

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

This Week's Pursuit:

HWMR - Crystallization Study of Numbers (1)

CONTACT NUMBERS:

306 216 0685 **Hendrick**
306 737 3315 **Joseph**
306 529 5386 **Nan**
306 999 0007 **Eric**
306 450 8159 **Dario**
306 216 8177 **Paulo**

CHURCH MEETINGS:

Lord's Day

10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays - Saints' Home
7:30 PM - 8:30 PM

Young People Meeting

Fridays
7:00 PM - 9:00 PM

Small Groupings

Fridays & Saturdays
Saints' Home

Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**
Anaheim, California
February 15-17, 2019
2. **ITERO (Spring)**
Anaheim CA
April 5 - 7, 2019
3. **Memorial Day Conference**
Seattle, WA
May 24-27, 2019
4. **Summer Semiannual Training**
Anaheim, CA
July 1-6, 2019
5. **ITERO (Fall)**
Bangalore, India
October 3-5, 2019
6. **Thanksgiving Conference**
Houston, TX
Nov. 28 - Dec. 1, 2019
7. **Winter Semiannual Training**
Anaheim, CA
December 23-28, 2019

Message Twelve

Christ as the Centre of God's Move on the Earth from His Incarnation through His Ascension to His Second Coming

Scripture Reading: Num. 10:33-36; Psal. 68

The leading of the Ark of the Covenant indicates that the leading of Christ is faithful, according to a covenant. God made a covenant with Abraham saying, "*Now lift up your eyes, and look from the place where you are, ... for all the **land** that you see I will give to you and to your seed forever*" (Gen. 13:14-15). The land signifies the all-inclusive Christ. All of Christ that we are able to see is the Christ whom God will give to us. **The Christ we see is the Christ we get.** We have to lift up our eyes and look upon Christ northward, southward, eastward, and westward, just as Jehovah turned Abraham around and showed him the extent of the good land. Our eyes need to be open to see the good land. **Then the good land that we see will be the good land that we possess.**

Psalm 68, as an exposition of Numbers 10:35-36, reveals Christ as the center of God's move on the earth.

Psalm 68:19 says, "*Blessed be the Lord, who day by day loads us with **good**; / God is our salvation. Selah*"—the **good** here is the Triune God—the dove wings covered with silver and its pinions covered with greenish-yellow, glittering gold. Every morning we can pray, "*Lord, load me with good today.*" Since only God is our good, our prayer should be that He would load us day by day with God. Only God is good, and He loads us with Himself as the good.

[W]e want to see that **Christ is our unique Leader**; it is not a man that leads us, but it is the **crucified** and **resurrected** Christ that leads us to the proper place of rest on **the long and rugged journey of the Christian life**. In the church life and in our Christian life the Lord both guides us in a **general** way and leads us in a **particular** way by Himself as the **crucified** and **resurrected** Christ in **ascension**. Even more, He leads us **according to His covenant**; He is faithful according to His covenant to bring us all the way into the full enjoyment of the good land, and the Christ that we see is the Christ we enjoy and possess.

Praise the Lord for our wonderful Christ, the One who came to be incarnated, lived a perfect human life, was crucified, was resurrected, and is now in ascension, and who now leads us by Himself as the reality of the **ark** all the way to the places of rest! Hallelujah! And as He guides us and leads us, He also follows us as the rock that gives us water to quench our thirst. On one hand **He leads us** and guides us by Himself as God's living testimony; on the other hand, **He follows us** as the living rock to gives us living water as we follow His leading. Praise the Lord, as the Lord leads us and guides us, He also supplies us, and His leading is His arising; as He arises, the enemies are scattered, and we follow Him in His victory!

May we be those who open to the Lord and allow Him to shine on us again so that, just as He led His people in the wilderness by the cloud, the silver trumpets, and the ark, we would also be led by Him, guided by Him, and we would enter into rest as Christ displays His victory! Amen!

