

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Day

10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays - Saints' Home
7:30 Pm - 8:30 PM

Young People Meeting

Fridays

7:00 PM - 9:00 PM

Small Groupings

Fridays & Saturdays
Saints' Home

Seven ANNUAL FEAST

- International Chinese-speaking Conference**
Anaheim, California
February 15-17, 2019
- ITERO (Spring)**
Anaheim CA
April 5 - 7, 2019
- Memorial Day Conference**
Seattle, WA
May 24-27, 2019
- Summer Semiannual Training**
Anaheim, CA
July 1-6, 2019
- ITERO (Fall)**
TBA
October 3-5, 2019
- Thanksgiving Conference**
Houston, TX
Nov. 28 - Dec. 1, 2019
- Winter Semiannual Training**
Anaheim, CA
December 23-28, 2019

This Weeks's Pursuit:

HWMR - CRYSTALLIZATION STUDY OF LEVITICUS, Book 4

The Feasts (1)

The Sabbath, the Feast of the Passover, and the Feast of Unleavened Bread

Scripture Reading: Lev. 23:1-8; Gen. 1:26—2:3; Luke 22:7-20; 1 Cor. 5:7-8

What does it mean to **hold a feast** unto the Lord? It is... **to worship Him with the worship that He desires, by enjoying Him in His presence.** Until the Lord Jesus came, these feasts went on, but in the night He was crucified, He ate the feast of Passover with His disciples, and that was the ending of the Old Testament feasts.

Sabbath

God doesn't ask us or require us to work for Him first until we rest and enjoy God. God first **supplies** us with enjoyment, and after we fully **rest and enjoy** God, when we have full of the enjoyment of God, we may **work together with Him.** But if we don't know how to **rest and enjoy God,** if we don't know how to have enjoyment of God and how to enjoy God Himself, we will not know how to work together with God, and our work for Him may not be approved by Him.

Feast of Passover

The feast of the Passover in the Old Testament is **replaced** and continued by the **Lord's Table** in the New Testament and will be **fulfilled** in the feast in the kingdom age. **Christ is our Passover,** and He was crucified for us to be redeemed and have God's judgement pass over us. Today at the Lord's Table we need to remember the Lord by **partaking** of Him as the bread and wine, the loaf and the cup, and we are thus **feasting** on the Lord with all the saints. May we be saved dally from being **morose** or **sad** Christians and may we **feast on the Lord,** our real Passover, so that we may enter into God's full salvation and be His people even as He is our God.

The Lord's table – which is also a feast – replaces and **continues** the **Feast of the Passover** (Luke 22:7-20)... Today in the church life we are attending the New Testament feast – the Lord's table; we enjoy Christ as our real Passover week by week! Praise the Lord, Christ is our Passover, and today we can **enjoy the continuation** of the feast of the Passover by enjoying Christ at the Lord's table! **We should not miss, neglect, or despise the Lord's table, for here we come to feast with God and with man.**

The Lord has to **recover** our Lord's Table meeting more, so that we don't just come together to break the bread and drink the cup, but we would **have a sensation of feasting and worshipping God.** The Lord's table is not the time to sing our favorite songs but **a time to worship God in spirit and in truthfulness together with God's people.** At the end of the Lord's table we should have the feeling that we are satisfied and **God is satisfied.**

Feast of unleavened bread

We need to **enjoy Christ corporately** without our human labor, from the first day until the last day of the course of our Christian life. Christ is our **unleavened bread,** and we need to feast Him as the unleavened bread every day. In Christ we are unleavened, but according to our natural being we are full of leaven. But do we **eat Christ as unleavened bread,** or do we eat leavened bread and live a leavened life?

The church life is a corporate feast – a feasting on Christ as our unleavened bread, and a feasting by offering the Christ we have enjoyed to God as food. The presenting of an **offering** by fire to Jehovah for seven days during the Feast of Unleavened Bread (seven days = a full course of time) signifies that we offer Christ as food **to God continually through the full course of our Christian life.** We enjoy Christ as our daily food, we live because of Him as the sinless life supply, we are nourished and strengthened by Him to live a sinless life, and we bring this One to the Lord's table to offer Him to the Father...

Thank You Lord Jesus for the feast we enjoy at Your table every Lord's day. Upgrade our enjoyment and appreciation of the feast at the Lord's table, which is the continuation and replacement of the Feast of the Passover. May our Lord's table be full of feasting with the Lord and with all the saints in God's presence, a holy convocation to God for His satisfaction and joy!



Regina Sent - FTTA
an **overcomer**
(Fall 2017 - ... 2019)

STUDY OF 1 CORINTHIANS*"One Life-Study a Day Makes One Holy"***Prayer Burden**

1. Thank You, Lord for **gathering** us as the church today to have a **corporate rest** and **enjoy** You before God, with God, and with one another. We thank You for the **ordained feasts** that we might **rest** with You and be **joyful** with You. You are the **reality of the feasts** and in You we have the true **rest** and **enjoyment**.

2. Lord we pray that we may be like a **refreshing drink** to Your thirst and satisfy You. We thank You for the divine principle You've established - that all of us be **supplied** first with **enjoyment** before we **work** with You and even be one with You in Your **divine work**.

3. Lord, You are the **reality** of the feasts and the **reality** of every positive thing. Thank You we can **daily eat** and **drink** You. **Weekly**, we can have completion and rest in You. **Monthly**, we can experience a new beginning and throughout the **year** 2019, You are our **joy** and **enjoyment**.

