

CRYSTALLIZATION-STUDY OUTLINES FIRST AND SECOND SAMUEL, Week 7**David Typifying Christ, the Real David—the King of the Coming Kingdom of God**

Scripture Reading: Scripture Reading: 1 Sam. 21:1-6; 2 Sam. 7:16; 23:1-7;
Amos 9:11-12; Matt. 1:6; 12:1-4

- 1 Samuel 21:1 And David went to Nob to Ahimelech the priest. And Ahimelech came trembling to meet David and said to him, Why are you alone, and no one with you?
- 1 Samuel 21:2 And David said to Ahimelech the priest, The king has charged me with some matter, and he said to me, Let no man know anything about the matter that I have sent you on and charged you with. So I have made an appointment with my young men at such and such a place.
- 1 Samuel 21:3 Now then what do you have on hand? Give five loaves of bread into my hand, or whatever there is to be found.
- 1 Samuel 21:4 And the priest answered David and said, There is no common bread on hand; yet there is holy bread, but only if the young men have kept themselves from women.
- 1 Samuel 21:5 And David answered the priest and said to him, Women have indeed been kept from us, as previously when I went forth; and the vessels of the young men were holy, even if it was a common journey. How much more then today will their vessels be holy!
- 1 Samuel 21:6 So the priest gave him what was holy, for there was no bread there except the bread of the Presence, which was taken from before Jehovah, to be replaced by hot bread at the time it was taken.
- 2 Samuel 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.
- 2 Samuel 23:1 Now these are the last words of David:
The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.
- 2 Samuel 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
- 2 Samuel 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God,
- 2 Samuel 23:4 And is like the light of the morning when the sun rises, / A morning without clouds, / As when the tender grass sprouts up from the earth / At the sun's shining after a rain.
- 2 Samuel 23:5 For is not my house so with God? / For He has made an eternal covenant with me, / Ordered in all things and secure. / For all my salvation and all my desire, / Will He not indeed make them grow?
- 2 Samuel 23:6 But the wicked, all of them, will be / Like thorns to be thrust away, / Because they cannot be taken with the hand.
- 2 Samuel 23:7 But the man who touches them / Must arm himself with an iron rod or with the shaft of a spear; / And they will be burned with fire in their place.
- Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;
- Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.
- Matthew 1:6 And Jesse begot David the king. And David begot Solomon of her who had been the wife of Uriah,
- Matthew 12:1 At that time Jesus went on the Sabbath through the grainfields. And His disciples became hungry and began to pick ears of grain and eat.
- Matthew 12:2 But the Pharisees, seeing this, said to Him, Behold, Your disciples are doing what is not lawful to do on the Sabbath.
- Matthew 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;
- Matthew 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

Day 1

1 Samuel 21:4	And the priest answered David and said, There is no common bread on hand; yet there is holy bread, but only if the young men have kept themselves from women.
1 Samuel 21:6	So the priest gave him what was holy, for there was no bread there except the bread of the Presence, which was taken from before Jehovah, to be replaced by hot bread at the time it was taken.
Matthew 1:6	And Jesse begot David the king. And David begot Solomon of her who had been the wife of Uriah,

I. **David typifies Christ, the real David—1 Sam. 21:1-6; 2 Sam. 23:1-7; Matt. 12:1-4:**

- A. David is the **most thorough** type of Christ revealed in the Old Testament, covering the longest period of time; the New Testament also clearly reveals that David typifies Christ—Matt. 12:3.
- B. In keeping with the principle seen in Matthew 12, that Christ is greater than all the types, greater than all things and persons in the Old Testament that typify Him, **Christ is the greater David:**
 - 1. The Lord's word in Matthew 12:3-4 implies that He is the real David:
 - a. David had followers, and Christ, the real David, also had disciples as His followers.
 - b. All of this implies that David and his followers were a type, a prefigure, of **Christ and His disciples**.
 - 2. The Lord's word in Matthew 12:3-4 also implies a **dispensational change** from the priesthood to the kingship:
 - a. The coming of David changed the dispensation from the **age of the priests to the age of the kings**, in which the kings were above the priests.
 - b. By the coming of Christ, the dispensation was also changed, this time from the **age of the law to the age of grace**, in which Christ is above all.
 - c. In Matthew 1:6 David is called "the king" because it was through him that the kingdom with the kingship was brought in; he was the landmark of two ages, the conclusion of one age and the beginning of another age.

