<u>Crystallization-Study – Epistle of James</u>

Its Lacks

Not Stressing the Divine Life

- James does not stress the divine life with which God has brought us forth in regeneration as the New Testament does.
 - James refers to the regeneration by God, but he only says that this rebirth was by the word of truth.
 - Peter speaks of regeneration, but he says that this was through the living and abiding word of God.
 - o God's salvation begins with life, continues with life, and consummates with life.
- God has given the sinners repentance unto life.
- All the believers are God's heirs of the grace of life.
- God's divine power has granted to us all things which relate to life—concerning life
 within and godliness in our living without.
- God's grace in Christ enables us to reign in life, ruling over all the negative things that are against God and His economy.
- The Lord promised that the overcomers will eat the tree of life. The Triune God flows as a river of water of life in which the tree of life grows for the supply to the entire city of the New Jerusalem. The tree of life is the greatest blessing.
- The Epistle of James only refers to the divine life in speaking of the crown of life as a
 reward promised by God to His lovers but does not speak anything concerning the divine
 life to be the believers' life for their spiritual existence and the divine life's capacity and
 function.

The Epistle of James Not Telling Us About the Following Items:

- The divine nature
 - James does not tell us about the divine nature. We are partakers of His divine nature, so that makes us God in His nature but not in His Godhead.
- The hand of love of God the Father and the hand of grace of God the Son
 - o The hand of God the Father is of love and the hand of God the Son is of grace.

- Love is the source; grace is the manifestation. When love is expressed, it becomes grace.
- The unlimited fullness of the Father.
- The elements of James's tremendous lack.
 - Without seeing a clear vision of God's eternal economy, without the all-inclusive Christ, without the all-inclusive Spirit, without the divine life that enables us even to reign over the things that are against God, without the all-inclusive power of the resurrection of Christ, and without the all-terminating cross of Christ, there is no possibility for anyone to live out Christian perfection (Christian living).
 - Christian perfection is produced by the believers with the rich element of all that
 Christ is, by the bountiful supply of the all-inclusive consummated Spirit, and
 through the power of Christ's resurrection and the death of Christ's cross.
 - The goal of God's New Testament economy is the Body of Christ (for the consummation of the New Jerusalem), at which the Christian living, Christian perfection, should be aimed.

The Epistle of James Also Being Devoid of the Five Following Critical Items

- The union and mingling of the believers with the Triune God.
- The believers being joined to the Lord as one spirit.
- The believers' regenerated spirit.
- The discernment of the believers' spirit from their soul.
- Living by the spirit and walking according to the Spirit.

(Crystallization-Study of the Epistle of James – Message 5)