

## Crystallization-Study – Epistle to the Romans

### The Spirit of Life

- Nothing in the entire Bible is so important as the wonderful **Spirit**.
- In Genesis 1 the **Spirit of God** is mentioned in a very simple way.
  - **Gen. 1:2** – But the earth became waste and emptiness, and darkness was on the surface of the deep, and **the Spirit of God was brooding** upon the surface of the waters.
  - The **Spirit of God** was there in Genesis 1. The Spirit of God as the **Spirit of Jehovah** was there throughout the entire Old Testament. Then the Spirit of God as the **Holy Spirit** was there to accomplish the wonderful incarnation through which God became man.
  - Yet when we come to **John 7**, during the earthly ministry of the Lord Jesus, **the Spirit** was not yet because Jesus had not yet been glorified.
- **John 7:39** – But this He said concerning the Spirit, whom those who believed into Him were about to receive; **for [the] Spirit was not yet, because Jesus had not yet been glorified.**
  - The **glorification** of Jesus was the **uplifting** of Jesus' humanity into divinity in His **resurrection**.
  - After Christ's resurrection, when Christ had uplifted His humanity into His divinity, the Spirit became something more. **It became the Spirit of both God and man**, possessing both divinity and humanity.
- Many Christians today are poor because they are short of the bountiful supply of the Spirit of Jesus Christ.
  - The Spirit of Jesus Christ has a bountiful supply because He is the **compound Spirit**. The Spirit of God compounded with humanity.
  - Before Christ's resurrection the Spirit of God possessed only divinity, not humanity.
  - **After the Lord's resurrection**, the Holy Spirit has become "the Spirit."
  - **Through and in the resurrection of Christ**, the Holy Spirit has become "the Spirit of Jesus Christ."
- The **holy anointing ointment** unveiled in **Exodus 30** confirms the divine revelation concerning the Spirit of God.

- The Spirit of God is compounded not only with the **divinity of God** (hin of olive oil) and the **humanity of man** (four spices) but also the **sweet death of Christ** (myrrh), the **sweet effectiveness of the death of Christ** (cinnamon), the **surpassing resurrection of Christ** (calamus) and the **repelling power of the resurrection of Christ** (cassia).
  - In the Spirit there is the **killing element** that puts everything of the old creation to death and a **repelling power**.
- The anointing of the compound Spirit as God's anointing ointment has different functions.
  - Sealing
  - Dispensing
  - Operating to distribute
  - Sanctifying
  - Renewing
  - Transforming
  - Teaching
  - Guiding the believers into all the realities
  - Leading
  - Forbidding
  - Not allowing
  - Speaking
  - Revealing
  - Comforting
  - Interceding by groaning
  - Strengthening
  - Fellowshiping
  - Keeping the oneness
- The compound Spirit, as the Spirit of life, carries out the **dynamic salvation of God**.
- Such an all-inclusive Spirit, as the Spirit of life, becomes the **seven Spirits of God** in the dark age of the church in its degradation.
  - The seven Spirits of God are the **one Spirit** in His **sevenfold intensification**.
  - The One who can make us the overcomers is the sevenfold intensified Spirit.
- The **processed** all-inclusive Spirit, as the **processed and consummated** Triune God, marries the **redeemed, regenerated, transformed, and glorified** tripartite man, and they

send a proclamation, as the proclamation of the consummated Triune God with His bride, the church, to the ones who are thirsty for the water of life.

- God, man, Christ, the life-giving Spirit, the compound Spirit, the compound Spirit, and the sevenfold intensified Spirit are one thing. **They are all resurrection.**
  - **The reality of resurrection is the life-giving Spirit**, the life-giving Spirit is the realization of Christ, and Christ is the embodiment of the Triune God.
  - When we are in **resurrection**, we are in the **processed and consummated Triune God**.

(Crystallization-Study of the Epistle to the Romans – Messages 13-14)