

# CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

## This Week's Pursuit:

HWMR - Crystallization Study  
of Numbers (1)

## CONTACT NUMBERS:

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## CHURCH MEETINGS:

### Lord's Day

10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays - Saints' Home  
7:30 PM - 8:30 PM

### Young People Meeting

Fridays  
7:00 PM - 9:00 PM

### Small Groupings

Fridays & Saturdays  
Saints' Home

## Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**  
Anaheim, California  
February 15-17, 2019
2. **ITERO (Spring)**  
Anaheim CA  
April 5 - 7, 2019
3. **Memorial Day Conference**  
Seattle, WA  
May 24-27, 2019
4. **Summer Semiannual Training**  
Anaheim, CA  
July 1-6, 2019
5. **ITERO (Fall)**  
Bangalore, India  
October 3-5, 2019
6. **Thanksgiving Conference**  
Houston, TX  
Nov. 28 - Dec. 1, 2019
7. **Winter Semiannual Training**  
Anaheim, CA  
December 23-28, 2019

## Message Seventeen

## The Water for Impurity

MR Hymns: 639

Scripture Reading: Numbers 19

The **water for impurity** in Numbers 19 deals with the impurity that **comes from** contacting **death**. When we contact death in any form, we are **defiled** and become **impure**. We need something that will take care of our situation. We may think that it is the **blood** that deals with our situation of impurity, but the Bible **reveals** that it is **not** the blood **but** the **water for impurity** that is the particular **remedy** **to specifically cleanse us from the defilement of death** that results from rebellion. Since rebellion is a sin, why does the sin offering not deal with rebellion? It is because **rebellion** is not a common sin. A **common sin** can be **forgiven** and **cleansed** by **offering the trespass offering**, and the **cleansing** from a common sin is **immediate**. However, rebellion is not a common sin, and the sin and trespass offering are not sufficient. **Applying the water for impurity is a process, and it takes a period of time** for those who have been defiled to be cleansed from that impurity. From our experience in the church life, we have seen that the defilement from death as a result of rebellion cannot be cleansed immediately. **It takes time for the impurity of death as the result of rebellion to be cleared up.**

To **escape** the **defilement of death**, we need the Spirit as the reality of Christ's resurrection to bring us into His resurrection. We might think that this would be sufficient to bring us out of death, but the uncleanness remains four more days. The **water for impurity** was **applied again** on the seventh day, signifying completion. To be completely cleansed from death is not a simple or quick matter. To be **cleansed** from the defilement of death **requires repeated application** over a period of time.

Numbers 19:15 says, "Every open vessel, which has no covering tied down on it, is unclean." The open vessel mentioned here is a type of each one of us (2 Cor. 4:7). Often, we encourage the saints to be **open vessels** before the Lord, but we also need to encourage the saints to be a **closed vessel** with the cover tied down. Our **vessel** needs to be **wide open** to the Lord but **closed tightly** to anything of death. If our vessel is open and the covering is not tightly tied down, no one can control what may enter into our vessel; hence, death can easily come in and defile us. Only we can control access to our vessel. We need to **be careful** regarding **what we hear, what we listen to, and what we allow into our minds**. Most of this message shows us what to do after we have been defiled, but here we see that there is a **preemptive action that we can take to avoid the defilement of death**. After we have been defiled, we can apply the water for impurity, but if we are vigilant to cover our vessel to anything of death, **we can avoid the defilement** altogether. When we encounter speaking or writing that has the **element of death** or the **element of rebellion**, we need to close the cover of our vessel by not listening. There may be some element of truth in what is being said, but there is also an element of death and rebellion. The **divine life** is simple, but **death** is complicated, involving knowledge, good and evil. **Death comes in a crafty and disguised way**. If we take this kind of speaking into our vessel, we will be defiled with death and unable to escape on our own. Some clean person will have to spend the time to help us out of that death. This kind of death can be annulled; however, it cannot be annulled quickly, and we cannot be delivered from it on our own. Too many saints have poisoned themselves by reading things that they know will bring in death. Whenever we encounter things that include the elements of death or rebellion, we need to close our vessel and tie down the cover. **We must be wide open to the Lord and to the water for impurity but closed to anything of death**. This is the way to remain in life. (The Ministry of the Word, Volume 23, No. 7, July 2019. pp. 138-158)

## Prayer Burden

1. Lord Jesus, we **love You**, we **love life**, and we **love** being in the **realm of life** and **enjoying** You as life. Save us from listening to **words of death** and from reading words that impart death. May we **remain** in the **realm of life** and **enjoy** the tree of life.

