CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

This Week's Pursuit:

HWMR - Crystallization Study of Numbers (1)

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Day 10:00 AM - 12:00 PM

Prayer Meeting
Tuesdays - Saints' Home
7:30 Pm - 8:30 PM

Young People Meeting Fridays 7:00 PM - 9:00 PM

Small Groupings Fridays & Saturdays

Saints' Home

Seven ANNUAL FEAST

- 1. International Chinesespeaking Conference Anaheim, California February 15-17, 2019
- 2. ITERO (Spring)
 Anaheim CA
 April 5 7, 2019
- 3. Memorial Day Conference Seattle, WA May 24-27, 2019
- 4. Summer Semiannual Training Anaheim, CA July 1-6, 2019
- 5. ITERO (Fall)
 Bangalore, India
 October 3-5, 2019
- 6. Thanksgiving Conference Houston, TX Nov. 28 - Dec. 1, 2019
- 7. Winter Semiannual Training Anaheim, CA December 23-28, 2019

Message Fifteen

The Change of our Diet
to the Heavenly Christ as the Reality of the Heavenly Manna
So That We May Be Reconstituted with Christ
to Become God's Dwelling Place

Scripture Reading: Num. 11:4-9; 21:5; Exo. 16:1-36; John 6:31-35, 48-51, 57-58, 63

There are five critical significances for us to consider in our study of the manna. We should keep these in mind as we study the outline of this message. The first significance is the matter of the change of diet. We need to be impressed with how crucial the mater of eating is in our Christian journey. As we read the history of the children of Israel, we can see that a good number of their murmurings and problems were due to the matter of eating. When the matter of food was not properly solved, complaints and murmurings broke out, and all kinds of problems surfaced. Dear saints, we need to eat. We need the life supply. Without the life supply, our Christian life will be full of problems; there will be murmurings, the expression of our exposed flesh.

The second significance is our **need to grow**. We saw clearly in the previous message that there is an urgent need for us to grow – to reach the spiritual age of twenty – in order to be qualified for and included in the army. How can we grow if we do not eat? Eating is God's divine and ordained way. Eating is the most basic thing if we are to grow and to reach maturity; therefore, we must learn to eat. For us to grow and mature, God feeds us with **manna**, which is a type of Christ. This indicates that He wants us to eat Christ. We need to eat Him everyday, to eat Him whether we feel excited or we do not feel excited, whether we are elated or we are not elated, whether we are depressed or we are not depressed...

The third significance consists of the implications seen in the three instances of murmuring recorded in Exodus 16, Numbers 11, and Numbers 21. What do we see related to eating the manna in the beginning stage of the Christian life based on the children of Israel's experience when they first came out of Egypt? What do we see related to eating the manna once we are being built into the church based on the children of Israel's experience after they had been numbered, passed through any experiences, and been made ready to move with God as a corporate people, yet we are still lusting? What do we see related to eating the manna in our fighting together with the Lord as His Body, the corporate warrior, based on the children of Israel's experience in fighting and defeating the king Arad, yet still loathing God's provision? We need to consider what these pictures mean and realize that the flesh is still here with us despite our outward progress, just as it was with them.

The fourth significance is Jehovah's feeding His people with manna for forty years. The more we dwell on this matter of being fed with manna, the more we will realize that it is profound. None of us would do this because it is not according to our concept. When we feed our family, we try to ensure that they have a good, varied, and balanced diet. However, He gave them nothing but manna year in and year out. This is His concept and His way...

The miracle of the manna is the longest miracle recorded in the Bible. Every morning, the descending of the manna was a continuation of this miracle. God performed this longest miracle with a particular goal for His people. God did this because He did not intend to merely change His people outwardly by rescuing them from Egypt, forming them into His army, and bringing them into the good land. He did not want to merely adjust them outwardly; His aim was to reconstitute them inwardly through their eating. God's goal is the same with us today. God does not intend to do some mere outward work to adjust us; His desire is to reconstitute us with Himself through our eating of Christ as the reality of the manna...

The fifth significance that we need to keep in mind is the **eternal weight and the value of manna**... We must be delivered from our concept that manna is just for the new believers. During my time of delving into this matter, I was deeply convicted, and I repented, saying "Lord, manna is not just for beginners; manna is for my whole life." Manna has been kept before God in the heavens even until now, and as we will see, even in the book of Revelation, the manna is still there and is in a central position and location in God's dwelling place. Brothers and sisters, **manna** is even the means by which we can be constituted as overcomers and be built up together as God's eternal dwelling place.

Prayer Burden

- 1. Lord, we give ourselves to eat You as the heavenly manna. You are our real food. We eat You as the bread of life and as the living bread. Keep us eating Your words by the exercising our spirit that we may receive the Spirit who is life.
- 2. Lord, change our diet. Forgive us for wanting the "Egyptian" food. We don't want to live by different kinds of foods. You are our unique substance, strength, and satisfaction. You are our food and we live by You day by day.
- 3. Reconstitute us with the heavenly manna. Replace our element with Yourself that we may be qualified to build Your dwelling place, the tabernacle, the church.
- 4. Lord, remind us to gather our manna morning by morning. Thank You for every new beginning. Cause us to desperately seek You and not neglect our time with You and in Your word in the morning.
- 5. You are the real manna. Thank you for becoming small enough for us to eat. By eating You, we become the same as You are. Keep us feasting on You and eating Your word.
- 6. Lord, only You are worthy to be an **eternal** memorial. You are our reconstituting element and our supply. Cause the **open manna** that we eat to become the **hidden manna**. Lord, make us Your overcomers.