4. We thank You, Lord as the **Feast of the Passover** and for saving us from God's death-judgment. **Purge out** completely any leaven in us. We want to **fully be part** of Your complete plan to redeem us into Your **jubilee**. We want to enjoy You today as our New Testament feast and **enjoy** You until the kingdom age.

5. Praise You, Lord as our **Unleavened Bread**, our life supply without sin. Lord, we want to **keep** this Feast for our **entire life** by **partaking** of Your new nature as our nourishment and enjoyment. Keep **flowing** in us as the life supply of **sincerity** and **truth**, **absolutely pure**, **without mixture**, and **full of reality**.

6. Thank You, Lord for the **glorious church life**, our **Feast of Unleavened Bread** today. **Constitute** us more daily that we may live a **pure church life**, a life without **leaven**. We want to live "**for seven days**" **eating** You, presenting and offering You as food to God **continually**, and making a display in the entire universe that You are our **life** and **life supply** for Your satisfaction.

7. Please pray for:

Canada

Vancouver - Financial needs (\$6,000,000) for the construction of Meeting Hall.

Germany:

Pray for the Meeting Place in **Berlin**, and **Stockholm** to have an adequate space and best location. Gain university student in **Stuttgart** by shepherding them into the church life. Financial **support** to the work.

Europe:

Lord will give the young people in Europe a captivating vision of Your wonderful person and a governing and controlling vision of Your eternal economy.

Brother Joe Lim - remove the tumor in his pancreas, for complete healing and recovery.

8. Please pray for the church in **Regina**.

- Gaining of the **local** saints
- Brother Dindo and family **PR** approval
- Strengthen the **small group** meetings
- Purge out the leaven to have a **new lump**

Dealing with the Gifts (5)

December 24, 2018, Monday (Message 61)

To **prophecy** in the sense of **telling for and telling forth** requires much **growth in life**. For this, **we need to know God** and **we need to experience Christ**. If we do not have the adequate knowledge of God and experience of Christ, we do not have anything to say for Him, and we cannot speak Him forth. To prophesy in the sense of foretelling, of predicting something before it happens, is miraculous and does not require the growth in life. (Excerpt from the Life-Study of 1 Corinthians, chapter 61, section 2)

Dealing with the Gifts (6)

December 25, 2018, Tuesday (Message 62)

The Body and the church are synonymous; both refer to the same thing. **The Body is the church, and the church is the Body**. Nevertheless, in chapter twelve Paul emphasizes the Body, and in chapter fourteen he emphasizes the church. There is a distinction between the Body and the church. **The Body is an organism for Christ as the believers' life to grow and express Himself**. **The church is an assembly for God to operate His administration**. Christ as life is the essence of the Body as an organic entity. This organism is not for organization; it is for living to express Christ. **Christ is the essence of His Body, and His Body is an organic entity which lives, grows, and matures with Himself until it eventually expresses Him**. (Excerpt from the Life-Study of 1 Corinthians, chapter 62, section 1)

Dealing with the Gifts (7)

December 26, 2018, Wednesday (Message 63)

After saying, "Each one has a psalm," Paul goes on to mention a teaching, a revelation, a tongue, and an interpretation. The **teachings** must be according to the teachings of the apostles, and a **revelation** must show something which has been hidden but is now revealed. In the meetings we need a word of teaching and also a word of revelation. We have pointed out that the **teaching from a teacher and the revelation from a prophet should teach and minister Christ with the church as His Body**. In principle, the same must be **true of tongues and the interpretation** of tongues: they should have Christ with the church as the center and content. This means that they should be centered on Christ as the mystery of God and the church as the mystery of Christ, not on other things. **The proper tongue-speaking should be concerning Christ and the church**. This is based upon the context of the entire book of 1 Corinthians, a book which speaks of Christ as the wisdom and power of God and the deep things of God and of the church as the Body to express Christ and as the means to carry out God's administration. (Excerpt from the Life-Study of 1 Corinthians, chapter 63, section 1)

A Proper Christian Meeting

December 27, 2018, Thursday (Message 64)

Whenever we gather together in the **meetings of the church, we should exhibit what we daily enjoy of the Lord**. In an exhibition people manifest or display something they have or have produced. It is possible to exhibit only what we have, not what we do not have. The **proper Christian meeting** should be an exhibition of our Christian life. It should be a display of the riches of Christ we experience in our daily walk. **If we exercise our spirit to contact the Lord daily, then in the church meetings we shall have something of Christ to share with the saints**. (Excerpt from the Life-Study of 1 Corinthians, chapter 64, section 1)

Dealing with the Matter of Resurrection (1)

December 28, 2018, Friday (Message 65)

Now we can understand why chapter fifteen covers the matter of resurrection. In chapters eleven through fourteen we have the Head, the Body, and all the gifts with the functions for the operations to carry out God's administration. All this, however, must be in **resurrection**. In creation God does not have a way to carry out His administration, for both the angels and mankind rebelled against Him. But **in resurrection God has a way to carry out His administration**. **As Christians we must be a resurrected people, and the church must be in resurrection**. Only in resurrection can we realize God's headship, discern the Body, and be members of the Body. Christ cannot have the Body except in resurrection. If there is no resurrection, there can be no church. The church is in resurrection, and we also are in resurrection. (Excerpt from the Life-Study of 1 Corinthians, chapter 65, section 1)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. The Brothers' Meeting tonight at 6:00 PM will be at Brother Joseph's place.
2. The Sisters' Meeting will be on January 6, 2018 at Sister Kimberly's place.
3. The Combined Prayer Meeting on January 1, 2018, will be at Brother Joseph's place at 7:00 PM