2. Thank You Lord for coming in the **likeness of the flesh of sin** to **bear** and **deal** with our sin. You are our **redeeming Christ**, the **reality** of the **red heifer**. Save us from only **knowing** and **agreeing** with what You have done for us. We come to You to **enjoy** You as the redeeming Christ **in our experience**.

3. Thank You Lord for all that **You have done** and all that **You are** to us. You were willing to be **lowly** and to become a **man** to **shed** Your **blood** for our **redemption**. Lord, we **apply** You to our being and to our experience in all that You are and all that You have accomplished.

4. Lord, thank You for the **efficacy** of Your **redemption** signified by the **ashes**. We thank you for the **stability** of your **redemptive work**. We are **clean** because we **trust** in the eternal and incorruptible **efficacy** of what you have done.

5. Lord, we **allow** the Holy Spirit to **apply** the **efficacy** of Your redemption to us. **Remove** our **uncleanness** and our **defilement** before God. Lord, **purify** our entire being for your purpose.

6. Lord, we **need** the **work of Your cross** and the **power of the Holy Spirit** to be upon us. How we need the **ashes** of the red heifer and the **living water**. Lord, we **apply** the **efficacy** of your one-time work for our **cleansing**.

7. Please pray for:

### - The church in Berlin

- To settle the remaining need of approximately 2.6M USD which is due on November 15, 2019. May the saints be blessed in **offering** their "**one half shekel**".

### - The church in Islamabad

- Lord we pray for the raising up of the **3rd District Meeting** that they may continue steadfastly and be strengthened into their inner man.
- Gain more young people through church pursuit and trainings.

### - Canada

- Conference in **Winnipeg** on October 18-20, 2019
- The Canada **Brother's Meeting** in Toronto on November 8-10, 2019

8. Please pray for the church in **Regina**

- Pray for the **increase** of meeting ones and to gain local saints.
- Sister **Julie** to get settled & established here
- The university students and for the **Campus Work** at the University of Regina
- The children, YP and College work
- The readings of the **Life-Study** messages, and the daily personal pursuing of the truth of the saints
- For the purchase of a lot **property** for the church

September 22, 2019, Monday: (Message 1) **To Walk in Truth and Love**

**Love** refers to the **expression** of the believers in loving one another through **receiving** and **knowing** the truth. As we enjoy God as love, out of this love issues a love with which we love others. When we love others with the love that issues from our enjoyment of God as love, our love will be in sincerity. Also, **truth** refers to the **divine reality of the gospel**, especially concerning the Person of Christ, who expressed God and accomplished His purpose. If truth and love do not exist among the believers, there is no way for them to enjoy grace, mercy, and peace from God the Father and from Jesus Christ. **Grace, mercy, and peace** can be **unto us only** when the basic factors of **truth** and **love** are **present**. Therefore, this Epistle emphasizes truth and love. All of us need to live a life of truth and love. The Father commands us **to walk in the truth**, in the reality and the Son commands us to **love one another** to express Him. He commands us to walk in the realization of the divine fact that Jesus Christ is the Son of God. If we walk in this reality, we shall honour the Son according to the Father's desire.

