

## Crystallization-Study – Gospel of John

### **The All-Inclusive Christ—The Further Revelation of Christ Concerning His All-Inclusiveness in the Gospel of John**

#### **The Feast of the Passover**

- Christ is the **Feast of the Passover**.
  - Christ is not only the **Passover lamb** but also the **entire Passover**.
  - The entire Christian life should be such a **feast**, such an **enjoyment** of Christ as our banquet, the rich supply of life.
- The **Passover** is the **initiation** of our enjoyment of Christ.
  - Typifies that Christ is the **beginning** of our enjoyment of Him that originates our spiritual life.
  - **Psa. 23:5** – You **spread a table** before me / In the **presence of my adversaries**; / You anoint my head with oil; / My cup runs over.
- The main enjoyments were the **Passover lamb** with its **blood** for redeeming and its **flesh** for fighting and walking, and the **unleavened bread**, signifying a sinless living.
- In the enjoyment of Christ we must eat His flesh and drink His blood so that we may have His eternal life and eat Him as the heavenly bread so that we may live forever **through** His **word**, which is **spirit** and **life** to us.

#### **The Feast of Tabernacles**

- Christ is the **Feast of Tabernacles**.
- John refers to the **Feast of Tabernacles**, signifying the **consummation** of God's full salvation organically.
  - The Lord's table is a **remembrance** just as the Feast of Tabernacles was a remembrance.
  - This feast is a reminder that **today people are still in the wilderness** and need to **enter** into the rest of the New Jerusalem, which is the eternal tabernacle.
  - The reality of the Feast of Tabernacles is a time of **enjoyment** in remembrance of how we experienced God and how God lived with us.
- Christ is our **good land** with all its produce for our **enjoyment** and **satisfaction**.

- The Feast of Tabernacles was just a **type** of Christ as the reality. On the Last day of the feast, the Lord Cried out that whoever is **thirsty, unsatisfied**, should **come** to Him to drink for their real satisfaction.
- The **New Jerusalem** is called the **tabernacle**. Those who participate in the New Jerusalem are the real keepers of the Feast of Tabernacles for eternity with **full enjoyment** and **satisfaction**.

(Crystallization-Study of the Gospel of John – Message 6)