

Crystallization-Study – Epistle of James

The Genuine Christian Perfection

The Factors that Produce the Genuine Christian Perfection

- The processed and consummated Triune God.
 - The Triune God was processed and consummated as the all-inclusive life-giving Spirit.
- The all-inclusive Christ
- The consummated, compounded, all-inclusive, life-giving, indwelling, sevenfold Spirit of Jesus Christ, who was not yet before the resurrection of Christ.
- The divine life
- The divine nature
- The hand of love of God the Father and the hand of grace of God the Son.
- The unlimited fullness of the Father
- The unsearchable riches of Christ
- The bountiful supply of the Spirit
- The abounding and sufficient grace

The Means by Which the Genuine Christian Perfection (Christian Living) is Carried Out

- The [vision](#) of God's eternal economy
- The organic Body of Christ as the [organism](#) of the Triune God.
- The [power](#) of Christ's resurrection.
 - The power of resurrection is the power of the almighty, omnipotent God.
- The cross of Christ
 - The real significance of the cross of Christ is His all-terminating plus life-releasing death.
- The joining of the believers to the Lord as One Spirit.
- The [regenerated](#) spirit of the believers.
- The discernment of the believers' spirit from their soul.
- The denial of the believers' self (soul) through the cross of Christ, leaving no ground for self-cultivation.

The Functions of the Genuine Christian Perfection (Christian Living)

- Making oneself perfect and maturing oneself in life.
 - Our perfection is for living Christ and magnifying Christ.
- Perfecting the members of Christ.
- Making the church the fullness of both God and Christ as their expression.
- Building up the Body of Christ.
- Consummating the New Jerusalem.

- The Christian perfection (Christian living) should be the **issue** of the processed and consummated Triune God working Himself, in the all-inclusive Christ as the compounded Spirit, into His redeemed as their **life and everything** for the **expression** of Him. This excellent issue is nothing less than the glorious **manifestation** of the union of the processed divinity with the transformed humanity and the mingling of the Triune God with the tripartite man. This far, far transcends the human cultivation of one's self in developing his "bright virtue," which is merely the creation by God in man and not the God of glory wrought into man as the divine element for His mingling with man, making man God in life and in nature but not in the Godhead.

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