Day 2 & Day 3

Psalms 22:1	My God, my God, why have You forsaken me? Why are You so far from saving me, from the words of my groaning?
Hebrews 5:7	This One, in the days of His flesh, having offered up both petitions and supplications with strong crying and tears to Him who was able to save Him out of death and having been heard because of His piety.
Psalms 110:1-3	Jehovah declares to my Lord, Sit at My right hand until I make Your enemies Your footstool. Jehovah will send forth the scepter of Your strength from Zion: Rule in the midst of Your enemies. Your people will offer themselves willingly in the day of Your warfare, in the splendor of their consecration. Your young men will be to You like the dew from the womb of the dawn.

- C. David's typifying the **suffering Christ** is revealed in Psalms 22, 109, and 110:
 - 1. In Psalm 22 we see the suffering David typifying the suffering Christ passing through His death—vv. 1a, 6-21.
 - 2. Psalm 109 is a prayer offered by David about his sufferings:
 - a. Here David is a type of Christ, and David's sufferings typify Christ's sufferings.
 - b. **David's prayer concerning his sufferings typifies Christ's prayer.**
 - 3. The prayer in Psalm 109 is answered in Psalm 110:
 - a. Since Psalm 110 is the answer to the prayer of David as a type of Christ in Psalm 109, Psalm 110 should be considered as an answer to Christ's prayer—Heb. 5:7.
 - b. **God answered this prayer not only through the resurrection of Christ but also through Christ's ascension—Acts 2:23-24, 32-33; 5:31.**

D. David also typifies Christ in **his last words**—2 Sam. 23:1-7:

1. David, a type of Christ, ruled among men righteously with the **fear of God**—v. 3b.
2. David, a type of Christ, was like the **light of the morning** when the sun rises without clouds—v. 4a.
3. When Christ rules among men righteously with the fear of God, He is like the light of the morning when the sun rises, “as when the tender grass sprouts up from the earth / At the sun’s shining after a rain”—v. 4b.

Day 4

Ezekiel 34:23-24 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd. And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

Jeremiah 30:9 But they will serve Jehovah their God and David their King, whom I will raise up for them.

II. David the king typifies **Christ the King—1 Sam. 16:12; 2 Sam. 16:5-6; Matt. 1:6; 2:2; 27:11; Rev. 19:16:**A. King David typifies Christ—the **King** of the coming kingdom of God—as the **king established by God**, the **warring king**, and the **king despised and rejected by men**—1 Sam. 16:12; 2 Sam. 16:5-6:

1. As typified by David, Christ is the **fighting King**, who has won the victory over all His enemies, who has gained the land, and who has prepared all the materials for building up the church as the temple of God—1 Chron. 21:22-25; 29:29.
2. After Christ takes possession of the earth, He will reign over the earth as the **King in the kingdom**, ruling over the nations with His overcoming believers—Rev. 20:4, 6; 2:26-27.
3. As the **coming King**, Christ will be the Head and the center of the coming kingdom of God in the millennium; this will be the fulfillment of Isaiah 32:1, Jeremiah 23:5, and Zechariah 14:9 and 17.

B. The prophets spoke of **David and Christ as one**—Jer. 30:9; Ezek. 34:23-24; 37:24-25; Hosea 3:5; Amos 9:11:

1. “They will serve Jehovah their God and David their King, whom I will raise up for them”—Jer. 30:9.
2. This refers to Christ, who is the real David and who will be the **King in the restoration**, that is, the millennium—Isa. 32:1; Rev. 20:4, 6.
3. “I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd... And My Servant David will be a Prince among them”—Ezek. 34:23-24:
 - a. David typifies Christ, the **real Shepherd** of God’s flock, **feeding us and causing us to be filled and satisfied**—John 10:11; Heb. 13:20; Isa. 9:7; Hosea 3:5; Micah 5:2; Luke 1:32-33.
 - b. When the Lord Jesus comes as the **Shepherd to care for us**, He comes also as the **King to govern us**; the issue of the Lord’s caring for us as our Shepherd is that we obey Him as our King and come under His kingship and His throne within us.
4. “My Servant David will be King over them, and they all will have one Shepherd”—Ezek. 37:24:
 - a. This refers to **Christ our Shepherd**, who is the real David.
 - b. In relation to Israel the prophecy given here will be fulfilled in the millennium, the age of restoration, and in eternity, in the new heaven and new earth.
5. “Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days”—Hosea 3:5:
 - a. David their King is **Christ in the millennium**.
 - b. The last days refers to the **age of restoration**—Matt. 19:28.

C. In the Lord’s upcoming reign God’s authority and glory will be fully manifested, and the whole earth with its peoples will be brought into **righteousness, peace, joy**, and the **full blessing of God’s creation**—6:13; Isa. 32:1, 16-18; 35:1-2, 5-7.