Conclusion

The conclusion of this psalm is **praising** and **blessing** God, "*You are awesome, o God, from Your sanctuaries. The God of Israel, He gives strength and power to the people. Blessed be God!*" This will happen in the restoration of all things; when God will restore all things and head up all things in Christ... All the nations will worship God (Zech. 14:16-17), and all the nations will walk by the light of the holy city, New Jerusalem, and the kings of the earth will bring their glory into it (Rev. 21:24).

As we enjoy Christ as the **center of God's move** on earth from His incarnation to His ascension and second coming, we will bring Him back to the earth so that we can be His bridal **army** and bring all things under Christ as the head, for the restoration of all things and for God to be praised on the whole earth. We need to realize that it is **not a small thing** for us to enjoy God, for the influence of our enjoyment of God will gain the whole earth for God!

Prayer Burden

1. Lord Jesus, we open to Your **leading** and Your **guidance** in the mingled spirit. Lead us as the **crucified and resurrected** Christ in Your ascension as we follow You on the long and rugged journey of our Christian life.

2. Thank You Lord Jesus for coming to **bring God to man** – You made God contactable, touchable, receivable, enterable, and enjoyable! We praise You Lord Jesus as the **embodiment of God**, the tabernacle of God with man, the God-man.

3. Praise You for **defeating** Satan, his rulers, and all the rebellious angels on the cross. Amen, Lord, You give the command, and we **bear the glad tidings** are a great host to publish the **gospel**! We stayed in You, at home, and You have won the **victory**; now we enjoy all the spoil and preach the gospel as the glad tidings to all men!

4. Lord Jesus, we yield to You; we were Satan's **captives**, but You have defeated him, and we are now Your **captives**. We come to You, Lord, and we enthrone You in our being; You are our **King**, our Lord, and our General, and we are one with You in all that You are and have done.

5. Thank You Lord for all that You are to us in the church, Your dwelling place. You are a **Father** to the orphans and a **Judge** to the widows in Your holy habitation. We praise You Lord, and we thank You for bringing us into the church life where You dwell among us!

6. Lord, strengthen what You have done for us so that in our experience the church would be enlarged from being the **house** of God to being the **city** of God! Transform from a **house** to a **city** protecting the interests of God on earth.

7. Please pray for:

NETHERLAND

- Pray for the conference on the weekend of 18-20 October 2019 in **Baarlo**, The Netherlands. That the saints will experience a rich feast and the Lord's blessing in the fellowship and blending among all the saints.

ISRAEL

- Sister C who came to an open meeting of the video training in Tel Aviv and was introduced to more of the ministry. Pray that the Lord will organically grow in her a hunger for the Lord and for the interpreted word.

FULL-TIME TRAINING IN LONDON & USA

- Beginning of FCTL autumn semester (Aug 19)
- Pray for a strong beginning to the 30 first term trainees from UK and Europe this semester. May their training have a lasting impact on the Lord's move in Europe.

8. Please pray for the church in **Regina**

- Pray for the **increase** of meeting ones and to gain local saints.
- Pray for the contacts
- The university students and for the **Campus Work** at the University of Regina
- The **Bible distribution** at the U of R on September 4, 2019
- The children, YP and College work
- All the saints will enjoy the readings of the **Life-Study** messages, and have a daily personal pursuing of the truth.
- For the purchase of a lot **property** for the church

LIFE-STUDY OF 1 JOHN

"One Life-Study a Day Makes One Holy"

August 19, 2019, Monday: (Message 21) **Experiencing the Teaching of the Anointing Concerning the Triune God**

Anointing is the moving of the Triune God enjoyed and experienced by us. The moving of the Triune God within us who becomes our **enjoyment** and **experience** is the anointing. Only through the Triune God becoming the anointing Spirit can we be **taught** concerning the Triune God and His activities. This kind of teaching is not objective; rather, it is very subjective. The Triune God has become the **anointing Spirit** and His anointing is now within us. This subjective anointing, the moving of the composition of the Triune God with all His activities, can now teach us the things concerning the Triune God and His activities. The **Triune God has been compounded** not only with the elements of His Person—divinity, the Father, the Son, and Spirit—but also with the elements of His activities—**incarnation, human living, crucifixion, resurrection, and ascension**. (Life-Study of First John, chapter 21)

