

# CHURCH IN REGINA

**Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1**

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

## This Week's Pursuit:

HWMR - Crystallization Study  
of The Gospel of Mark

## Message Eleven

### The Lord's Supper—

#### a Symbol of the New Testament Economy of God

Scripture Reading: Mark 14:22-26; 1 Cor. 5:7-8; 10:16-17, 21; 11:20, 23-26

John 6:57

*"As the living Father has  
sent Me and I live  
because of the Father, so  
he who eats Me, he also  
shall **live** because of Me."*

## CONTACT NUMBERS:

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## CHURCH MEETINGS:

### Lord's Day

10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays - Saints' Home  
7:30 PM - 8:30 PM

### Young People Meeting

Fridays  
7:00 PM - 9:00 PM

### Small Groupings

Fridays & Saturdays  
Saints' Home

## Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**  
Anaheim, California  
February 15-17, 2019
2. **ITERO (Spring)**  
Anaheim CA  
April 5 - 7, 2019
3. **Memorial Day Conference**  
Seattle, WA  
May 24-27, 2019
4. **Summer Semiannual Training**  
Anaheim, CA  
July 1-6, 2019
5. **ITERO (Fall)**  
Bangalore, India  
October 3-5, 2019
6. **Thanksgiving Conference**  
Houston, TX  
Nov. 28 - Dec. 1, 2019
7. **Winter Semiannual Training**  
Anaheim, CA  
December 23-28, 2019

## REMEMBERING THE MAN-SAVIOR

We have emphasized the fact that the Man-Savior **instituted** His supper, the Lord's table, **after** He and the disciples ate the Passover feast. He **initiated** His supper for His believers' **remembrance of Him** to **continue** and **replace** the passover feast, the Old Testament practice of the elect's remembrance of the Lord's salvation (Exo. 12:14; 13:3). This **new practice** of the New Testament is to **remember** the Man-Savior **by eating** the **bread**, which signifies His body given for His believers (1 Cor. 11:24), and **drinking the cup**, which signifies His **blood** shed for their sins (Matt. 26:28). The **bread** denotes **life** (John 6:35), the life of God, the eternal life, and the **cup** denotes **blessing** (1 Cor. 10:16), which is **God Himself as their portion** (Psa. 16:5). (Life-Study of Luke, Chapter 49, Section 4)

The **bread** always refers to life [and] the **cup** always refers to blessing... By **receiving the bread**, we **testify** that **we receive the Lord as life in our spirit**. Our receiving and enjoyment of Him in this way is our remembrance of Him. At the same time, by **receiving this cup**, we **testify** that **we receive all that He has accomplished for us** by the shedding of His blood on the cross. Hence, every time we receive the bread and the cup, we have a fresh receiving of the Lord Himself and what He accomplished for us by the shedding of His blood on the cross. This receiving is in spirit for our **inward enjoyment**. Our receiving Him, enjoying Him, and eating and drinking of Him are **our true remembrance of Him**.

The Lord has also **established a covenant by His blood**. This covenant **enables** us to **receive God Himself** and all **His blessings**. This covenant established by the Lord's blood is included in the cup... The cup that we have received from the Lord is the **cup of salvation** in Psalm 116:13 and the cup that runs over in Psalm 23:5. On the **negative side**, this cup speaks of the Lord's blood that has washed away our sins before God. On the **positive side**, it speaks of the blood of the Lord that has paid the price for us so that God and all that belongs to Him are now our portion for our enjoyment. This is our blessed portion.

Hence, **every time we come to remember the Lord**, we should not remember Him merely by meditating in our mind. **We need to receive Him and all that He has accomplished in our spirit as our inward enjoyment and allow Him to mingle more with us**. This is the **true remembrance of the Lord**.

The **main focus** in the **bread-breaking meeting** is not to remember the Lord in our mind but to **fellowship** with the Lord in our spirit, **receiving** the Lord whose body was broken for us and whose blood was shed in order to redeem us... This can be compared to being invited to a feast in which the host does not want us to think about the dishes that he has prepared; rather, he wants us to eat to the full what he has prepared. This is the Lord's **revelation** regarding the bread-breaking meeting. (Lessons for New Believers, Chapter 11)

## BECOMING CHRIST'S MYSTICAL BODY

We have seen that as the Lord and His disciples were eating, He took bread, blessed it, broke it, and gave it to them, and said, "*Take; this is My body*" (v. 22). First the Lord and His disciples ate the Passover; then the Lord established His table with the bread and the cup to **replace** the feast of the Passover. He did this because He would very soon **fulfill the type and become the real Passover to us** (1 Cor. 5:7). **Now we are keeping the real feast of Unleavened Bread** (1 Cor. 5:8).

