

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

This Week's Pursuit:

HWMR - Crystallization Study of Numbers (1)

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Day

10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays - Saints' Home
7:30 PM - 8:30 PM

Young People Meeting

Fridays
7:00 PM - 9:00 PM

Small Groupings

Fridays & Saturdays
Saints' Home

Seven ANNUAL FEAST

- 1. International Chinese-speaking Conference**
Anaheim, California
February 15-17, 2019
- 2. ITERO (Spring)**
Anaheim CA
April 5 - 7, 2019
- 3. Memorial Day Conference**
Seattle, WA
May 24-27, 2019
- 4. Summer Semiannual Training**
Anaheim, CA
July 1-6, 2019
- 5. ITERO (Fall)**
Bangalore, India
October 3-5, 2019
- 6. Thanksgiving Conference**
Houston, TX
Nov. 28 - Dec. 1, 2019
- 7. Winter Semiannual Training**
Anaheim, CA
December 23-28, 2019

Message Thirteen

A Vital Sketch of the Divine Revelation in the Books of Exodus, Leviticus, and Numbers concerning God's Economy with His Chosen and Redeemed People

Scripture Reading: Num. 9:15-23; Eco. 33:14; Luke 24:25-27, 44-49; 1 Cor. 10:6, 11; Rom. 15:4; 1 Tim. 1:3-4, 18; 6:3

The books of **Exodus**, **Leviticus**, and **Numbers** portray in typology God's need for a people to be saved and to go on with Him to enjoy His Christ, to receive His revelation, and to be built up with Him as the processed Triune God, that they may be formed into a priestly army to journey with Him and to fight with Him. These books also show that God's people need to be disciplined by passing through certain difficulties and undergoing different kinds of frustrations.

God told Moses His desire when He called Him. From the beginning, when the Lord first called Moses, He revealed that He wanted to bring the children of Israel not only out of Egypt but **all the way to possess the good land**. In order to do this, they would need to be formed as an army to enter into the good land and fight the battle for God's interest on the earth. [Brother Lee] **did not consider** these messages to be too high for those at the first conference [of the All-inclusive Christ], most of whom are new ones. We should **never** say that God's economy is too high for anyone. To say that God's economy is too high is the speaking of the enemy. In the Lord's recovery, our cargo is God's economy.

Ten Major Items in Exodus, Leviticus and Numbers Showing Us How to Possess the All-Inclusive Christ

1. Passover

Our first beginning was our salvation. Moreover, we can testify that when we came into the church life, we had **another beginning**. The first beginning was when we enjoyed the Lord as our Passover; the second beginning was when we came into the church life and began to be one with the Lord to cooperate with Him to build the tabernacle, which typifies the church as Christ's expanded expression.

2. The Presence of the Lord

We need to be **filled up** with Gods presence. His presence makes us distinct from everyone else on the earth. If we have His smile, we have everything. We need to be governed by the **direct, firsthand presence** of the Lord.

3. The Daily Manna And the Spiritual Rock of Living Water

The children of Israel were Egyptian in their constitution so the Lord has to **change their diet** to reconstitute them.

4. The Ark

We need to experience Christ as the Ark as the **testimony of God**. The Ark is the **testimony** of God, the **expression** of God, and the **description** of God. The law is not merely a code for dos and don'ts. And as the children of Israel moved and encamped in the wilderness, the tents of approximately two million people faced the **Tabernacle of Testimony**. This must have been an amazing sight.

5. The Tabernacle of the Testimony

The Lord's Recovery consists of **God overlaying His recovered people**, shown in the forty-eight boards overlaid with **gold**. Five bars made of acacia wood overlaid with gold, passed through the boards of each side of the tabernacle. **Our oneness is God as the gold**.

6. The Offerings

We need to enjoy Christ as the reality of **all the offerings** every day! When we pray ourselves into God, He becomes to us **the peace** which surpasses every man's understanding and guards our hearts and our thought in Christ Jesus.

