

## **Crystallization-Study – Song of Songs**

### **Becoming a Garden to Christ**

#### **The Divine-Human Romance**

##### **God Becoming a Man**

- In God's romance He **desires** to be **one with man**.
  - Because of His **heart's desire**, God became a man in incarnation and contacted man by the **way of a romance**.
  - God, in order to court us, to gain us in a personal and affectionate way, became a lowly man with humanity.

##### **Uplifting His Humanity into Divinity**

- Although God became a lowly man, His **intention** was to bring His **humanity up to the level of His divinity**.
  - In His resurrection He **uplifted** His humanity into His divinity according to the Spirit of holiness, and **in His humanity** He was **designated** the **Son of God**.
    - By this He was born of God not as God's **only begotten** Son but as God's **firstborn** Son, which indicates that **many sons would follow**.

##### **Regenerating and Transforming His Chosen Ones to Make Them His Bride**

- A human without a divine source cannot be the counterpart of the God-man.
  - Therefore, God **regenerated** His human elect.
    - Regeneration is to **put divinity into humanity**, to **uplift humanity** to the **standard** of divinity.
  - In order to uplift our **entire being**, God first has to **regenerate our spirit** and then **transform our soul**.
  - When the seeker is **living in ascension**, she and Christ are **living in one condition**, the condition of ascension, to be a couple.
  - Through her living in Christ's ascension as the **new creation** in resurrection for her **growth in life** and **transformation by life**, Christ's transformed bride becomes four things:
    - A **garden** to satisfy Christ
    - God's **dwelling place** with its protection

- The **heavenly bodies** as the universal light
- A **terrible army**, which is the corporate overcome—the **Shulammite**
  - A duplication of Solomon
  - A figure of the New Jerusalem

## **Becoming Mature in the Riches of the Life of Christ to Become a Garden to Christ**

### **For Christ's Private Enjoyment**

- **Through her living in Christ's ascension** as the new creation in resurrection, the lover of Christ becomes **mature in the riches of the life of Christ** so that she becomes a **garden** to Christ.
- This garden is enclosed with a spring shut up and a fountain sealed for **Christ's private enjoyment**.
  - In experiencing Christ we must have something **private, hidden, shut up**, and **sealed** that is **just for Christ**.

### **Full of the Choicest Fruit and the Chief Spices**

- The garden is also full of the choicest fruit and the chief spices with their **beauty and fragrance**.
  - This becomes the **lover's beauty** to the Lord.
- Eventually, this holy garden becomes the **green couch** for the lover and Christ to **live together in mutual rest and enjoyment**.

### **Having a Fountain and a Well of Living Water**

- In the garden are a **fountain** and a **well of living water**, which are streams from the resurrection and ascension life.
  - The fountain and the spring stream out **from the overcomers**.
  - We need to be such **people in resurrection and ascension, flowing** with the essence, the flavour, the fruit, and the beauty of resurrection and ascension.

### **Expecting the North Wind and the South Wind to Blow upon Her Garden**

- The lover of Christ expects the **cold north wind** to awake and the **hot south wind** to come blowing upon her garden so that her **spices may flow forth**.

- The wind from the **north is cold and harsh**, but causes the apple trees to give forth the best fragrance.
- The **hot south wind** is for the spices to flow forth.
- We have to learn of the lover of Christ in Song of Songs to **appreciate both kinds of winds**.

### **The Beloved Having Come Into His Garden, His Sister and Bride**

- The lover **desires** for her Beloved to **come into His garden** and eat His choicest fruit. The goal is that she would become a garden to **meet her Beloved's need**.
- The Beloved has **come into His garden**, which is His sister and bride.
  - The Bridegroom, Christ, the Son in the Divine Trinity, invites His beloved friends, God the Father and God the Spirit, to **enjoy His garden**.
  - He has gone down to the beds of spices to **feed in the gardens** (referring to the lover and other lovers of Christ) and gather lilies.

(Crystallization-Study of Song of Songs – Message 9)