

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

This Week's Pursuit:

HWMR - Crystallization-Study of
LEVITICUS, Book 4

CONTACT NUMBERS:

306 216 0685 Hendrick
306 737 3315 Joseph
306 529 5386 Nan
306 999 0007 Eric
306 450 8159 Dario

CHURCH MEETINGS:

Lord's Day

10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays - Saints' Home
7:30 Pm - 8:30 PM

Young People Meeting

Fridays
7:00 PM - 9:00 PM

Small Groupings

Fridays & Saturdays
Saints' Home

Seven ANNUAL FEAST

- International Chinese-speaking Conference**
Anaheim, California
February 15-17, 2019
- ITERO (Spring)**
Anaheim CA
April 5 - 7, 2019
- Memorial Day Conference**
Seattle, WA
May 24-27, 2019
- Summer Semiannual Training**
Anaheim, CA
July 1-6, 2019
- ITERO (Fall)**
Bangalore, India
October 3-5, 2019
- Thanksgiving Conference**
Houston, TX
Nov. 28 - Dec. 1, 2019
- Winter Semiannual Training**
Anaheim, CA
December 23-28, 2019

The Jubilee (1)

Scripture Reading: Lev. 25:8-17; Isa. 61:1-3; Luke 4:16-22; Acts 26:16-19

There are four main portions in the Bible that speak of **the year of jubilee**. The first one is in Lev. 25:8-17 – **the type** of the **jubilee**. Every seven years there was a **Sabbath year**, when people did not sow or till their ground but eat of the produce as it grew; then, after the **seventh Sabbath year**, in mid-year, they **sounded** aloud the ram's horn, and had a ringing shout, a huge shout: **the year of jubilee is here!** On that day Israel was supposed to **proclaim liberty in the land**; this was the real proclamation of emancipation! **Each one was to return to his possessions and to his family!** These are to of the most important things in our life: what we have and who we're with. Our **possession is what supplies us**, gives us a livelihood, and keeps us alive and in the enjoyment. Our **family** is our household, **what brings us warmth, love, security, and safety**. Praise the Lord for the year of jubilee!

In Isa. 61:1-3 we see **the prophecy** of the **jubilee**. Here the Lord promises that He will **bind up the wounds** of the broken-hearted and **proclaim liberty** to the captives. Many are wounded and are broken-hearted, but they will be bound up by the anointed One of Jehovah – Christ! And this One, **Christ, will proclaim liberty to the captives. He will open the eyes of the blind (the blind ones are bound), and proclaim the acceptable year of Jehovah, the year of jubilee.** The year of jubilee is **the year that Jehovah accepts all the sinners**, all those who were captives of Satan and sold under sin, those in death, those who are in bondage by so many things. He will accept them and comfort those who mourn, turning their mourning into dancing! Hallelujah!

The fulfillment of the year of **jubilee** is in Luke 4:16-22, when the Lord came and read this portion from Isaiah and said, Today this Scripture has been fulfilled in your **hearing**. The Lord Jesus, the One sitting in front of His fellow country men, was anointed by God, having the Spirit of the Lord upon Him, and He came to **preach the gospel, proclaim the release of those in captivity, recover the sight to the blind, and send away in release all those who were oppressed.** Hallelujah! This Scripture is still being fulfilled today, more than 2000 years later, for we as believers in Christ are here because of our jubilee Jesus!

In Acts 26:16-19 we see that Paul was commissioned to preach a sevenfold gospel – the **application** of **jubilee!** We need to **preach this gospel**, day by day and to everyone. This is what people need; they are oppressed, sick, blinded, and poor – they need the jubilee!

