

# The Church in Regina

December 2025



*“And Jesus **went about** in all of Galilee,...all the cities and the villages,...and this **gospel** of the kingdom **will be preached** in the whole inhabited earth,”* (Matthew 4:23; 9:35; 24:14)

*“And after He sent the crowds away, He went up to the mountain privately to pray. And when night fell, He was there alone.”* (Matthew 14:23)

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# About Us

On June 22, 2008, five saints began meeting on the proper ground of oneness, including a family of four and a brother that was gained by the Lord on campus in Winnipeg and who was working at that time in Regina. In early 2009, two additional families from Montreal also immigrated to the capital city. Since that time, the brothers and sisters continued meeting regularly every Lord's Day in the homes until eventually the saints rented a place for meetings.

After much prayer and thorough fellowship with the surrounding localities and the co-workers, the Church in Regina became established and began breaking bread on March 17, 2013. A total of over 150 saints from the different localities all over Canada battled a snowstorm to witness the first Lord's Table Meeting.

Since then and until now, the saints continued to grow in number and in life. The Lord has truly been faithful to add more brothers and sisters through immigration. We feel that the Lord is continually moving, shepherding, and strengthening the church through the yearly increase.

At present, the saints regularly meet in person. Around 40 saints attend the Lord's Table Meetings, the Church Pursuit Meetings and the Prayer Meetings weekly. There are also regular Children's Meetings and Young People with College Students Meetings on campus. For the church's plan and activities, there are coordinating brothers who meet once a month to pray and fellowship.

Website: <https://churchinregina.org/>

Meeting place address: 3860 Buckingham Drive E. Regina, SK

Mailing Address: 3434 Phaneuf Cres, Regina, SK

Email: churchofthesaintsinregina@gmail.com

# Church Direction 2026

*“Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,”*

(Matthew 28:19)

## THE NEED FOR THE CHURCH TO BEAR FRUIT

The first commission from the Lord to the church is to preach the gospel, to bring new believers to the church. I met a group of brothers and sisters who considered themselves to be the most spiritual persons in their locality. They were very nice, spiritual, and everything about them was good. However, I asked them, “Brothers, how long have you been meeting in this way, and with how many persons did you start to meet?” They said that they had been meeting for a long time and that they had started with about twenty persons, the same number they had when I spoke with them. Whenever they came together, they were very nice and spiritual, but they had no fruit, no converts. This is wrong.

How can a tree not bring forth fruit if it is truly living? As a church, we must be prevailing in winning souls. We need to check ourselves by many ways to see if we are right or wrong; one way to check ourselves is by whether or not we bring forth fruit. The number of the members of the church must increase all the time. New converts must be added to the church constantly. I hope that the churches will bring forth fruit in the next half year. Then that will be our “fruit season.” If we do not bring forth fruit, there must be something wrong with us. We cannot and should not gather together week after week, singing hymns and listening to good messages, but not bring in new converts after one, two, or even three years. If so, there is something wrong with the church, and there is also something wrong with the believers.

## HELPING THE SAINTS TO PREACH THE GOSPEL BY MANY MEANS

There are many ways to preach the gospel. The metropolitan centers are crowded with people day by day. There are many “fish,” and it is easy to catch one. The only problem is that we may not be prepared to do it, and we may have no intention of doing it. The church must be helped to learn how to pray, how to preach the gospel, and how to prepare gospel tracts and good booklets. Then the brothers must have the habit of distributing the booklets, mailing the tracts, and so on, in order to stir up the city and even stir up the country.

More than fifty percent of the people in the United States are at least nominal Christians. Of these, about half are Catholics and half are Protestants, and in addition, many of the nominal Christians are false believers. This still leaves many millions who are unbelievers, Gentiles, to preach the gospel to. Many missionaries are going out from this country to the Philippines and to other countries, but in the United States there are many more millions of unbelievers than in the Philippines. What a big field there is here. I came from the Far East, and I have traveled throughout many nations. I have to say, “Praise the Lord for the United States!” because it is the best field for the Lord’s work. We have all the conveniences, and it is so easy to preach the gospel.

