

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

This Week's Pursuit:

HWMR - Crystallization-Study of
LEVITICUS, Book 4

CONTACT NUMBERS:

306 216 0685 Hendrick
306 737 3315 Joseph
306 529 5386 Nan
306 999 0007 Eric
306 450 8159 Dario
306 216 8177 Paulo

CHURCH MEETINGS:

Lord's Day

10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays - Saints' Home
7:30 Pm - 8:30 PM

Young People Meeting

Fridays
7:00 PM - 9:00 PM

Small Groupings

Fridays & Saturdays
Saints' Home

Seven ANNUAL FEAST

- International Chinese-speaking Conference**
Anaheim, California
February 15-17, 2019
- ITERO (Spring)**
Anaheim CA
April 5 - 7, 2019
- Memorial Day Conference**
Seattle, WA
May 24-27, 2019
- Summer Semiannual Training**
Anaheim, CA
July 1-6, 2019
- ITERO (Fall)**
Bangalore, India
October 3-5, 2019
- Thanksgiving Conference**
Houston, TX
Nov. 28 - Dec. 1, 2019
- Winter Semiannual Training**
Anaheim, CA
December 23-28, 2019

The Jubilee (2)

Scripture Reading: Lev. 25:8-17; Isa. 61:1-3; Luke 4:16-22; Acts 26:16-19; Rom. 7:24; 8:2

Our preaching of the gospel is our **blowing the trumpet of redemption** to **proclaim** to the whole world that, behold, now is the **well-acceptable time**, now is the day of salvation, the year of jubilee (2 Cor. 6:2). Hallelujah, now is the day of salvation, the day to be **reconciled** to God, the day to **return** to God!

This is the **situation of the people in the world**, [like Cain who are without having the Lord's presence, wandering with no compass, no goal, no center, no aim, and no guidance], who are not only **lost** but also **enslaved** under sin, fleshly (John 8:34), doing the desires of the evil one. This is why we need to proclaim the jubilee by blowing the trumpet of redemption and proclaiming the well-acceptable time, the year of jubilee!

The Real Freedom

Today we may look around us and not see much physical slavery, or we may look at ourselves and think we are ok, **we are free to do whatever we want to do**. But actually, **unless we enjoy God, we do not have real freedom**. The ones in Israel who had to sell their possessions and even themselves into slavery might have been getting comfortable in being a slave, but **God's desire is that all His people would enter the jubilee to enjoy God as their possession and inheritance, and to be liberated from slavery**. Our God is great – He would never force or deceive us into doing something that we do not want to do.

Our **birthright** as men created in the image of God is that we would **enjoy God as our possession** and we would live in the family of God, free from any slavery. But because man fell, we lost our birthright and born as slaves to sin, Satan and the world, estranged from the enjoyment of God. Therefore, **the Lord Jesus came as God becoming man to redeem man and bring man back to his birthright, back to God as his inheritance and back to his family, his home, God's household**. Now whenever someone believes into the Lord Jesus he not only **receives the divine life** but he also is **freed from the slavery of sin** and **brought back to the family of God** to enjoy all the riches of God together with the fellow members of God's household.

Through the Law of the Spirit and Life – Rom. 8:2

Christ [as the life-giving spirit and the spirit of life and jubilee] **frees us** from our **poverty, captivity, blindness, and oppression** (see Eccl. 1:2, 14; 3:11; Phil. 3:8; Luke 12:21; Rev. 3:17). Without Christ everything is vain and empty, but **when we enjoy Christ, we are filled with Him and in real freedom**. We should not think that we as believers are alright so we don't need the jubilee...as the Lord told the church in Laodicea, we may think we are wealthy and rich, but in His eyes we may be poor in the riches of life, poor in the enjoyment of Christ as our life and life supply. We need to pray that the Lord would make us rich in Him, **rich in the enjoyment of Christ!**

The Living of Jubilee is a Life full of Praises, Rejoicing and Thanking God

The **living of the jubilee** is a life in which we take God Himself, Christ Himself, in every situation; we take Him, we enjoy Him, and He becomes the primary factor and center in us to lead us and overrule all the troubles of the human life (John 6:16-21; Col. 1:17-18).

When we enjoy Christ, He in us becomes our center and the factor of **emancipation** and **liberation** from any labor under **anxiety, suffering, and desire to be good and do good**. The apostle Paul learned the secret of gaining Christ in any kind of environment – **he learned the secret of living in the jubilee, which is to enjoy Christ in all situations**.

Lord Jesus, empty us of anything of ourselves and fill us, gain us, and possess us fully! Oh Lord, no matter what the outward situation is, we just want to enjoy You! We want to have a life and a living in the enjoyment of Christ as our jubilee. Hallelujah, Christ is our jubilee! Thank You God for giving us Christ as our Emancipator, Liberator, and All-Inclusive Portion! Thank You Lord Jesus for being such a rich One to us! Praise the Lord for all the situations and people around us. Keep us enjoying You in all things!

Prayer Burden

1. “Behold, now is the well-acceptable time; behold, now is the day of salvation”. Thank You Lord we are **now** in the **year of jubilee**. We are **returned** to God as our **possession**. Today, we enjoy You as our **real possession** and our **real freedom**.

2. Lord, cause us to enjoy You and have **real freedom**. **Save us** from the **entanglements** of this world and the **inciting sin** of the enemy. Continue to **free us** from all **bondage**, all heavy burden, all oppression, and all **enslavement**.