Conclusion:

When we **believed** into the Lord Jesus, we **entered** into the jubilee, and **God has become our portion in Christ**. However, many times we are unhappy – we're like the lights that, even though they are installed into the building and there's plenty of electricity, they don't shine because no one turns on the switch. We have **entered** the age of jubilee when **we were born again**, and now we need to **continue to live in the jubilee** by continually enjoying God as our possession and our portion. We give thanks to the Father who has qualified us for a share of the allotted portion of the saints in the light (Col. 1:12), and we meet with the saints to enjoy the all-inclusive Christ as our God-allotted portion. Hallelujah, God has become our blessed portion in Christ, and we have a hope in this world, for God is our portion! And praise the Lord, we know the way to "turn on the switch" for us to enjoy the riches of God in the jubilee – **we can exercise our spirit and turn our heart to the Lord so that we may take God as our portion and continually enjoy Him as our inheritance!**

Lord Jesus, may we continually live in the jubilee by enjoying God as our possession and our portion. Thank You Lord for becoming our blessed portion in Christ. Thank You for giving us a way to contact You and enjoy all Your riches. Amen, Lord, keep us coming to You and feasting with all the saints in the jubilee church life! May our entire Christian life be a life of jubilee, and may the church life be filled with the enjoyment of Jubilee Jesus! May we all learn to turn to our spirit, exercise our spirit, and love the Lord, so that we may take God as our portion in the jubilee!



Prayer Burden

1. Thank You, Lord for the New Testament **Jubilee** accomplished by Your grace based on Christ's redemption. We have **returned** to God as our lost **divine possession**. We have been **released** from all bondage and have **returned** to the church as our **divine family**.

2. Lord, we receive You as the real **jubilee**. Thank You that in having You, our **possession** is **recovered** and our **freedom** is **returned** to us. Thank You, we have been **delivered** from the **bondage** of sin and Satan, we have real **freedom** and a rich **inheritance**.

3. Thank You, Lord for the year of **Jubilee**, the **age of ecstasy** for our salvation. Cause us, Lord to have a real experience of being **beside ourselves** before God yet being **sober minded** before men. May we learn to enjoy You more and more and be persons in ecstasy.

4. Lord, we receive You as the real **Jubilee** in us. In you we have **real freedom and rest**. Lord, we allow You to **live in us** and we want to **live by You** practically in our daily living. We set our heart on You and not on any other person, thing or matter.

5. Thank You, Lord You are our **real dwelling place**. Thank You in redemption we are **returned** to You as our **possession and inheritance** for our enjoyment. We want to **gain** You more day by day.

6. We praise You, Lord for the year of the **jubilee** when we **neither** sow nor reap **but** just eat and enjoy. Thank You for we are not hired servants but **enjoying** sons. We want to continually enjoy You as our **possession** from now unto eternity.

7. Please pray for:

Nordic-Baltic

Blending Conference in **Tallin**, Estonia on January 25-27, 2019

Germany, Europe

- Pray for the UK building project, radio work, the sending of **FTTA-XB** graduates to Europe;
- Campus work in **Aachen** University and **Bielefeld** University, to find a house for meeting near the university;
- Support the Lord's work in the countries of Western and, Eastern Europe, the former Soviet Union, and the Balkans.

Israel:

- Pray for the **gospel** cards and **tract** distribution to reach the different people in Israel speaking Hebrew, Arabic, Russian, French, English, Amharic, Spanish.

8. Please pray for the church in **Regina**

- Pray for the **increase** of meeting ones and to gain local saints
- For the **Prairie Conference** in Edmonton
- For the purchase of a lot **property** for the church
- Support for the **full time training** and work
- The children, YP and College work
- Brother Dindo and family get established here in Regina

Daily enjoyment on the HWMR - Crystallization Study of Leviticus, Week 10 - Jubilee (1)

Day 1 - January 7, 2019

Thank You, Lord for fulfilling the Jubilee. You came to **announce** the gospel to us and **proclaim** the **acceptable year of the Lord**. You brought us **back** to our possession and **released** us from slavery.

Day 2 - January 8, 2019

Lord, You are our **possession** and our real **inheritance**. We were once with no hope and without God. Now as vessels, we contain you as our possession. We simply give ourselves to be filled with you and enjoy you as **our real Jubilee**.