If we do this, this will be a protection to us as Christians. In Ephesians 6:15 Paul tells us that the firm foundation of the gospel is our **shoes**. Shoes protect us from the earth. If we do not have shoes, our feet become dirty and damaged. To protect our feet from being hurt, damaged, and dirty, we need a good pair of shoes. If as a Christian we do not preach the gospel, we are “barefoot.” **The best way to keep our feet from being dirtied and damaged by the world is to preach the gospel to our friends, neighbors, and schoolmates, telling them something about the Lord Jesus.** To preach the gospel in this way helps us to be better Christians. It always reminds us that we are Christians. We are reminded not to do certain things with persons to whom we have preached the gospel. It is simply because we do not testify for the Lord Jesus that we can do certain things with our friends. We should tell all our friends and neighbors, **“I am a proper, normal Christian, and I wish to tell you that you need to love the Lord.”** Try to do this, and see what will come out. Being a testimony to people helps us to be humble, sincere, careful, faithful, and to try our best to love others. This is the best pair of shoes for our Christian feet. Let us pray for this and try to help all the saints who meet together with us to have such a habit.

At a certain point, when the leading ones of the church realize that the church needs to have **a gospel campaign**, a gospel meeting, they should call the saints together every evening to have a week of prayer meetings to pray specifically in preparation for the gospel preaching. Then, we need at least one or two weeks more to come together to train them how to preach, how to take care of their relatives, how to invite and bring people to the meeting, and how to come to work together in a coordinated way to preach the gospel in coordination. Here I have given only some general ideas. **May the Lord help us to practice these things in the church service.**

### **EXERCISING DISCERNMENT IN PREACHING THE GOSPEL**

The principle in visiting people with the gospel is to **first help them to get saved and baptized**. As we are preaching the gospel, we should learn to exercise our discernment concerning whether a person will be difficult to gain or not. If we discern that the environment, the family, and so forth would make it difficult to gain someone, we should **not** invest our time in that person. A carpenter selects a certain kind of wood based on what he intends to make with it. He must discern what kind of material will be fitting for his use. We should also discern in the same way when we preach the gospel, because there are many different kinds of people on the earth. We must be wise and learn to discern people while we are talking to them.

### **AVOIDING VAIN LABOR BY LEARNING TO LABOR IN A PROPER WAY**

I have noticed that when some saints go out, they quickly gain people, but others may go out faithfully, having little result. The problem with the second group of saints is the lack of training. Though we labor a great deal, our labor may be in vain if we do not labor in the proper way. The labor in the gospel and home meetings must be **regular, consistent, and continuous**. If one member of a team of three is sick, it would be better for the other two to go visit the new one than to have some change of hands in the visiting. To change the persons who labor in a particular home meeting will almost certainly cause a lot of loss. The best way is not to change the persons who visit the home meetings. To change the persons damages the coordination among the saints who have been laboring together to take care of the home meeting. The issue of such constant changes will be confusion among the saints who are laboring, and the time with the new believer will be wasted. Therefore, it is better to maintain the same members in the visiting groups.

*(Basic Principles for the Service in the Church Life, CWWL, 1063, vol. 3, p. 253)*

# Church Direction 2026

*And immediately He compelled the disciples to step into the boat and to go before Him to the other side, while He sent the crowds away. And after He sent the crowds away, He went up to the mountain privately to pray. And when night fell, He was there alone.*

*Matt. 14:22-23*

## **THIS LIFE BEING THE LIFE OF GOD WITHIN US**

After we have been saved, we have God living in us to be our life. This life is the life of prayer within us. The first function, the characteristic and the ability of this life, is to pray. Therefore, after being saved, the thing a proper Christian likes to do most is pray. For example, characteristically, a duck likes to swim in the water. If you send a little chicken and a little duck to the water, the chicken will run away hurriedly, while the little duck will quickly go into swim. This happens because the characteristic of the love of water is in the duck's nature. **Similarly, the life of God within us has a characteristic that loves to pray.** All real believers are like this. If they stop praying for three days, they do not feel good inside. If they stop praying for one week, they will feel even worse within. If they stop praying for a long while, they will feel as if they have lost something or some dear ones have died. On the contrary, whenever they pray, they feel good inside, because a characteristic of the life within them is that it likes to pray. It not only demands prayer, but it also has the ability to pray.