7. The Priesthood with the Experience of Christ as the High Priest

In order to enter into the good land, we have to be in the priesthood with the experience of Christ as the High Priest. The priests are those who are living in Christ and by Christ, applying Christ, and making Christ everything in their life.

8. The Regulations of a Holy Life

The regulations of a holy life show that **we belong to the Lord**. Secondly, it shows that we have been **separated from the world**. Thirdly, we must **be holy** because our Lord is holy.

9. The Formation of the Divine Army

Let us **keep our freshness** and our youth in the Lord! We need to be like little children in the Lord. We must be **full of experience but void of deterioration**. If we become old, we will be **discharged** from spiritual service.

10. The Maintenance of the Priesthood

By maintaining the priesthood, we will be able to fight the battle. The holy service of the priest was regarded as **warfare**.

The keywords in **Exodus** are *redemption, leading, revelation and building*; the key words in Leviticus are *fellowship, service, and holiness*; and the key words in **Numbers** are *formation, journeying and fighting*.

Prayer Burden

1. Lord, thank you purchasing, redeeming and saving us from the bondage of the fall. We receive your **revelation** and are now being built up in the Triune God. Form us into a priestly army to **fight** for God and to **journey** with God until we **possess** the all-inclusive Christ as the good land.

2. Lord, we praise you for your **economy**. Thank you for **revealing** Yourself in us and showing the blueprint for the building of God's dwelling place, the church. We want to eat more of the manna and be formed as an army so we can receive the divine **revelation** and Your **economy**.

3. Lord, we praise You for Your **testimony**. Through your testimony, we can know You and we can know ourselves. We want to live you out and live the **God-man living**.

4. Lord, thank you for the picture of the **Ark of the Testimony**. Continue to reveal yourself so we can know You and Your attributes. Overlay us with **gold** that we can be built up together with You to be God's dwelling place.

5. Lord, the church life is actually Your life. You want to live this way, and we are living together with You. If we did not live and move with You, You would not have Your satisfaction. You do not want to be alone. You have chosen, redeemed, and saved us to accompany You in Your move. Our church life, Lord, is really for You.

6. Lord, we fight together **with You** and **for You**. May we move, walk and live within You so we can be qualified to be a part of the priestly army. **Prepare us Lord**, so we can possess the all-inclusive Christ as the good land.

7. Please pray for:
NETHERLAND

- Pray for the conference on the weekend of 18-20 October 2019 in **Baarlo**, The Netherlands. That the saints will experience a rich feast and the Lord's blessing in the fellowship and blending among all the saints.

ISRAEL

- Sister C who came to an open meeting of the video training in Tel Aviv and was introduced to more of the ministry. Pray that the Lord will organically grow in her a hunger for the Lord and for the interpreted word.

FULL-TIME TRAINING IN LONDON & USA

- Beginning of FTTL autumn semester
- Pray for a strong beginning to the 30 first term trainees from UK and Europe this semester. May their training have a lasting impact on the Lord's move in Europe.

8. Please pray for the church in **Regina**

- Pray for the **increase** of meeting ones and to gain local saints.
- Pray for the contacts
- The university students and for the **Campus Work** at the University of Regina
- The **Bible distribution** at the U of R on September 4, 2019
- The children, YP and College work
- All the saints will enjoy the readings of the **Life-Study** messages, and have a daily personal pursuing of the truth.
- For the purchase of a lot **property** for the church

LIFE-STUDY OF 1 JOHN

"One Life-Study a Day Makes One Holy"

August 26, 2019, Monday: (Message 26) **The Virtues of the Divine Birth to Practice the Divine Righteousness (2)**

We have a righteous nature within us, a nature that is not something of our natural man. This righteous nature, which is the nature of the **divine life**, is of our new man. As we take care of the inner anointing, the **moving of the Triune God**, we shall live habitually according to this righteous nature. The anointing is the moving of the Triune God within us. This means that our God has become subjective to us. The Triune God—the Father, the Son, and the Spirit—is within our spirit. Day by day this processed Triune God as the anointing leads us into the virtues of the divine life, the virtues we have received through the divine birth. These virtues include **living a righteous life**, **loving the brothers**, and **overcoming all negative things**. **Righteousness is a matter of being right with both God and man**. Therefore, to practice righteousness is to have a life that is right with God and man. (Life-Study of First John, chapter 26)