September 23, Tuesday: (Message 2) **Not Participating in Heresy**

2 John 8 speaks of not losing the things of the **truth** concerning Christ, which the apostles **ministered** and **imparted** to the believers. The **full reward** is the Father and the Son as the full enjoyment to the faithful believers. If we are not led away by the heresies, but abide faithfully in the truth concerning the wonderful and all-inclusive person of Christ, we shall **enjoy in Him the Triune God to the fullest extent as our full reward**, even today on earth. We should not receive anyone who does not bring with him the teaching of Christ. We should have nothing to do with such persons and with their contagious heresies. John's second Epistle is based upon the truth revealed in his first Epistle. After speaking concerning truth in verses 1 through 3, John goes on to tell us in verses 4 through 6 that we need to walk in truth and love. **Truth** is the **reality** of the Trinity, and **love** is the **expression** of this reality. When we **walk in truth**, we walk in the divine reality we enjoy daily. **Love** is the expression of this reality. As we walk in the divine reality, spontaneously we love others. This love is the expression of the divine reality we enjoy day by day. Because of this reality and love, grace, mercy, and peace are with us (v. 3). Praise the Lord that we may walk in the divine reality and in the divine expression!

## REVIEW - Life-Study of 1 John, Message 40

September 24, 2019, Wednesday:

### The Basic and Substantial Element of John's Mending Ministry

The center of the revelation in 1 John is the divine fellowship of the divine life, the fellowship between the children of God and their Father God, who is not only the source of the divine life but also light and love as the source of the enjoyment of the divine life. **We have been given a divine birth**, and thus are the children of God, possessing His divine life and partaking of His divine nature. By abiding in this divine fellowship of the divine life, **we enjoy all His divine riches!** To preserve this abiding, three main negative things need to be dealt with: **sin**, the **world**, and **idols**. But praise the Lord that we have the divine birth with our divine life! Based on the fact that the Son of God has through His death on the cross, destroyed the works of the Devil, **we overcome him by the word of God that abides in us!** Because we have the divine birth, with the divine seed sown into our inner being, we have the ability to not live habitually in sin. In case we sin occasionally, we have our Paraclete as our propitiation to care for our case before our Father God!

## REVIEW ON THE LIFE-STUDY OF 2 JOHN

September 25, 2019, Thursday:

### The Walk in Truth and Love 2 John 1 -- 6 (Message 1)

1. In verse 1, John speaks of **loving in truth**. This truth denotes **the revealed divine reality which is the Triune God** dispensed into man in the Son Jesus Christ, **becoming** man's **genuineness** and **sincerity** to live a life that corresponds to the **divine light** and to worship God according to what He is.
2. Our understanding of loving in truth is based upon what is revealed in John's first Epistle. **We should love one another with God Himself as love**. When we love others with the love that issues from our enjoyment of God as love, our love will be **in sincerity**.

## ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. **Combined Prayer Meeting** on October 1, 2019, is at Sister Venus' place at 7 PM.
2. The **Conference in Winnipeg** is on October 18-20, 2019. The **deadline** for registration is on October 6, 2019
3. Our local **YP Conference** is on October 13, 2019 after the YP Conference in Calgary
4. The **church pursuit**, October 14, 2019, is at Brother Hendrick's place at 6 PM.

3. This Epistle emphasized **truth and love**! If truth and love do not exist among the believers, there is no way for them to enjoy grace, mercy, and peace from God the Father and from Jesus Christ. **Grace, mercy, and peace can be unto us only when the basic factors of truth and love are present.** All of us need to live a life of truth and love!
4. In verse 4, John uses the word "walking". The word "walk" here means to live, behave, and have our being. **The truth concerning the Person of Christ should not only be our belief; it should also be our living!** The Father commands us to **walk in truth, in reality.** He commands us to walk in the realization of the divine fact that Jesus Christ is the Son of God. **If we walk in this reality, we shall honor the Son according to the Father's desire.**
5. **Truth is the reality of the Trinity, and love is the expression of this reality.** When we walk in truth, we walk in the divine reality we enjoy daily. Love is the expression of this reality. **As we walk in the divine reality, spontaneously we love others.** This love is the expression of the divine reality we enjoy day by day. Because of this reality and love, grace, mercy, and peace are with us. Praise the Lord that we may walk in the divine reality and in the divine expression!