The **bread** of the Lord's table is a symbol **signifying** the **Lord's body** broken for us on the cross to **release His life that we may participate in it**. By participating in this life, **we become the mystical Body of Christ** (1 Cor. 12:27), which is also **signified** by the bread of the table (1 Cor. 10:17). Hence, by partaking of this bread, **we have the fellowship of the Body of Christ** (1 Cor. 10:16).

The Lord was broken on the cross in order to release His life. The **release** of the Lord's life is in resurrection. Therefore, **breaking** is a matter of death, and **releasing** is a matter of resurrection. Through being broken on the cross, the Lord was able to release the divine life from within Him so that we might participate in this life. **By participating in the Lord's divine life, we become the mystical Body of Christ, His enlargement**. This means that by enjoying the bread we become Christ's mystical Body.

As His enlargement, **Christ's mystical Body** is also **signified** by the **bread on the table**, as indicated in 1 Corinthians 10:17. Hence, **by partaking of this bread we have the fellowship of the Body of Christ**.

## Prayer Burden

1. Lord, impress us with the **intrinsic significance** of the **Lord's supper**. Usher us into **remembering** Your **two comings** for Your satisfaction. We want to be those who **cooperate** with You, respond to Your heavenly **operation** and **ministry** today, and **bring in** Your kingdom.

2. Thank You, Lord for **Your table**. In Your table, we can have mutual **participation** and **fellowship** for our **enjoyment**. Thank You, we have a **portion** in this table and we can take You as our center, speak concerning Your marvelous **person** and accomplished **work**, and be spiritually **nourished**. Praise You, Lord for this **feast**!

3. Praise You, Lord as the **real Passover** to us. **Bring** us further in the New Testament economy by **encouraging** us to **eat You daily**. May we all **eat** You until You become organically **assimilated** into every fiber of our being and until You **become** our **life**.

4. Thank You, Lord for **drinking** the cup of **God's wrath** on our behalf. Now, Your **salvation** has become our sweet **portion** and **runs over**. Thank You, Lord for You are our all-inclusive **blessing**. We **declare** that we are **joined** to You and are **mingled** with You.

5. Lord, continue to **bring** us into the **reality** of **Your table**. Thank You, by **participating** in Your divine life, we become Your **mystical Body**, Your **enlargement** today. As Your mystical Body, use us as a means to **carry out** Your **divine administration** today.

6. Thank You, Lord for the **blood of the covenant**, **ushering** us into the new covenant where we have a **new heart**, a **new spirit**, **Your Spirit**, and the **inner law of life**. Thank You for Your **blood** that continually **brings us back** to the enjoyment of the **tree of life** and to the **waters of life** even today.

7. Please pray for:

### Europe

- Offering -
  - For the European **Gospel Work**
  - For the UK Building Project, the **training facility** at Woodland Camp (London)
  - For the **printing** and distribution of Bibles

- The raising up of the Lord's testimony in major cities in Europe, including **Lisbon**, Portugal; **Vienna**, Austria; **Thessaloniki**, Greece; **Zagreb**, Croatia; **Belgrade**, Serbia; **Geneva** and **Zurich**, Switzerland; **Bilbao**, Spain; **Amsterdam** and **Rotterdam**, the Netherlands; **Tirana**, Albania; **Gdansk**, Poland; **Malta**.

### Germany

- Pray for the blending conference that will be held in Bad Wildungen, Germany, on 8-10 June.

