

# CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

## This Week's Pursuit:

HWMR - Crystallization Study  
of Numbers (1)

## CONTACT NUMBERS:

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## CHURCH MEETINGS:

### Lord's Day

10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays - Saints' Home  
7:30 PM - 8:30 PM

### Young People Meeting

Fridays  
7:00 PM - 9:00 PM

### Small Groupings

Fridays & Saturdays  
Saints' Home

## Seven ANNUAL FEAST

- International Chinese-speaking Conference**  
Anaheim, California  
February 15-17, 2019
- ITERO (Spring)**  
Anaheim CA  
April 5 - 7, 2019
- Memorial Day Conference**  
Seattle, WA  
May 24-27, 2019
- Summer Semiannual Training**  
Anaheim, CA  
July 1-6, 2019
- ITERO (Fall)**  
Bangalore, India  
October 3-5, 2019
- Thanksgiving Conference**  
Houston, TX  
Nov. 28 - Dec. 1, 2019
- Winter Semiannual Training**  
Anaheim, CA  
December 23-28, 2019

## Message Fourteen

### The Growth and Maturity Required for the Formation of the Army to Protect God's Testimony and Fight for His Move on Earth

Scripture Reading: Num. 1:2-3, 19-20; 2:1-2, 32, 34; Phil. 3:12-15; Eph. 6:10-12

This message focuses on the spiritual **significance** of the **age of twenty** mentioned repeatedly in Numbers 1. This was the **qualifying age** for the Israelite males to **enter military service**. We need to have a clear understanding of the spiritual age of twenty. In our human understanding, we can say that twenty is the end of adolescence and the entry into the early stage of maturation. A twenty-year-old is a young adult. Someone who has reached the spiritual age of twenty does not need to have the maturity of the apostle Paul, the apostle John, or brother Lee but will have an adequate degree of maturity to be qualified to be enlisted in the army... This is within reach. We should be **encouraged**.

**Maturity** is a stage (Phil. 3:15). Consider our human life: When we are in our mid-twenties, we are not little boys or little girls but young men and young women; we have a certain degree of maturity. Those who are fifty are more mature, and those who are eighty are even more mature. However, to acknowledge this is not to deny the degree of maturity that those in their twenties have. Moreover, their degree of maturity will increase. The same is true in the spiritual realm. The basic **significance** of reaching the age of twenty **is the qualification of being mature in life to the extent that we are able to fight for God's testimony**. At this stage, we are able to **receive** the particular **training** to be formed into an army and to have experienced **warriors** like Caleb, who may be old enough to be our grandparents and yet are full of vigor and strength, to train us, fight with us, encourage us, and lead us.

In The Experience of Life, Brother Lee presents **four stages of the experience of life and the growth in life**. Spiritual warfare is in the **fourth stage**, which begins with **knowing the Body**. This is an intrinsic, inward, organic knowing of the Body in life and is based upon thorough experiences in the **third stage** of **dealing with the flesh, the self, and the natural constitution**, because there are layers in our being that suppress the consciousness of the Body inherent in the divine life that is residing in our spirit. Whatever the Lord does in the life of one of His believers, He does thoroughly. This is His character; He is specific, detailed and thorough. Thus, the dealing with the **flesh** in the third stage, **the stage of the cross**, is thorough. Then we go on to **dealing** with the **self**, which also must be thorough. The flesh and the self need to be exposed to us, and this exposure is a great deliverance. When the light comes, the enemy flees, and life flows. Then we go on to **dealing** with the **natural constitution** so that all our capacity, from both our birth and education, is brought into resurrection.

As a result of these dealings, the divine life in us spontaneously begins to surface, and we begin to **know the Body**. We realize, "I am a member. It is impossible for me to be independent and individualistic. It is impossible for me not to recognize the order and authority in the Body. I am in another realm. I am a member. I cannot live without the Body. I cannot even be a human, a spouse, a parent or a grandparent without the Body. I cannot read the Bible, pray, preach the gospel, or serve on my own. I can live only in the Body." This emerges gradually, a little at a time. We do not know how or when it happens. Then we begin to **know ascension and reign in life**. This is to **arrive at the stage of twenty and to be able to engage in spiritual warfare**. The spiritual **significance** of reaching the age of twenty **is entering into the fourth stage of the experience of life**. We do not have to be in the fourth stage in the same way that Brother Lee was at the peak of his ministry. None of us can match that, but this does not mean that we are immature. We are not where he was, but the Body does not need us to be where he was. **It only needs us to mature according to our portion**.

