<u>Crystallization-Study – Humanity of Christ</u>

In the Fulfillment of the Eternal Economy of God

The Flesh

- John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
 - Christ as the very God became flesh.
- Rom. 8:3 ... God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh.
 - Christ did not become sinful flesh but came in the likeness of the flesh of sin.
 - He was the reality of the bronze serpent lifted up by Moses in the wilderness.
- As the very God who became flesh, Christ was the real tabernacle.
 - The incarnated Christ became God's dwelling place among men, the tabernacle of God.
 - The incarnated Christ was full of the glory of the only begotten Son of God.
 - He was also full of grace (God gained by us) and reality (God realized by us).
 - Christ Himself is the grace to be gained and enjoyed by us and the reality to be realized and experienced by us.
- 1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam *became* a life-giving Spirit.
 - As the Word who is God, Christ became the last Adam, the last man.
- In this flesh Christ became the seed of David, the seed of Abraham, and the seed of the woman.
- Christ became flesh to suffer, to be crucified.
- Luke 24:39 See My hands and My feet, that *it* is I Myself. Touch Me and see, for a spirit does not have flesh and bones as you behold Me having.
 - After His resurrection Christ showed that He still had the resurrected flesh and bones of God's new creation, which will be His body of glory when He comes back.
 - When Christ returns, we also will be transfigured to be the same in body as He is. We will be conformed to the body of His glory.

Christ's Ministry in the Flesh

- As the Word becoming the flesh, He brought God into man, making God one with man.
- 1 Tim. 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, / Justified in the Spirit, / Seen by angels, / Preached among the nations, / Believed on in the world, / Taken up in glory.
 - Christ was God manifested in the flesh.
- Christ came in the likeness of the flesh of sin to condemn sin.
- Christ was put to death for our sins, the Righteous on behalf of the unrighteous.
- On the cross He abolished the law of the commandments in ordinances to create in Himself the Jewish believers and the Gentile believers into one new man.
- Through His death Christ reconciled all things to God.
- Christ's death through the shedding of His blood ministers to His believers eternal life and makes Him one with them.
- Through His death He initiated for us a new and living way to enter into the Holy of Holies through the splitting of His crucifixion.
 - Christ's crucifixion split the veil, that is, the human flesh.

(Crystallization-Study of the Humanity of Christ – Message 4)