Day 5

- 2 Samuel 7:12-13** When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom. It is he who will build a house for My name, and I will establish the throne of his kingdom forever.
- 2 Samuel 7:16** And your house and your kingdom will be made sure forever before you; your throne will be established forever.

III. The kingdom of David typifies the **coming kingdom of Christ**— 2 Sam. 7:12, 16; Mark 11:10; Rev. 11:15:

- A. Through the prophet Nathan, Jehovah spoke to David, saying, “Your house and your kingdom will be made sure forever before you; your throne will be established forever”—2 Sam. 7:16:
1. David’s house refers to **Christ**, David’s kingdom refers to **Christ’s kingdom**, and David’s throne refers to **Christ’s throne**— v. 16.
 2. The kingdom of David is **Christ’s kingdom**, and David and Christ have **one throne**—Isa. 9:7; 16:5; Luke 1:32; Acts 2:29-31.
 3. The word of God conveyed by the archangel Gabriel also confirmed that the covenant of David will be **fulfilled in Christ**— Luke 1:32-33.
 4. God’s promise to David that his house and kingdom would be made sure and that his throne would be established forever was **fulfilled in Christ**.
 5. **Christ will inherit the throne of David** according to the promise of God to David to reign over the house of Jacob forever, and of **His kingdom there will be no end**—vv. 32-33:
 - a. The earthly part of the millennial kingdom in the coming age will be the Messianic kingdom, which is called the kingdom of the Son of Man in Matthew 13:41 (Rev. 11:15).
 - b. This will be the restored kingdom of Israel (Acts 1:6), the tabernacle of David—the kingdom of David—which the Lord will rebuild (15:16; Mark 11:10).

Day 6

- Amos 9:11-12** In that day I will raise up the fallen tabernacle of David, and I will wall up its breaches and raise up its ruins and build it up as it was in the days of old; that they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.

- B. Amos prophesied that, as the King, **Christ will raise up the “fallen tabernacle of David”**—Amos 9:11:
1. The tabernacle of David is the kingdom of David and the royal family of David—2 Sam. 7:12, 16.
 2. That kingdom, that royal family, fell when Nebuchadnezzar came to capture the nation of Israel, devastate the land, burn the city, destroy the temple, and carry off the king—2 Kings 25:1-21.
 3. In Amos’s prophecy God promised that in a certain day the kingdom of David and the family of David would be restored, and all the nations would be called by the name of Jehovah— Amos 9:11-12.
 4. This prophecy indicates that **Christ will come back to be the real David** (Isa. 9:7; 16:5; Jer. 30:9; Ezek. 34:23-24; 37:24-25; Hosea 3:5) and will **rebuild**, that is, **restore**, the kingdom of His forefather David for the restoration of the entire universe.
 5. At that time the kingdom of David will become the **kingdom of Christ and of God for eternity**—Rev. 11:15.
 6. The Lord will sit on the throne of David and reign over Jacob, that is, the Jewish people (Luke 1:32-33), and **He will rule over the nations on earth during the millennium** (Psa. 2:8; 72:8; Dan. 7:14; 2:35).

The Morning Star to the Overcomers

In His coming back Christ will be the [morning star to the overcomers](#). In Revelation 2:28 He gives a promise to the overcomer, saying, "I will give him the morning star." At Christ's first appearing the wise men, not the Jewish religionists, saw His star. At His second appearing He will be the morning star as a [reward to His overcomers who watch for His coming](#). To all others He will appear only as the sun. There is a great difference between the appearing of the morning star and the appearing of the sun. The appearing of the morning star is secret, but the appearing of the sun is open. The Lord promised that if we are watchful and wait for His coming, He will appear to us as the morning star for a reward.

The King

After Christ takes possession of the earth, He will reign over the earth as the [King in the kingdom](#), ruling over the nations with His [overcoming believers](#). As the coming King He will be the Head and the center in the upcoming kingdom of God in the millennium. This will be the fulfillment of Isaiah 32:1, Jeremiah 23:5, and Zechariah 14:9, 17. As Christ has redeemed the earth and all its peoples to the sphere and components of His kingdom, as He has sold all to buy the kingdom, and as He has rescued the earth with all its peoples from the usurpation of Satan, [He will have the full right to be the King of the restored earth and the restored nations](#). In His upcoming reign God's authority and glory will be fully manifested (Matt. 6:13), and the whole earth with its peoples will be brought into righteousness, peace, joy, and the full blessing of God's creation. (*Conclusion of the New Testament, chapter 32*)