*Lord Jesus, grow in us for the Body. Lord, we would like to grow with the Body and in the Body! Save us from remaining infants or immature. We want You to be formed in us and be manifested through us. Lord, make Your home in us and spread into every part of our being!*

**Prayer Burden**

1. Lord, bring us to **maturity**. We want to be **numbered** and reach the age of “twenty” **to fight** in Your **army**. Cause us to **mature in life** and be **strong** to fight in **spiritual warfare**.

2. Grant us, Lord, the **proper growth in life**. We allow Your life to **spread** and **expand** in us so that we would **grow** step by step and **mature** little by little. We **open** our hearts and give You the thoroughfare in our being.

3. Lord continue to **subdue our will** and **bring us into resurrection**. **Save us** from being **stiff-necked** toward You. **Make us** like the “tower of David.” the **armoury** for the **spiritual warfare**. We praise You as the One who already won the victory.

4. Thank You Lord for being our pattern as One who did everything according to the **Father’s will**. Lord we **reject** our **natural strength** and **ability**. **Teach us** to **serve** you in the **principle of incarnation**.

5. Lord, **bring us** on to the **fourth stage of life**. We want to **know** and **experience** the **Body**. **Strengthen us** to deal with our **flesh, self and soul-life**.

6. Lord cause us to see our **urgent need** to **grow**, to **reach maturity** and to become **qualified** to be formed into an army. **Burden us** to reach the **incense altar** and **intercede** for Your move today. Our **deep concern** within is for Your **recovery, move and testimony**.

7. Please pray for **GERMANY**  
- **German Rhema readers’ seminar at Gut Elim on September 13 - 15, 2019**

- That the new ones will **respond** to the reminder emails and phone calls of the saints;
- To have a spirit of wisdom and revelation and the **enlightening** of the eyes of the new ones’ hearts;
- The **connecting** of the new ones to the local saints for their shepherding in the Triune God;
- The sweet **coordination** of the saints to produce remaining fruit from this seminar

- **Bielefeld, 1st LTM on Sept. 22, 2019**

- Pray for the beginning of a strong **testimony** of the Lord’s move in this city. Pray also for the saints to be in one accord for His **propagation** and for the furtherance of the **campus work** at Bielefeld University.

**UNITED KINGDOM & SPAIN**

• Radio **broadcasts** and continuing distribution of the Recovery Version and ministry **publications** in the European languages, and shepherding of seeking ones.

8. Please pray for the church in **Regina**

- Pray for the **increase** of meeting ones and to gain local saints.
- Pray for the contacts
- The new comers & saints moving to Regina
- The university students and for the **Campus Work** at the University of Regina
- The children, YP and College work
- All the saints will enjoy the readings of the **Life-Study** messages, and have a daily personal pursuing of the truth.
- For the purchase of a lot **property** for the church

**LIFE-STUDY OF 1 JOHN**

“One Life-Study a Day Makes One Holy”

September 02, 2019, Monday: (Message 31) **The Principle of Antichrist**

The **principle of antichrist** is to **deny** what Christ is. The Greek prefix anti has two main **meanings**. First, it means **against**; second, it means in **place** of, or instead of. This indicates that an antichrist is against Christ and also replaces Christ with something else. To be an antichrist is, on the one hand, to be against Christ; on the other hand, it is also to have something instead of Christ, something that replaces Christ. By this we see that the principle of antichrist **involves** denying what Christ is. This is to be anti-Christ, against Christ. Of course, whenever someone denies what Christ is, automatically that person will replace Christ with something else. Hence, **an antichrist is both against Christ and is one who replaces Christ**. We must be careful never to deny anything of what Christ is. We should never deny any part, any aspect, or any item of Christ’s Person. (Life-Study of 1 John, chapter 31)