August 20, 2019, Tuesday: (Message 22) **The Anointing**

The New Testament does not separate the **Father and the Son**. The Son came in the name of the Father. Furthermore, the Son did not do His own work and will, He did not speak His own word, He did not seek His own glory, and He did not express Himself. Rather, He always did the Father's work and will, spoke the Father's word, sought the Father's glory, and expressed the Father. **The Son was one with the Father** and could not be separated from the Father, neither could the Father be separated from the Son. Hence, in this Epistle John emphasizes strongly the fact that **if we have the Son, we have the Father**. But if we do not have the Son, we do not have the Father. This indicates that the **Father and the Son truly are one**. (Life-Study of First John, chapter 22)

August 21, 2019, Wednesday: (Message 23) **The Teaching of the Divine Anointing (2)**

The Lord is both **Jesus and Christ**. The name Jesus mostly denotes the Lord in His humanity, in His incarnation, human living, and crucifixion. The title Christ denotes the Lord as God's anointed One and especially what He is in resurrection and ascension. Jesus and Christ both refer to the same Person. Although this Person is **inseparable**, there is nevertheless a **distinction** between the two titles Jesus and Christ. Similarly, although the **Son and the Father are one**, we should not say that there is no distinction between the Father and the Son. There is a distinction between the Father and the Son, but there is **no separation**. Although God is one, there is a **clear distinction** between the Father, the Son, and the Spirit in the Godhead. (Life-Study of First John, chapter 23)

August 22, 2019, Thursday: (Message 24) **The Anointing and the Antichrists**

God's intention is to work Himself into us as our life and our everything to make us His counterpart for the **expression of Himself**. In order to accomplish this, it was necessary for God to pass through the process of incarnation, human living, crucifixion, and resurrection. When He entered into resurrection, He became the compound, all-inclusive, life-giving Spirit. This Spirit is actually **Christos**, the **anointed One**, becoming the life-giving One. When we **believed** in the Lord Jesus, we **received** Him into us. The One we received is the anointed One, who through death and resurrection has become the **anointing One**. Furthermore, this anointing One is the **all-inclusive indwelling Spirit**. As soon as we believed in Him, He as the Spirit entered our spirit. Now He is within our spirit to anoint us, to "paint" us, with the element of the Triune God. The more this "painting" goes on, the more the element of the Triune God is transfused into our being. This is the **anointing**, which is the reality of the entire New Testament. (Life-Study of First John, chapter 24)

August 23, 2019, Friday: (Message 25) **The Virtues of the Divine Birth to Practice the Divine Righteousness (1)**

As children of God, we practice righteousness spontaneously, habitually, automatically, continually, and without a purpose. This means that we do not purposely intend to do righteousness; rather, we practice righteousness because this is the living of the divine life that is within us. Because we **abide** in the **righteous God** and He is saturating us with what He is, we **express** His **righteousness** by living a righteous life unintentionally and habitually. May we all be deeply impressed with the fact that through the divine birth we have received the divine seed. Now through this divine seed we can **dwell** in our God. As we dwell in Him, He will saturate us with what He is. Because He is **righteous**, we shall continually express the divine righteousness by **practicing** righteousness habitually and unintentionally. This is to practice the divine righteousness by virtue of the divine birth. (Life-Study of First John, chapter 25)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. Please get your copies of the Morning Revival for the Crystallization-study of Numbers after the meeting.
2. The small group meeting, August 30, 2019, is at brother Radam's place at 7 PM.
3. The Church Pursuit, September 2, 2019, is at Brother Joseph house at 6 PM.
4. The sign-up sheet for the Bible Distribution on September 4, 2019 is with brother Eric.