**Actually, we cannot teach a person to pray.** The most we can do is point out a way, for the real ability to pray is hidden in the life of a Christian. As long as you are a saved one, there is such a life with such a function within you. Yes, we do teach the brothers and sisters to pray; but please remember, we can only teach because within them there is already a life with such a function. For example, you cannot teach a dog to speak. No matter how hard you try, it is futile, for within the dog there is no ability to speak. This ability is not found in the animal life but only in the human life. If I am always conversing with an Englishman, I believe after five or six months I will be able to speak English very fluently. However, we may have cats and dogs in our homes that have been with us for years yet cannot speak one sentence because they do not have that ability within them. In like manner, **no matter how hard you try to teach an unsaved person to pray, he still cannot pray, does not like to pray, and is bothered whenever he sees Christians praying.** In fact, some friends told me that whenever they saw us kneeling down to pray, they felt quite embarrassed. They do not understand that we would have felt uneasy unless we did pray. The God whom we have received has become our life within, and this life has a function; that function is to pray. As long as we do not restrict this life but give it the liberty and the opportunity to be exercised, then not only does it desire to pray; it will pray.

Of course, just as man needs training for speech, he also needs training for proper prayer. Prayers will improve more rapidly with some guidance, but this is altogether a different matter. We need to see that it is God's life within us that becomes our life of prayer. **Therefore, if we desire to be a man of prayer, we must learn to always live in God.** The more we live in God, the more the characteristic of this life will be manifested, and the more we will desire to pray. This life within us has a characteristic that makes us desire to pray, an ability that enables us to pray, and a demand that requires us to live in God. Therefore, prayer is a matter of life.

In helping new believers, we need to point out strongly that **prayer is not just an outward activity but an inward matter of life.** Prayer issues from the characteristics and abilities of a life, and this life is the very life of God. Hence, God requires you to always live in His life. Whenever the fellowship between you and God is interrupted, this life in you is in a half-dead state; consequently, you dislike praying, and you are almost unable to pray. You must restore the fellowship with God and live in Him, thus causing the life within you to be resurrected. Thus, spontaneously you can touch the consciousness of prayer within, you have the desire and interest to pray, and you possess the ability to pray. You know what to say and how to say it, and you also know which word of prayer can touch God's throne and hit the center of His heart. Others may not be able to teach you, but you know inside because this is a matter of the inward life. The life in you has the ability to enable you to pray.

### **THIS LIFE BEING HOLY, SEPARATED**

This prayer life within us, because it is the life of God, is separated from everything that is unbecoming to God. This life, therefore, requires you to be separated from the world, and demands that you put aside anything that is outside God. **If you want to be a man of prayer who can pray, is willing to pray, and who prays properly, you must agree with the demand of the life in you by putting aside whatever it wants you to put aside.** Whenever you disagree even slightly with its demand for holiness, you put to death the life of prayer. It is as if you have seized it by the throat. Never think to yourself, "Oh, it is just a little worldliness; it is not a great sin." It is not a matter of great or small but whether or not this life makes a demand in you. If it demands of you to forsake something that is outside God, then you should do it.

Brothers and sisters, I believe that you have had this kind of experience. Sometimes this holy life within you demands that you not wear a man of a certain dress. When it makes such a demand, you may reason and say, "This is not sinful, and it does not matter if I wear it." You may reason, but the life of prayer would not listen to you. Once the life of prayer within you makes a demand for holiness, it never listens to any argument. If you do not agree, you cannot pray afterward. (*Excerpt from Lessons on Prayer, CWWL 1959, vol. 4, p. 49, "The Life of Prayer"*)