Day 3 - January 9, 2019

Lord today we want to be beside ourselves. All things are **pleasant** and **satisfying** to our heart because we have been **freed** and have **heard** the **blasting** of the **trumpet**. We want to reach the point where we cannot help but leap for joy. Increase our enjoyment more and more.

Day 4 - January 10, 2019

Thank you that we are now in the **age of Jubilee**, the well-acceptable time. Lord we allow you to **come into** us and **live in** us. Only by being in You can experience real **freedom** from all worries and all kinds of situations.

Day 5 - January 11, 2019

Lord, we were once with no hope and without god. But we praise You and thank You for bringing us **back** to our possession. All things are empty and vain. As vessels, we simply want to be **filled** with You as our **possession and inheritance**.

Day 6 - January 12, 2019

We thank and praise You for bringing us back to our possession and out from slavery. Today, we **heard** the word of the truth, **the gospel of our salvation** and we are **enjoying** the Jubilee. Keep us enjoying the **fatted calf** as our blessed **portion**.

"Every Christian needs these four new beginnings: **coming** to the new land, **raising up** God's tabernacle, **cleansing** God's temple, and **returning** from captivity. All of these are new beginnings in your Christian life for your growth in Christ and they must be on the **first day of the first month**." (Life-Study of Genesis, Chapter 5, Section 6) - [Prayer Meeting Jan. 1, 2019](#)



ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. We will have our service meeting today after our love feast. Please stay after we eat and we will have more fellowship afterwards.
2. We receive a letter for the International Chinese Speaking Conference for February 15-17, 2019. The deadline for registration is January 31, 2019.
3. The Prairie College Conference is on February 16-17. The focus of this conference is toward the college students, however, young working saints and high school seniors and serving ones are also encouraged to attend. The venue is on the church in Edmonton and the deadline for registration is on February 3, 2018.

STUDY OF 1 CORINTHIANS*“One Life-Study a Day Makes One Holy”***Review: messages 1 - 36** (January 04, 2018, Monday)**The initial gifts and the participation in Christ, dealing with divisions, and dealing with an evil brother.**

In Life-Study message 23 we enjoyed that it is important for us to have the full assurance that when we plant and water, **God will make to grow**. Thus, after planting and watering, we should be at rest and not try to help others grow. **Growth is not of us; it is altogether of God**. Through the church life and our watering, God will supply the plants and enable them to grow. **As long as the saints remain in the church life and are watered, God will make them grow.**

The **church** is not only God's farm, but also **God's building**. As we grow on the farm, **we produce precious materials for the building of God's habitation on earth**. God's eternal goal is the building, the temple built with precious materials on Christ as the unique foundation. The work of building is accomplished not only through those such as Paul, Apollos, and Cephas, but also through every member of the Body, as revealed in Ephesians 4:16.

Review: messages 37 - 43 (January 07, 2019, Tuesday)**Dealing with lawsuits among believers, dealing with the abuse of freedom, and dealing with marriage life**

In Life-Study message 38 we enjoyed that our physical body can be likened to a seed sown into the soil. According to 1 Corinthians 15, **resurrection is actually the growth of a seed which has been sown into the ground**. When a seed is sown, it is simply a seed. But when the seed grows and blossoms, it takes on a very different appearance. **Today our body is a seed sown into Christ**. But one day this seed will grow up through resurrection. When it grows in this way, it will change in appearance, although it will still be our body. When a grain of wheat is sown into the soil, it is wheat. When this seed grows up, it is still wheat even though it is very different in appearance. At present, our physical body does not have a good appearance. For this reason, we do not appreciate our body so much. However, because **our body is a member of Christ, it is dear and precious**. **Eventually, in resurrection, this body will become exactly the same as Christ's glorious resurrected body.**

Review: messages 44 - 52 (January 08, 2019, Wednesday)**Dealing with the eating of things sacrificed to idols.**

In Life-Study message 48 we enjoyed that we in the Lord's recovery need to **grow in life**. To grow is to come out of the cocoon. **To grow in life is also to eliminate the old generation and to be renewed in our mind, emotion, and will**. This involves transformation. Transformation is a matter of eliminating the old generation, the old man, and putting on the new generation, the new man. This is to fully come out of the cocoon and be released as a butterfly.