3. Thank You, Lord for such a mercy and for the **law of the spirit of life** that **frees us** from the **law of sin and of death**. Thank You for the **blessings** of the jubilee, the **blessings** of the gospel. May we enjoy You sufficiently as the life-giving Spirit who is in us.

4. Lord, cause us to realize that **sin** is a law **operating in us**. **Bring us out** of Romans 7 not by our willpower but by the **law of the Spirit of life**, automatically **functioning and operating in us**. We acknowledge that we cannot do anything but simply **trust** in the indwelling Spirit that can overcome sin.

5. Thank You Lord for **installing** the **law of the Spirit of life** in us. **Save us** Lord from **passivity**. We give ourselves to **cooperate** with this law. **Make us** people who choose to “switch on” to **turn to our spirit** and to **use our spirit** in all things.

6. Lord we praise You and thank You for **freeing** us from **trying to be good**, from **anxiety**, and from **suffering**. No matter what our outward **circumstances** are, we **give** ourselves to **enjoy** You. We want to persons who enjoy God. Fill us, **gain us, and possess us**.

7. Please pray for:

Nordic-Baltic

Blending Conference in **Tallin**, Estonia on January 25-27, 2019

Europe

- Pray for the UK building project, radio work, the sending of **FTTA-XB** graduates to Europe;
- **FTTA Gospel Trips** on (Jan 24 – Feb 7), 139 trainees and serving saints will be joining the Gospel Trip to 17 European countries.
- Pray for the Lord to rule over the UK’s (**Brexit**) withdrawal from the EU. In particular, pray that the saints from the other parts of Europe will still be able to go to the UK for trainings and conferences.

Israel

- Pray for the **gospel** cards and **tract** distribution to reach the different people in Israel speaking Hebrew, Arabic, Russian, French, English, Amharic, Spanish.

8. Please pray for the church in **Regina**

- Pray for the **increase** of meeting ones and to gain local saints
- For the **Prairie Conference** in Edmonton
- For the purchase of a lot **property** for the church
- Support for the **full time training** and work
- The children, YP and College work
- Brother Dindo and family get established here in Regina

LIFE-STUDY OF 1 CORINTHIANS

“One Life-Study a Day Makes One Holy”

Introduction (1)

January 14, 2018, Monday

The experience of **death** ushers us **into** the experience of resurrection. Resurrection is the very God who resurrects the dead. The **working of the cross terminates the self that we may experience God in resurrection**. The experience of the cross always issues in the enjoyment of the God of resurrection. Such experience produces and forms the ministry. (Excerpt from the Life-Study of 2 Corinthians, chapter 1, section 2)

Introduction (1)

January 15, 2019, Tuesday

A dead person is always **simple**. A living person, however, is not simple. On the contrary, he always has a way to face a situation. We human beings are not simple. We all have many different ways. But blessed are they who are simple. What kind of person can be simple? Only a dead person. When Paul and his co-workers were suffering affliction in Asia, they were pressed to such an extent that they regarded themselves as dead. They had no way to deal with their situation. **Their confidence was not in themselves; it was only in the God who raises the dead**. (Excerpt from the Life-Study of 2 Corinthians, chapter 2, section 1)

Introduction (1)

January 16, 2019, Wednesday

These three matters—the **anointing**, the **sealing**, and the **pledging**—are actually one. They are one thing with three aspects. First we are anointed, then we are sealed, and then we have the pledge as a guarantee. Hallelujah, we have the **essence**, the **image**, and the **guarantee**! All these are the processed God who is now the Spirit. The Spirit is the oil with which we are anointed, the essence with which we are sealed, and the pledge which guarantees that God belongs to us and that He is our portion. **Because we have been anointed and sealed and have received the pledge, we can be one with the faithful God and live Christ**. Now we are qualified and equipped to live the unchanging Christ. (Excerpt from the Life-Study of 2 Corinthians, chapter 3, sec.3)

Introduction (1)

January 17, 2019, Thursday

...In John 4:24 the Lord Jesus said, “God is Spirit; and those who worship Him must worship in spirit and reality.” **Worshipping** God includes **praying** to Him. Since to pray is to worship, and since the Lord Jesus says that our worship of God must be in spirit, then our prayer must be in spirit also. The words we use to express ourselves in prayer are secondary. The primary matter is that we **exercise our spirit to contact God**. **When we pray, we need to call on God, exercise our spirit**, and say, “**O Father, O my God, my Father**.” This is to call upon God. (Excerpt from the Life-Study of 1 Corinthians, chapter 4)

The Ministry of the New Covenant (1)

January 18, 2019, Friday

My burden is not simply to preach the gospel or teach the Bible. My burden is to **carry out this New Testament ministry and to help those who sincerely seek the Lord and care for the desire of His heart to have a share in this ministry**. This is the ministry Paul talks about in 2 Corinthians, especially in chapter three, where the word ministry is used a number of times. Paul compared this ministry to that of the old covenant. The ministry of the new covenant is far superior to that of the old covenant. The **new covenant ministry** is not only a matter of life; it is a **constitution in life and of life**. Therefore, this ministry takes time to grow and mature. (Excerpt from the Life-Study of 2 Corinthians, chapter 5, section 1)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. The **service meeting** revised handouts are emailed to everyone. Please take a look as the names are highlighted for each respective service. Amen
2. Children’s meeting: There will be a children’s **coordinator meeting** today with the brothers, January 20, 2019, with the brothers after the prophesying meeting.
3. We encourage the saints to read the **life-study messages** of 2 Corinthians everyday. One life-study a day makes one holy