# Meetings

Meeting	Day	Time
<b>Lord's Table Meeting</b> <ul style="list-style-type: none"> <li>Brothers Prayer time (9:30am)</li> <li>Bread breaking meeting <ul style="list-style-type: none"> <li>Word of life (<i>used for praising the Lord in the LTM</i>)</li> </ul> </li> <li>Weekly church pursuit summaries (<i>weekly summary of corporate pursuit material</i>)</li> <li>Weekly Newsletter (<i>includes additional readings for prophesying</i>)</li> <li>Clean-up (12:15pm-12:30pm)</li> </ul>	Lord's Day	<b>9:30 AM to 12:30 PM</b>
<b>Prayer Meeting / Truth Lesson</b> <ul style="list-style-type: none"> <li>Wk1 – Combined prayer meeting</li> <li>Week 2-5, in person prayer meeting grouped in three areas: North, East South <ul style="list-style-type: none"> <li>North – Alforte, Gallanero, LaMadrid, Tan, MirandaJ</li> <li>East – Aparato, Zhang, Seria, MirandaE</li> <li>South – Ballao1, Ballao2, Sorronda, Wong,</li> </ul> </li> </ul>	Tuesdays	<b>7:00 PM to 9:00 PM</b>
<b>Young People's Meeting</b> <ul style="list-style-type: none"> <li>In person</li> <li>Saint's houses</li> </ul>	Lord's day	<b>4:00 PM to 5:30PM</b>
<b>College Meeting</b> <ul style="list-style-type: none"> <li>In campus Bible Study</li> <li>2026 Winter Semester – Philippians</li> </ul>	Fridays	<b>7:00 PM to 8:30 PM</b>
<b>Small Group Meetings</b> <ul style="list-style-type: none"> <li>Home meeting 31<sup>st</sup> Avenue -- Pagunsan couple</li> <li>Small group meetings - Windsor Park Road Harbor Landing</li> </ul>	Fridays  Saturdays	<b>7:00PM to 9:00PM</b>  <b>6:00 PM to 9:00 PM</b>
<b>Chinese-speaking Bible Reading</b> <ul style="list-style-type: none"> <li>Zoom Meeting –</li> </ul>	Monday	<b>7:15 PM to 8:15 PM</b>
<b>Church Pursuit Meeting / Church Gospel Tract Distribution</b> <ul style="list-style-type: none"> <li>In person meeting “The Prophecy of the Four “Sevens” – (2025 - 2026) Church</li> <li>Outdoor activity to distribute gospel tracts (summer)</li> </ul>	Statutory Holidays	<b>4:00 PM to 6:00 PM</b>

**CIR SPIRITUAL WARFARE SCHEDULE (Eph. 6:11, 13)**

**PRAYER MEETING ZOOM HOST**

January				February				March				
6	13	20	27	3	10	17	24	3	10	17	24	31
Combined				Combined				Combined				

April				May				June				
7	14	21	28	5	12	19	26	2	9	16	23	30
Combined				Combined				Combined				

July				August				September				
7	14	21	28	4	11	18	25	1	8	15	22	29
Combined				Combined				Combined				

October				November				December				
6	13	20	27	3	10	17	24	1	8	15	22	29
Combined				Combined				Combined				