Today we are enjoying Christ, but we have not yet **possessed Him as the all-inclusive land**. If we would possess Christ in this way, **our old man must die out, and the new man must come forth**. Praise the Lord that the old man is dying out day by day! Many of us can testify that since we have come into the Lord's recovery, a change has taken place within us. This change is the dying out of the old man and the growing up of the new man. This is transformation, the growth in life.

Review: messages 53 - 56 (January 09, 2019, Wednesday)**Dealing with the head covering and dealing with the Lord's supper**

In Life-Study message 56 we enjoyed that the **eating of the Lord's supper is to satisfy the Lord**. He is satisfied when we have the supper in such a way that it results in the remembrance of Him. Simply to **remember** the Lord is shallow. But to **partake** of the Lord's supper with the result that we have the remembrance of Him is deep. **Remembering** the Lord is something temporary. It may last only while we are eating of His supper. As we are eating of the supper, we remember Him. **But to eat the Lord's supper resulting in the remembrance of the Lord implies that the remembrance is coming and also that it will continue after we have finished eating**. Thus, the remembrance is a continuation of our eating. Our eating results in the remembrance, and the **remembrance is the continuation of the eating**.

Our eating of the Lord's supper must result in the remembrance of the Lord in His two comings. We should remember Him in His first coming to accomplish the **all-inclusive redemption** to produce the church, and also in His second coming to **bring in the kingdom** so that both God and we may have a way to carry on the recovery. Apart from the kingdom, there is no way for the Lord's recovery to be carried onward. Therefore, **we eat the Lord's supper with a view to remembering Him in both His first coming and in His second coming**.

Truly the church is Christ's satisfaction. **Whenever we come to eat the Lord's supper, we declare His death**. We announce to the whole universe that the Lord Jesus has come, that He has died on the cross to accomplish an all-inclusive redemption, and that His death has produced the church. **Now we are the church, His Body, responding to His ministry in the heavens and cooperating with Him**. To eat His supper on the first day of every week is to make such a declaration. As long as there is a people on earth responding to Christ in His heavenly ministry, there is a way for Him to bring God's kingdom to earth. **This is what satisfies the Lord and makes Him happy**.

Review: messages 57 - 64 (January 10, 2019, Thursday)**Dealing with the gifts**

In Life-Study message 64 we enjoyed that in our Christian dictionary there should be just one word—**Christ**. **Christ is our humility, our patience, our everything**. What sweetness there is in our daily life when we take Christ as everything! How marvelous to live according to the index of His eyes! **Such a living is filled with calling, speaking, singing, and praising**. If this is our daily experience, then in the meetings there will be no performing. On the contrary, **we shall release our spirit spontaneously to exhibit Christ**. If all the saints have such a daily living, the **meetings will be genuine, rich, and uplifted**, altogether different from anything we have experienced before.

Let us set aside our natural concept of what a meeting should be. The Lord has shown us clearly that a **proper meeting is the exhibition of our daily living as Christians**. In the meetings we should not focus our attention on singing, preaching, or teaching. Our focus must be the exhibition of our daily walk.

Oh, may we all be **simple and return to Christ Himself!** Let us forget the religious traditions and all formal practices. The Lord is **calling** us back to the Spirit. **Our urgent need is to live and walk in the spirit and then to exhibit corporately our daily living in Christ**.

