying all the rich produce of the land. The various aspects of the produce of the land are types of the riches of Christ. Furthermore, **Christ Himself is to us the good land as the table**. If we see this picture clearly, we shall know how to **enjoy the Lord as the good land with all the riches**. (Excerpt from the Life-Study of 1 Corinthians, chapter 51, section 1)

An Overview of First Corinthians

December 11, 2018, Tuesday (Message 52)

We all need to be under the headship in God's governmental administration. **We need to be right with the Body of Christ so that God may have the means to work out His administration.** We need to know how to **use our gifts to function** properly and to **serve the Lord** with ministry to carry out God's operation so that the divine administration may be effective on earth. We also need to know **resurrection life**, the **resurrection power**, and the **resurrection principles** so that we may function under the headship and in the Body rightly, properly, and adequately. **Then we shall overcome money and material things. This means that we shall overcome all earthly ties.** Then **we shall truly live Christ**. By living Christ we shall have a proper human life and we shall carry out God's administration. (Excerpt from the Life-Study of 1 Corinthians, chapter 52, section 3)

Dealing with Head Covering

December 12, 2018, Wednesday (Message 53)

The **headship of Christ** is a matter that concerns all the saints, both brothers and sisters. In 11:3 Paul says, "*But I want you to know that the head of every man is Christ, and the head of the woman is the man, and the head of Christ is God.*" First, **it is necessary for the brothers to realize that they must be under the headship of Christ**. In particular, if the elders of a local church are not under Christ's headship, they should not expect the sisters or anyone else to be under their headship. In verse 3 Paul first says that **the head of every man is Christ**, and then he points out that the head of the woman is the man. Moreover, he traces the origin of head covering back to God Himself as the head of Christ. (Excerpt from the Life-Study of 1 Corinthians, chapter 53, section 4)

Dealing with the Lord's Supper (1)

December 13, 2018, Thursday (Message 54)

Throughout the years we have been deeply impressed with the **significance of the Lord's table**. We know that Jesus' physical body was given for the accomplishment of our redemption so that we may enjoy Him in fellowship. Therefore, we often pray, "*Lord, thank You for Your redeeming blood. Thank You for redeeming us by shedding Your blood. Lord, we also thank You that you have given Your body on the cross to bear our sins, to die for us, and to terminate the old creation. Lord, now we are here enjoying Your table. You gave Yourself through death and now, in resurrection, You are on the table for our enjoyment.*" Now we must also be impressed that **to eat the Lord's supper is to satisfy Him**. It is to give Him our remembrance. This implies that **we are here for the carrying out of God's administration. In order that God's administration may be carried out, we must care for the oneness of the unique mystical Body of Christ**. Having such a concern will preserve us in the Body and keep us from any division. If we have this understanding of the Lord's supper, we shall not be divided by anything. Rather, we shall remain in the unique mystical Body, the means for Christ to carry out His heavenly ministry for the accomplishment of the divine administration. (Excerpt from the Life-Study of 1 Corinthians, chapter 54, section 2)

Dealing with the Lord's Supper (2)

December 14, 2018, Friday (Message 55)

The real remembrance of the Lord is to eat the bread and drink the cup (11:26), that is, to participate in, to enjoy, the Lord who has given Himself to us through His redeeming death. To eat the bread and drink the cup is to take in the redeeming Lord as **our portion, as our life and blessing**. This is to remember Him in a genuine way. Verse 26 continues, "*For as often as you eat this bread and drink the cup, you declare the Lord's death until He comes.*" The word **declare** here means proclaim, announce, or display. **To take the Lord's supper is to declare and display the Lord's death, rather than remember it. We remember the Lord Himself by declaring and displaying His death.** Please notice that we remember the Person of the Lord, but we declare, proclaim, His death. We remember the Person by declaring His death to the entire universe: to the demons, to the angels, and to human beings. According to verse 26, we are to declare the Lord's death until He comes. We should take the Lord's supper for the remembrance of Him by declaring His redeeming death without ceasing until He comes back. (Excerpt from the Life-Study of 1 Corinthians, chapter 55, section 2)

Upcoming Activities

December 30, 2018	- Children's Fun Day and Brother's Meeting
January 06, 2019	- Love Feast
January 13, 2019	- Service Meeting