North Alforte, Gallanero, LaMadrid, MirandaJ, Tan

East Zhang, Seria, Aparato, MirandaE, Salvador

South Aguador, Ballao1, Ballao2, Gonzales

Outside Regina - Zoom Link

SERVICE GROUPS	2025	2026
<b>Our Meetings (Corporate)</b>		
Home Meetings	Coordinators: Joseph, Nathan (Orolfo Family/Chinese-speaking saints)	Coordinators: Dindo, Nathan (Pagunsan Family / Chinese-speaking saints)
Small Group Meetings	Seria, Ballao, Aparato, Pagunsan – 31st Ave Ballao, Orolfo, Salvador, Tan, Sorronda – Harbor Landing Miranda E & Zhang - Windsor Park Road Miranda M & Alforte - Berthiaume Bay	Harbor Landing: Dario Windsor Park Road: Estela, Lolit
Ministry Meetings	Nathan and Dindo	Nathan and Eric
Brothers' Meeting	Eric and Joseph	Eric and Joseph
Sisters' Meeting	Marilyn M, Malou, Cassie	Marilyn M, Malou, Cassie
Prayer Meeting	•1st wk – combined in person •2nd wk – per prayer meeting group •3rd wk – per prayer meeting group •4th wk – per prayer meeting group •5th wk – combined in zoom	•1st wk – combined in person •2nd-5th wk - prayer meeting per area
<b>Priestly Services</b>		
YP Coordinator/s	Eric, Nathan, Cassie, Joseph, Marilyn	Dindo, Eric, MJ
Children Coordinator/s	Malou, Jenny, Dana, Evangeline, Diana	Malou, Dana, Evangeline, Diana, ChristianG
College Coordinator/s	Ann Margaret, Berly, Hendrick	Ann Margarette, Berly, Hendrick, Jack
<b>Levitical Services</b>		
<i>The Lord's Table and Prophesying Meeting</i>		
Emblems Preparation	Gabriel/Michael   Eric/Christian   Radam	Joseph, Eric, Radam
Bread (cooking) Preparation	Estela, Malou, Jenny, Sally	Estela, Malou, Malou S, Marilyn M, Sally
Musical Instrument	Berly, Eric, Vincent, Dana, Mika	Alfred, Berly, Eric, Dana, Vincent
Meeting Place Preparation	Eric/Christian/Antonio   Wilson/Daine/Radam	Radam, Dario, Joseph, Eric, Hendrick, Daine, Antonio, Yobel
Ushering	Michael, Jenson, Zion, Henry, Alfred	Michael, Zion, Henry, Dindo, Eric
<i>Church Office and Other Services</i>		
Offering Box (counting and recording of offering)	Marilyn A, Dana, Cecille, Cassie	Marilyn A, Cecille, Cassie, Malou S
Church Deaconess (maintaining church records/database, guest book)	Hendrick, Malou, Kim, Cassie, Dana	Hendrick, Malou, Kim, Cassie
Local Activities Coordinator	Joseph, Dario	Joseph, Dario
Extra-local Coordinator (Churching, LSM, Registration Person)	Hendrick, Nathan	Hendrick, Nathan
Bookroom ("for sale": Morning Revival, Bibles, Hymnals)	Malou, Kim	Malou, Kim
Audit // F/S Preparation	Sonny, Joseph // Hendrick, Malou, Diana	Sonny, Joseph // Hendrick, Malou B, Diana, Cassie, Joseph, Kim, Ann Margarette
Church Statistics	Cassie, Dana	Cassie, Dana, Ann Margarette
<i>The Word of God Grew and Multiplied</i>		
Library and BFC (inventory audit, Bible sets preparation; attending BFC online meetings)	Hendrick, Nathan, Christian, Gabriel, MJ	Hendrick, Nathan, Jack, Eric
Church Pursuit Material	Nathan, Dindo, Eric	Nathan, Dindo, Ricardo
Church Newsletter / Church digital materials	Kim, Hendrick, Berly, Nathan, Eric, Vincent, Cassie	Kim, Hendrick, Berly, Eric, Vincent, Nathan, Cassie
Word of Life	Sonny, Joseph, Nathan	Sonny, Joseph, Ricardo, Nathan
Weekly Church Pursuit	Vincent, Eric	Vincent, Eric, Hendrick
Church Web Page and Media   Zoom Coordinator	Berly, Nathan, Jenny, MJ	Berly, Cassie
<b>Total Serving</b>	<b>35</b>	<b>35</b>