7. Please pray for EUROPE

- Rhema Readers in Germany, Spain, and Switzerland
- That the new ones will respond to the reminder emails and phone calls of the saints;
- Grant the new ones a spirit of wisdom and revelation and the enlightening of the eyes of their hearts;
- That they may be connected to the local saints for shepherding in the Triune God;
- And the sweet coordination of the saints to produce remaining fruit.

- Bielefeld, Germany

 We pray for the first LTM on September 22, 2019, that they may have a strong beginning and testimony of the Your move. Lord we pray also for the saints to be in one accord for Your propagation and for the furtherance of the campus work at Bielefeld University.

UNITED KINGDOM & SPAIN

- Radio broadcasts and continuing distribution of the Recovery Version and ministry publications in the European languages, and shepherding of seeking ones.
- 8. Please pray for the church in Regina
- Pray for the increase of meeting ones and to gain local saints.
- Pray for the contacts
- Sister Julie's moving to Regina
- The university students and for the Campus Work at the University of Regina
- The children, YP and College work
- The readings of the Life-Study messages, and the daily personal pursuing of the truth of the saints
- For the purchase of a lot property for the church

LIFE-STUDY OF 1 JOHN

"One Life-Study a Day Makes One Holy"

September 09, 2019, Monday: (Message 36) The Virtues of the Divine Birth to Overcome the World, Death, Sin, the Devil, and the Idols (1)

Our overcoming of these negative things is not by ourselves, by what we are, or by what we can do, but by the eternal life in the Son. Surely the overcoming of the world, death, sin, the Devil, and idols is a virtue of the divine birth. Everything that has been begotten of God overcomes the world. We have seen that "everything" points to the human spirit. Therefore, it is the regenerated human spirit that overcomes the world. Regarding overcoming the world, we should not trust in our own ability or effort. Our spirit is well able to overcome Satan and the world, the evil system... When we exercise our spirit, stay in our spirit, and walk by our spirit, we shall see that our spirit has the life ability to overcome all negative things. This is why we need to exercise our spirit to have fellowship with the Lord and pray concerning the enjoyment of the Lord. We also need to exercise our spirit to call on the Lord's name and to pray-read the Word.

September 10, Tuesday: (Message 37) The Virtues of the Divine Birth to Overcome the World, Death, Sin, the Devil, and the Idols (2)

In the church life we do not live alone. Because the church is the **Body**, we live with the fellow members of the Body. Since we are in the Body, we are members with the other fellow members. **Eternal life** not only takes care of our own need; it also takes care of the need of the fellow members around us. It overcomes death within us, and it overcomes death within our brothers. Especially, it overcomes death in those who are weak or who have problems. **Weakness** is related to death, and **problems** come from death. As long as there are problems in the church life, this is an indicator that there is death among those in the church. Therefore, we need eternal life to overcome, to swallow up, this death. If you are stronger and a fellow member is weaker, then you may become the one to supply the life from within you to the weaker one in order to swallow up the death within him.

September 11, 2019, Wednesday: (Message 38) The Virtues of the Divine Birth to Overcome the World, Death, Sin, The Devil, and the Idols (3)

We all should stay away from sinful things. Sin causes our fellowship to be broken, it causes us to have no peace in our conscience, and it may even cause the loss of physical life. If sin does not lead to one's physical death, it will certainly cause spiritual death. Therefore, let us learn to fear God regarding sin. May we also learn to become deep in fellowship with the Lord. If we are deep in our fellowship with the Lord, we shall be those who are in the Lord's heart and know His will both concerning ourselves and concerning the fellow members of the Body. Then we shall be able to help those around us and even impart life to them out of the Lord and by the Holy Spirit. This means that we shall be able to be a channel for the divine life to flow out of us and into our fellow members.

September 12, 2019, Thursday: (Message 39) The Virtues of the Divine Birth to Overcome the World, Death, Sin, the Devil, and the Idols (4)

A regenerated believer especially his regenerated spirit, which is born of the Spirit of God, keeps himself from living in sin, and **the evil one does not touch him**, especially his regenerated spirit. His divine birth with the divine life in his spirit is the basic factor of such a safeguard. This **divine birth** took place in our regenerated spirit, and now the **divine life** is in our regenerated spirit. Therefore, we should simply stay in our regenerated spirit. **Regeneration** with the divine birth and the divine life keeps us from sin, failure, and defilement. When we stay in our regenerated spirit, Satan knows that there is no way for him to touch us, and he will not try to touch us.

September 13, 2019, Friday: (Message 40) The Virtues of the Divine Birth to Overcome the World, Death, Sin, the Devil, and the Idols (5)

To preserve this abiding in the divine fellowship, three main negative things need to be dealt with. The first is sin, which is lawlessness and unrighteousness. The second is the world, which is composed of the lust of the flesh, the lust of the eyes, and the vainglory of this life. The last is idols, which are the heretical substitutes for the genuine God and the vain replacements of the real God. These three categories of exceedingly evil things are weapons used by the evil one, the Devil, to frustrate, harm, and, if possible, even annihilate our abiding in the divine fellowship. The safeguard against his evil doing is our divine birth with the divine life, and, based upon the fact that the Son of God has through His death on the cross destroyed the works of the Devil, we overcome him by the word of God that abides in us. In virtue of our divine birth, we also overcome his evil world by our faith in the Son of God. Moreover, our divine birth with the divine seed sown into our inner being enables us not to live habitually in sin, because Christ has taken away sins through His death in the flesh.

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

- 1. The Fall YP Conference in Calgary is on September 27-29, 2019. The deadline for registration is today, September 15, 2019.
- 2. The International Thanksgiving Conference will be on Nov. 28 Dec. 1, 2019, in Houston, Texas. The deadline for registration is November 1, 2019
- 3. The semi-annual training in Anaheim is on Dec 23-28, 2019. The deadline for registration is November 1, 2019.