August 27, 2019, Tuesday: (Message 27) **The Virtues of the Divine Birth to Practice the Divine Love (1)**

In order to practice the divine love as a virtue of the divine life, we need the **divine life** and the **divine Spirit**. The divine life is the **divine seed that we all have within our regenerated spirit**. In addition to the divine life that has been sown as the divine seed into our being, we also have the divine Spirit within our spirit. The divine life and the divine Spirit are the "capital" within us that enables us to practice the **divine love**. The divine life is the source, and the divine Spirit is the One who actually **carries out the matter of loving others**. The divine love is our daily living as the **expression** of the divine life carried out by the divine Spirit. The divine life and the divine Spirit are basic factors for the practice of the divine love. With the divine life and by the divine Spirit, we can have a love that is divine and not merely human. This divine love in the daily living of the children of God is an evidence that we have both the divine life and the divine Spirit. (Life-Study of First John, chapter 27)

August 28, 2019, Wednesday: (Message 28) **The Virtues of the Divine Birth to Practice the Divine Love (2)**

As children of God, we have received the divine life from God. **God** is the **source**, the fountain, of the divine life. The **essence** of the divine life is the very **being of God**. Hence, God's being, His essence, is the essence of the spiritual water we have **received** as the divine life. This life also is an **element** by which and in which we can **live**. When we live in the element of the divine life, the divine life becomes the sphere of our living. Now we are **living** in the **sphere** of the **divine life**, possessing the element of the divine life, and enjoying the essence of the divine life. Furthermore, as we enjoy the essence of the divine life, we are organically joined to God as the source of this life. This is the reason we say that with the divine life we have the source, the essence, the element, and the sphere. (Life-Study of First John, chapter 28)

August 29, 2019, Thursday: (Message 29) **The Virtues of the Divine Birth to Practice the Divine Love (3)**

When we have the assurance that we are in the divine truth, we shall be able to **convince**, **persuade**, and **assure** our heart and cause it to be tranquil. If our heart condemns us for not living in the divine reality, this is a sign that God also condemns us. Therefore, we need to have an improvement in our **inward condition**. This does not mean, however, that we should try to improve our character or outward behavior. It means that we need to deal with our inward situation so that we may be willing to **live by the divine life and in the divine reality**. If we do this, we shall have the assurance that we are in the **divine reality**. Then we shall be able to persuade our heart, cause it to be tranquil, and enjoy peace in our conscience with God. This is related to the divine fellowship. (Life-Study of First John, chapter 29)

August 30, 2019, Friday: (Message 30) **Proving the Spirits (1)**

1 John 4:1-6 is inserted for at least two reasons. The first reason is related to our need to **discern the spirits**. The second reason is to warn the believers that although we need to love the brothers, we should **not receive** false prophets and antichrists. We should **love all men**, including our enemies. However, we cannot receive a false prophet or an antichrist. The false prophets and the false Christs are all anti-Christ, against Christ, and hence are all antichrists. We must **prove the spirits** and stay away from the false prophets. Although we need to love the brothers and even all men, we should never receive a false prophet or an antichrist. (Life-Study of First John, chapter 30)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. The brothers meeting, September 1, 2019, is at Brother Joseph's house at 6 PM
2. The church pursuit, September 2, 2019, is at Brother Joseph's house at 6 PM. We will have dinner together after the church pursuit..
3. Combined prayer meeting on September 3, 2019 is at Brother Hendrick's place at 7 PM.
4. The sign-up sheet for the Bible Distribution on September 4, 2019 is with Brother Eric.
5. The Fall YP Conference in Calgary is on September 27-29, 2019. The deadline for registration is on September 15, 2019