September 03, Tuesday: (Message 32) **Experiencing and Enjoying the All-Inclusive Spirit**

When the **Triune God reaches** us today, He comes **as the Spirit**. The **moving** of this Spirit is the **anointing within**. The Triune God dwells in us as the all-inclusive, compound, life-giving Spirit, and this Spirit is the ointment moving within. We do not have merely one third of the Triune God; that is, we do not have the Holy Spirit apart from the Son and the Father. We should not have the concept that one third of the Triune God is in us and that the other two thirds are in the heavens. **The entire Triune God—the Spirit as the reality of the Son with the Father— dwells in us as the anointing oil**. Furthermore, He is not dormant within us; rather, He is **living, moving, acting**. This is the anointing, which is the Triune God as the all-inclusive Spirit moving in us to saturate us with God’s essence. **First** this **Spirit is life to us**, and **then** He becomes **everything to us**, including our nature, constituent, virtues, attributes, power, wisdom, righteousness, sanctification, redemption, kindness, humility. (Life-Study of 1 John, chapter 32)

September 04, 2019, Wednesday: (Message 33) **Proving the Spirits (2)**

We should not think that teaching is merely a matter of the mind and the mouth. With every kind of speaking, every kind of teaching, **the spirit of the speaker** either is **motivated by the Spirit of God** or is **actuated by a spirit of deception**. This means that the speaking of any kind of doctrine always comes from a certain kind of spirit, either from the spirit of a **genuine prophet motivated** by the Spirit of God or from the spirit of a **false prophet actuated** by an evil spirit. Perhaps doctrinally we do not deny anything of Christ’s Person. But in our daily life we may replace Christ with many natural, religious, cultural, and ethical things. We may replace Christ with our thinking and habits, with our cultural standards, with our religious tradition, and with our ethical concepts, none of which has anything to do with the anointing. In this sense, we may be according to the principle of antichrist. **We need to repent for replacing Christ with other things**. We need to repent for having a daily living that is in the principle of antichrist, that allows culture, religion, ethics, and natural concepts to replace Christ. (Life-Study of 1 John, chapter 33)

September 05, 2019, Thursday: (Message 34) **The Virtues of the Divine Birth to Practice the Divine Love (4)**

Our **love for the brothers** should not be something out of ourselves; it **should be the love that is out of God**. The believers, who have been **begotten** of God and **know** God, **love one another habitually with the love which is out of God as the expression of God**. We all need to see that God abides in us, and we abide in Him. This is a matter of coinherence, of mingling, of organic union. God is not only **in us**; He **abides in us, dwells in us**. Through this **mingling**, this **organic union**, **He becomes us, and we become Him**. Therefore, since God is love, this love becomes our constitution. Because we become what He is, our love for others will actually be God Himself. **We love others with God as love**. Because God abides in us and we abide in Him, we love with God Himself as love. (Life-Study of 1 John, chapter 34)

September 06, 2019, Friday: (Message 35) **The Virtues of the Divine Birth to Practice the Divine Love (5)**

The word “**anointing**” is a key word in this Epistle. This word implies that today the Triune God is the compound ointment moving within us. This **ointment** includes the process through which the Triune God has passed: **incarnation, human living, crucifixion, resurrection, and ascension**. All the steps of this process are the ingredients of this compound ointment. The Triune God as revealed in this Epistle is not only life, light, and love; He is also the all-inclusive Spirit. This Spirit dwells in us and moves in us so that we may enjoy the Triune God. **As we enjoy the Triune God, His essence becomes our being**. As a result, we have life, light, and love, and we live by this life and in this light and love. **Spontaneously**, we live a life that loves the children of God. (Life-Study of 1 John, chapter 35)

**ANNOUNCEMENTS and SCHEDULE OF MEETINGS:**

1. Our love feast today, September 8, 2019 is at Brother Nathan’s house after the LTM.
2. The Sister’s Meeting, September 8, 2019 is at Brother Nathan’s house after the love feast.
3. The Fall YP Conference in Calgary is on September 27-29, 2019. The deadline for registration is on September 15, 2019