#### Not Participating in Heresy 2 John 7 -- 13 (Message 2)

1. **Jesus was conceived of the Spirit.** To confess Jesus coming in the flesh is to confess that, as the Son of God, He was divinely conceived to be born in the flesh. **The deceivers, the false prophets, would not make such a confession.** In verse 7 John says that those who do not confess Jesus coming in the flesh are not only deceivers but also antichrists.
2. In verse 8 John speaks of **not losing the things which we wrought.** The things which the apostles wrought are the things of the truth concerning Christ, which the apostles ministered and imparted to the believers. **To be influenced by the heresies regarding the Person of Christ is to lose, destroy, and ruin the precious things concerning the Person of Christ** which the apostles had wrought into the believers.
3. The **full reward** mentioned in verse 8 is the **Father and the Son as the full enjoyment to the faithful believers** who abide in the truth concerning the Person of Christ and do not deviate from it by the influence of the heresies regarding Christ. If we are not led astray by the heresies, but abide faithfully in the truth concerning the wonderful and all-inclusive Christ who is both God and man, both our Creator and Redeemer, we shall enjoy in Him the Triune God to the fullest extent as our full reward, **even today** on earth. Praise the Lord that such a reward is in view waiting to be enjoyed by us!
4. According to verse 9, those who go beyond and do not abide in the teaching of Christ, do not have God. Hence, to deny the incarnation is to reject this divine enjoyment; but **to abide in the truth of incarnation is to have God, as the Father and the Son, for our portion in the eternal salvation and in the divine life.**
5. We should **not receive anyone who does not bring with him the teaching of Christ.** Do not think that because we are told to love others, we should receive a heretic. Concerning this, love does not avail. John says clearly that we should not receive an antichrist, a false prophet, into our house, and we should not even say to him, "Rejoice".

#### REVIEW ON THE LIFE-STUDY OF 3 JOHN

September 26, 2019, Friday:

#### Hospitality to the Travelling Workers 3 John 1 -- 8 (Message 1)

1. In verse 1, "truth" denotes the revealed **divine reality**—the Triune God dispensed into man in the Son Jesus Christ—becoming man's **genuineness and sincerity**, to live a life that corresponds to the divine light and to worship God, as God seeks, according to what He is. **This is the virtue of God becoming our virtue**, by which we love the believers.
2. Our body may **prosper** in health, and our living may prosper in many material things. However, our soul needs to **prosper in the divine life.** The prosperity of our soul is the spreading of the divine life into the soul. Through **regeneration** the divine life has been imparted to our spirit. Now from our spirit this **life needs to spread into our soul.**
3. The **truth and divine reality** is the Father in the Son, and the Son as the Spirit dispensed into God's chosen, redeemed, and regenerated people so that they may **enjoy** Him as life, life supply, and everything in the new creation life. Actually, this truth, this reality, is the **enjoyment of the Triune God.**
4. John also speaks concerning **hospitality.** Hospitality is the **receiving** of the brothers who traveled for the gospel and the ministry of the Word. The word "this" also indicates hospitality rendered to those brothers who went out for the sake of the truth. By rendering hospitality to the traveling brothers, we may become fellow workers with those who **go out for the sake of the truth.**

#### Imitation Not of the Evil but of the Good 3 John 9 -- 14 (Message 2)

1. In verse 11, John says that **he who does good is "of God."** Literally, the Greek word for "of" means out of, out from. Because we have been begotten of God, **we are out from Him, possessing His life and partaking of His nature.** God is the source of good. A well-doer, a doer of good, is **one who has his source in God**; that is, he is one who is out from God.
2. In the Epistles of John the **truth** includes all these crucial matters concerning Christ's **incarnation, human living, crucifixion, and resurrection.** This means that the truth in these Epistles implies divinity, humanity, incarnation, crucifixion, redemption, and resurrection. This truth implies all that the Triune God **is**, all that He has **done**, and all that He has **obtained** and **attained.**
3. The **divine truth** should become our **reality, life, and living**, that this truth should be kept in the divine fellowship, and that this truth should be **applied to our entire being** in everything and in every way.
4. Whoever is for the enjoyment of the Triune God is an **honest and faithful worker for the truth**, and we should be **joined** to that one and participate in his work. We need to **guard** ourselves, **keep** ourselves, from all idols, from all substitutes for the divine reality. If we see this vision, we shall be clear concerning the situation of today's religion, and we shall also **be clear concerning our burden in the Lord's recovery.**