

Crystallization-Study – Gospel of John

The Organism of the Processed and Consummated Triune God and the Believers' Oneness Incorporated with the Oneness of the Triune God

The Organism of the Process and Consummated Triune God

- The **church**, composed of God's called ones, is a **frame** to **contain** the invisible God as life so that this life can be **developed and expressed**.
- **John 14–16** is a long discourse given by Christ to His disciples on the night before He was crucified concerning the **issue of His glorification** by the Father with His glory.
 - On the day of resurrection, Christ was glorified to be the **life-giving Spirit**. As the life-giving Spirit, He could be **in** the disciples, and they could be in Him.
 - The issue of Christ's glorification is a **divine and human constitution** of the processed and consummated Triune God with His regenerated, transformed, conformed, and glorified elect as an **organism** of the processed and consummated Triune God.
 - The Christian life is actually a life of **coinherence** because we are in Christ and Christ is in us. God and man are united, mingled, and incorporated.
- The **Father's house** for His dwelling refers to the **divine family with the children** born of God and to **Bethel** (the house of God) as the place for the heavenly ladder to bring heaven to earth and join earth to heaven.
 - It is a **mutual abode** for the Triune God and the believers built up by the Father and the Son, consummating in the New Jerusalem.
- The **Father needs a dwelling place**, a house, and the **Son needs the spreading**, which is an organic union of the Son as the tree with His believers as the branches.
 - The Son is the vine and we are the branches to bear fruit for the glorification of the Father.
- The **Spirit needs a child** for His moving. This child is the new babe growing up into the new man. The **new man** is Christ. He is all the members of the new man and in all the members.
 - In the new man there is no room for any natural person. There is only room for Christ.

The Believers' Oneness Incorporated with the Oneness of the Triune God

- **John 17** reveals the believers' oneness **incorporated** with the oneness of the Triune God.
 - Chapter 17 is Christ's closing prayer to His discourse in the previous chapters.
 - Christ's prayer was for the **glorification of the Son** that the **Father might be glorified** as the Son has glorified the Father in His earthly living and ministry.
- The traffic of glorification, where the Son prayed asking the Father to glorify the Son that the Son may glorify the Father, is **based on the believers' oneness**.
 - If we are not one, the Son cannot be glorified, and the Father cannot be glorified by the Son.
 - The oneness of the believers is **by the Father's eternal life** conveyed in the Father's name and in the Father's word.
 - The oneness of the believers is also **by the Father's sanctifying word** as the truth.
 - The oneness of the believers is also **by the glory given to the believers by the Son** through the coinhering of the Triune God incorporated with the believers.
- Our oneness is incorporated with the oneness of the economical Trinity for the church life constituting the **Body of Christ**.
- Eventually, the incorporated oneness is kept in the Father's love through the coinhering of the Triune God with the believers in Christ for eternity as the New Jerusalem.

(Crystallization-Study of the Gospel of John – Message 11)