THE CHURCH IN REGINA - SCHEDULE OF ACTIVITIES 2026													
ACTIVITIES	January	February	March	April	May	June	July	August	September	October	November	December	
<b>SK HOLIDAYS</b>	New Year's Day 01/01/26	Family Day 02/16/2026		Easter 4/3/2026	Victoria Day 05/18/2026		Canada Day 07/01/2026	Civic Holiday 08/03/2026	Labour Day 09/07/2026	Thanksgiving 10/12/2026	Remembrance 11/11/2026	Holidays 12/25/2026	
<b>SEVEN ANNUAL FEASTS</b>													
Chinese New Year Conference		Feb 13-15 Anaheim, CA											
TERO Spring			Mar 20-22 Anaheim, CA										
International Memorial Day Conference					May 22-25 Dallas, TX								
Summer Training						June 29-Jul 4 Anaheim, CA							
TERO Fall									Sep 24-26 Amsterdam, NL				
Thanksgiving Conference											Nov 26-29 Denver, CO		
Winter Training												Dec. 21-26 Anaheim, CA	
<b>EXTRA LOCAL ACTIVITIES</b>													
Conferences		Prairie College, Edmonton, 2/21-22	YP - Calgary, Mar 27-29		Winnipeg, TBA Edmonton, TBA						Winnipeg, TBA		
Church Camp						Saskatoon, TBA		Winnipeg Camp, TBA					
Trainings							College Training Seattle, July 15-19						
Summer School of Truth								SST, Aug 3-8					
Brothers Blending	Praire brothers, 1/11/2026										All-canada brothers blending, Toronto, Nov 6-7		
<b>LOCAL ACTIVITIES</b>													
COORDINATORS	ACTIVITIES	January	February	March	April	May	June	July	August	September	October	November	December
	<b>LORD'S DAYS</b>	4, 11, 18, 25	1, 8, 15, 22	1, 8, 15, 22, 29	5, 12, 19, 26	3, 10, 17, 24, 31	7, 14, 21, 28	5, 12, 19, 26	2, 9, 16, 23, 30	6, 13, 20, 27	4, 11, 18, 25	1, 8, 15, 22, 29	6, 13, 20, 27
The sisters	Love Feast	11-Jan-26	8-Feb-26	8-Mar-26	12-Apr-26	10-May-26	14-Jun-26	12-Jul-26	9-Aug-26	13-Sep-26	11-Oct-26	8-Nov-26	13-Dec-26
Nathan, Dindo, Rick	Holiday Church Pursuit		16-Feb-26		3-Apr-26	18-May-26			3-Aug-26	7-Sep-26	12-Oct-26	11-Nov-26	
Hendrick, Nathan	Churching												
Joseph, Dario	Family Day					TBA							
Hendrick, Berly, Jack, Eric, Ann Margarette	Campus Work	Jan 9 Bible Distr.											
Dindo, Eric, Mikneiaah	Young People												
Diana, Malou, Evangeline, Dana	Children's Fun Day												
Vincent, Eric, Hendrick	Local Weekly Ministry	Normal Christian Life											
The sisters	Sister's Meeting	11-Jan-26	8-Feb-26	8-Mar-26	12-Apr-26	10-May-26	14-Jun-26	12-Jul-26	9-Aug-26	13-Sep-26	11-Oct-26	8-Nov-26	13-Dec-26
The brothers	Brother's Meeting	25-Jan-26	22-Feb-26	29-Jun-26	26-Apr-26	31-May-26	28-Jul-26	26-Jul-26	30-Aug-26	27-Sep-26	25-Oct-26	29-Nov-26	27-Dec-26
The brothers	Church Blending												

Updated: January 1, 2026

Legend:

Cancelled / postponed
Achieved / Fulfilled

Notes:

Statutory holidays in Canada for church pursuit
Meeting priority: 1-Annual Feast; 2-Extra-local; 3-Local activities

# University of Regina – Bible Distribution

- The summary of 2025 Bible distribution contacts:

Date	Personal distributions	Campus Bible distribution	Total
2025	24		
Jan 17, 2025		32	
Mar 14, 2025		15	
Sept 5/12, 2025		40	
<b>Total</b>	<b>24</b>	<b>87</b>	<b>111</b>

# Children's Bible Camp



## Young People Big Event (Nov 2, 2025)



# Campus Work Bible Study



# College Training – Seattle (Jul 16-20, 2025)



## Bible Study at UofR (March 14, 2025)



## Foam Lake Visitation (April 20, 2025)



## Canora Visitation (October 11, 2025)



## MooseJaw Visitation (April 26, 2025)



## Yorkton Visitation (Feb 23, 2025)



## Sturgis Visitation (October 27, 2025)





## Lethbridge saints churching in Regina (October 12, 2025)





## Small Group Meeting