Review: messages 65 - 69 (January 11, 2019, Thursday)**Dealing with the matter of resurrection, dealing with the collection of the gifts, and conclusion**

In Life-Study message 69 we enjoyed that the second section of this Epistle covers five matters related to God's administration: headship, the Body, the gifts, resurrection, and material possessions. God's administration requires the **headship**. Then **to carry out the divine administration under God's headship, there is the need of the Body**. If the Body is to carry out God's administration, all the members of the Body **need gifts for functioning**. Thus, we have the headship, the Body, and the gifts, the abilities. Furthermore, there is the need for power, strength. This is **resurrection life**. Resurrection **life enables the members to function with their gifts so that the Body may operate to carry out God's administration under His headship**. The last item covered in this section—**money and material possessions**—is **a test to prove how much we are living in resurrection life**.

The very practical test of material possessions is a matter related to the first day of every week. A day refers to our living. The kind of living we have depends on the kind of day we have. If we are defeated in our living, this means that we have a day of defeat. Moreover, if we live in the old creation, we are living in the seventh day. But if we are living in the **resurrection life, we are living in the first day of the week**. If we are not in resurrection, we are through with the gifts, the Body, and God's headship. However, if we live in the first day of the week, that is, live in resurrection life, then **we are surely under God's headship, we are in the Body, and we exercise our gifts in a profitable way**. Then we shall have a daily living that declares to the universe that we are those who live a life absolutely in resurrection.

Praise the Lord that we have the **headship, the Body, the gifts, the resurrection**, and the victory over material possessions! The victory proves that we are living in the first day of the week. We are not those living in the Sabbath, that is, in the old creation. We are a people of the Lord's Day living in resurrection. **By resurrection life, we have overcome everything, and everything is under our feet**.

THE FIRST EPISTLE OF PAUL TO THE CORINTHIANS (Outline)

