

## Crystallization-Study – Gospel of John

### **The All-Inclusive Christ—The Further Revelation of Christ Concerning His All-Inclusiveness in the Gospel of John**

#### **In His Perfect Redemption and in His Complete Salvation**

- **Christ is God**, who is the **source of all things** and especially the **source of the divine life** that flows out for its dispensing into God's elect as their life and everything.
  - From the time that Christ became incarnate, the **fullness of the Godhead** began to dwell in Him in a **bodily** way, and in His glorified body **now** and **forever** it dwells.
- **Christ is the Word of God** that **defines**, **explains**, and **expresses God**, speaking and revealing God **by** the Spirit **through** the Scriptures, the prophets, and the apostles through the ages in many ways.
- **Christ is the life** contained in Himself as the Word of God to be the **base** of a believer's life.
- **Christ is the light of life** to bring the divine life to the world by shining (**speaking**) forth God.
  - When we receive the shining of the light of life, this shining **imparts** the divine life into us.
- **Christ became the flesh** through His incarnation, that is, a man fallen in sin only in its "**likeness**," without its sin in reality so that God may have the way to **condemn** sin.
- **Christ is the tabernacle of God**, which refers to Jesus as a man in the flesh to be God's temporary **dwelling place** among men on the earth.
- **Christ is the Lamb of God** to take away the sin of the world **judicially** to make whatever He did for God's economy **legal** according to the **righteousness** of God.
- Christ first had the dove (Spirit of God) abiding upon Him, and in His resurrection **He became, organically, the Spirit of God who gives life**.
  - As such a Spirit, He **transforms** God's redeemed people, who were made with clay, into **stones**.
- It is for the building up of **the house of God at Bethel** that His redeemed people are transformed by the Spirit into stones organically.
- In Bethel, the house of God, **Christ is the heavenly ladder** that brings heaven to earth and joins earth to heaven. Through Him we reach God.
- In doing all these things for God's economy, **Christ is the Messiah**, the Christ of God.
- As the **temple of God**, Christ is eternal and immovable.

- The temple of God first refers to **Christ individually before His resurrection** and then refers to **Christ with His believers as His increase corporately after His resurrection.**
- The **serpent lifted up on the cross refers to Christ**, who was **crucified** as the biting serpent for all the people bitten by the devil as the serpent, making them sinners.
- **Christ is the eternal life.**
- **The bride**, produced by regeneration and taken by Christ as the Bridegroom, **is the increase, the enlargement, of Christ.**
  - In order for Christ to increase, we need to contact people **individually** to get them regenerated.
  - For this we need to **speak** the Lord's word. The real intrinsic significance of speaking the word of God is to **spread God.**
- **Christ is the spring of living water**, of which God is the fountain.
  - The true worship of God is to **drink** of Him in Christ to be Christ's increase.

(Crystallization-Study of the Gospel of John – Message 5)