8. Please pray for the church in **Regina**

- Pray for the **increase** of meeting ones and to gain local saints.
- Pray for the contacts
- Small Group Meeting in Weyburn to become the **church in Weyburn**
- For the purchase of a lot **property** for the church
- The children, YP and College work
- For sister **Gloria's** situation and condition

## LIFE-STUDY OF TITUS

"One Life-Study a Day Makes One Holy"

May 20, 2019, Monday:

### Message One — Establishing the Authority in the Church

The **churches were established according to the apostles' teaching and followed their teaching**. The order of the **churches was maintained by the faithful word**, which was given according to the apostles' teaching. The **disorder of the church** was mainly due to **deviation** from the apostles' teaching. To counter this, **we must hold to the faithful word taught in the churches according to the apostles' teaching**. In a darkened and confused situation, we must cleave to the enlightening and ordering word in the New Testament—the apostles' teaching. To maintain the order of the church, **the word** according to God's revelation is needed in addition to **the eldership**. (Life-Study of Timothy, chapter 1)

May 21, 2019, Tuesday:

### Message Two — Dealing with the Influence of Judaism and Gnosticism

Our burden is not simply to oppose **superficiality**, **hypocrisy**, and **superstition**. **It is to minister Christ and the church for the fulfillment of God's economy**. God our Father certainly has an eternal purpose to fulfill. But Satan has come in with many distractions and falsehoods. **Our burden must be to minister the all-inclusive Christ and the church as the Body of Christ to those who love God and seek Christ**. We need to help all those who pursue the Lord to come to the full knowledge of the truth. We need to sound the trumpet that those who seek the Lord Jesus may come together as a living Body of Christ to fulfill God's purpose and to hasten the coming of the Lord. Concerning this, **we all must be desperate and give ourselves to prayer**. On the one hand, we like to **maintain a peaceful situation** with others. On the other hand, for the sake of God's purpose, we must **stand firm** for the **full knowledge of God's truth and fight the good fight against the evil powers of darkness**. (Excerpt from the Life-Study of Timothy, chapter 2, section 3)

May 22, 2019, Wednesday:

### Message Three — Bringing the Saints of Different Ages into an Orderly Life

As an **elderly man**, first, they are to be **temperate**. To be **temperate** is to have self-control and to be moderate. second, **elderly men** should also be **grave**. It implies dignity and it inspires honor and invites it. **Gravity** is a virtue which invites the respect of others. Third, the **aged men** are to be of a **sober mind**. To be of a **sober mind** is to be sensible and also discreet in understanding. Fourth, **elderly men** were to be **healthy in faith, love, and endurance**. Concerning the aged women, the **aged women** should be "**teachers of what is good**" and **train** the young women. To be teachers of what is good is to **give good instruction**. Concerning the **young women**, the young women should be **sober, chaste, workers at home, kind, and subject** to their own husbands so that the word of God may not be blasphemed. Concerning the **young men**, the younger men are to be of a sober mind. **To guard against any decline, all of us in the local churches need to be of a sober mind**. (Life-Study of Timothy, chapter 3)

May 23, 2019, Thursday:

### Message Four — Charging Slaves to Behave Well in the Social System of Slavery

No matter how bad certain social systems may be today, none are as bad as the **system of slavery** in the Roman Empire. For the saints **to live a Jesusly human life in that kind of social system was a marvelous testimony of the divine life**. It was God's wisdom that a **slave**, bought and branded like an animal, **could testify of the divine life according to the highest standard**. If the saints could live such a human life in the worst social system imaginable, then we should be able to live such a life in any kind of circumstances today. **Praise the Lord that by the divine life we can have the highest human living even in the worst social system!** (Life-Study of Timothy, chapter 4)

May 24, 2019, Friday:

### Message Five — Charging the Saints to Keep a Good Relationship with the Government

It is the **kindness and love of our Savior God** that has saved us and made us different from others. **Love** is the source of **grace**. In the heart of God the Father there is love. **When we are in a proper situation, God's love will come to us as grace**. However, we were all in a pitiful situation and may still be in such a situation today. Therefore, we need God's **mercy** to reach us. **The mercy of God** can come to us even in our pitiful situation. Then, **kindness is God's attitude** in giving grace to us. God's attitude in giving us grace is the attitude of kindness. When we have mercy, love, and kindness, we automatically have grace. **Our God and Father has shown us love, mercy, and kindness. It is by this that He saves us**. (Life-Study of Timothy, chapter 5)

## ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. The Sisters Meeting next week, May 26, 2019, will be at Sister Malou's place at 2 PM.
2. The Brothers Meeting next week, May 26, 2019 will be at Brother Dario's house at 6 PM.
3. The deadline of registration for the Winnipeg Conference on June 15-16, 2019 will be on June 2, 2019.