- I. **Introduction** -- the initial gifts and the participation in Christ -- 1:1-9
- II. **Dealing with divisions** -- 1:10--4:21
 - A. Christ and His cross, the unique solution to all problems in the church -- 1:10-31
 - 1. Christ not divided -- vv.10-17
 - 2. Christ crucified, God's power and God's wisdom -- vv.18-25
 - 3. Christ, our wisdom: righteousness, sanctification, and redemption -- vv. 26-31
 - B. Christ crucified, the center of the apostle's ministry -- 2:1-16
 - 1. The way of the apostle's ministry -- vv.1-5
 - 2. God's wisdom in a mystery -- Christ as the deep things of God -- vv.6-10
 - 3. Interpreting spiritual things with spiritual words to spiritual men -- vv.11-16
 - C. The church, God's cultivated land and God's building -- 3:1-23
 - 1. Growth in life needed -- vv.1-9
 - 2. Built with transformed materials, not with natural things -- vv.10-17
 - 3. All things for the church and the church for Christ -- vv.18-23
 - D. Stewards of the mysteries of God -- 4:1-21
 - 1. Faithful servants of Christ -- vv.1-5
 - 2. A spectacle both to angels and to men -- vv.6-9
 - 3. The offscouring of the world and the scum of all things -- vv.10-13
 - 4. The begetting father -- vv.14-21
- III. **Dealing with an evil brother** -- 5:1-13
 - A. The evil one judged -- vv.1-5
 - B. Keeping the Feast of Unleavened Bread -- vv.6-8
 - C. Removing the evil one from the church -- vv.9-13
- IV. **Dealing with lawsuits among believers** -- 6:1-11
 - A. The judgment of the church -- vv.1-8
 - B. Those not qualified to inherit the kingdom of God -- vv.9-11
- V. **Dealing with the abuse of freedom** -- 6:12-20
 - A. A basic principle -- v.12
 - B. The use of the body -- vv.13-20
- VI. **Dealing with marriage life** -- 7:1-40
 - A. Concerning the gift not to marry -- vv.1-7
 - B. Concerning the unmarried and the widows -- vv.8-9
 - C. Concerning the married -- vv.10-16
 - D. Remaining in the status of one's calling -- vv.17-24
 - E. Concerning keeping virginity -- vv.25-38
 - F. Concerning remarriage -- vv.39-40
- VII. **Dealing with the eating of things sacrificed to idols** -- 8:1--11:1
 - A. An inadvisable eating -- 8:1-13
 - 1. Not according to love, which builds up -- vv.1-3
 - 2. Idols being nothing -- vv.4-7
 - 3. Food not commending us to God -- v.8
 - 4. Stumbling weak brothers -- vv.9-13
 - B. The apostle's vindication -- 9:1-27
 - 1. His qualifications -- vv.1-3
 - 2. His rights -- vv.4-15
 - 3. His faithfulness -- vv.16-23
 - 4. His endeavor -- vv.24-27
 - C. The type of Israel -- 10:1-13
 - 1. Baptized unto Moses -- vv.1-2
 - 2. Eating the same spiritual food and drinking the same spiritual drink -- vv. 3-4
 - 3. Most of them strewn along in the wilderness -- vv.5-13
 - D. Keeping the Lord's table from idolatry -- 10:14-22
 - 1. The fellowship of the Lord's blood and body -- vv.14-18
 - 2. The separation of the Lord's table from the demons' table -- vv.19-22
 - E. The proper eating -- 10:23--11:1
 - 1. Building up others, seeking their advantage -- 10:23-30, 32-33
 - 2. To the glory of God -- 10:31
- 3. Imitating the apostle -- 11:1
- VIII. **Dealing with head covering** -- 11:2-16
 - A. The headship in the universe -- vv.2-3
 - B. The head covering -- vv.4-6
 - C. The reasons -- vv.7-15
 - D. No contention -- v.16
- IX. **Dealing with the Lord's supper** -- 11:17-34
 - A. The rebuking of the disorder -- vv.17-22
 - B. The review of the definition -- vv.23-26
 - C. The need of proving and discerning -- vv.27-29
 - D. The discipline of the Lord -- vv.30-34
- X. **Dealing with the gifts** -- 12:1--14:40
 - A. The governing principle -- 12:1-3
 - B. The manifestation of the Spirit -- 12:4-11
 - C. One Body with many members -- 12:12-27
 - 1. The constitution of the Body -- vv.12-13
 - 2. The indispensability of the members -- vv.14-22
 - 3. The blending together of the members -- vv.23-27
 - D. The placing of the gifts -- 12:28-31
 - E. The excellent way for exercising the gifts -- 13:1-13
 - 1. The need of love -- vv.1-3
 - 2. The definition of love -- vv.4-7
 - 3. The excelling of love -- vv.8-13
 - F. The excelling of prophesying -- 14:1-25
 - 1. Building up the church more -- vv.1-19
 - 2. Convicting people more -- vv.20-25
 - G. Functioning in the church -- 14:26-40
 - 1. Concerning each one -- v.26
 - 2. Concerning speaking in tongues -- vv.27-28
 - 3. Concerning prophesying -- vv.29-33a
 - 4. Concerning women -- vv.33b-38
 - 5. Conclusion -- vv.39-40
- XI. **Dealing with the matter of resurrection** -- 15:1-58
 - A. Christ's resurrection -- vv.1-11
 - 1. Preached -- vv.1-4
 - 2. Witnessed -- vv.5-11
 - B. The rebuttal to "No resurrection" -- vv.12-19
 - C. The history of resurrection -- vv.20-28
 - D. The moral influence of resurrection -- vv.29-34
 - E. The definition of resurrection -- vv.35-49
 - 1. The body of resurrection -- vv.35-44
 - 2. A spiritual body -- vv.45-49
 - F. The victory of resurrection -- vv.50-58
 - 1. Incorruption over corruption -- vv.50-53
 - 2. Life over death -- vv.54-57
 - 3. A motive for the work of the Lord -- v.58
- XII. **Dealing with the collection of the gift** -- 16:1-9
 - A. The apostle's direction -- vv.1-3
 - B. The apostle's desire -- vv.4-9
- XIII. **Conclusion** -- 16:10-24
 - A. Intimate charges -- vv.10-18
 - B. Greetings and warning -- vv.19-24