

# CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

The Church of the Saints in Regina  
<http://thechurchinregina.org>

## CONTACT NUMBERS:

306 216 0685 Hendrick  
 306 737 3315 Joseph  
 306 529 5386 Nan  
 306 999 0007 Eric  
 306 450 8159 Dario  
 306 216 8177 Paulo

## CHURCH MEETINGS:

### Lord's Day

10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays - Saints' Home  
 7:30 PM - 8:30 PM

### Young People Meeting

Fridays  
 7:00 PM - 9:00 PM

### Small Groupings

Fridays & Saturdays  
 Saints' Home

## Seven ANNUAL FEAST

- International Chinese-speaking Conference**  
 Anaheim, California  
 February 15-17, 2019
- ITERO (Spring)**  
 Anaheim CA  
 April 5 - 7, 2019
- Memorial Day Conference**  
 Seattle, WA  
 May 24-27, 2019
- Summer Semiannual Training**  
 Anaheim, CA  
 July 1-6, 2019
- ITERO (Fall)**  
 Bangalore, India  
 October 3-5, 2019
- Thanksgiving Conference**  
 Houston, TX  
 Nov. 28 - Dec. 1, 2019
- Winter Semiannual Training**  
 Anaheim, CA  
 December 23-28, 2019

## Crystallization Study of Numbers - Message Twenty-Four

### The Necessity of Spiritual Warfare and God's People Formed into an Army Ready for Battle

RK Hymns: 885

Scripture Reading: Num. 21:1-3, 21-35; 27:12-23; 31:13-54

Numbers 21:1-3, 21-35 reveals that the children of Israel **defeated** the kings of **Arad**, of the **Amorites**, and of **Bashan**. These kings were gate guards of the good land; their territory was **east of the Jordan**. In order for the children of Israel **to enter into the good land**, they had **to pass through** the territory controlled by these kings who were guarding the land of Canaan for Satan. These kings, therefore, were **gate guards** of the kingdom of darkness, and they had **to be defeated** before the children of Israel could enter into the land usurped and occupied by Satan.

What does **Canaan signify** in typology? A common, shallow understanding is that Canaan signifies **heaven**. Certain hymns speak of crossing "the cold waves of Jordan" on the way to heaven. This understanding of the spiritual significance of Canaan surely is not accurate. In the land of Canaan there were all kinds of **enemies**. If Canaan signifies heaven, this would mean that there are enemies in heaven. If this were the situation, heaven would not be a pleasant place, and no one would want to go there.

In typology, **Canaan signifies** the **aerial part, the heavenly part, of the dark kingdom of Satan**. Matthew 12:26 indicates that Satan has a kingdom. As the ruler of this world (John 12:31) and as the ruler of the authority of the air (Eph. 2:2), Satan has his authority (Acts 26:18) and his angels (Matt. 25:41), who are his subordinates as principalities, powers, and rulers of the darkness of this world (Eph. 6:12). Hence, he has his kingdom, the authority of darkness (Col. 1:13). **Satan and his kingdom are at war**, at **enmity**, with **God and His kingdom**. Formerly, we were in the kingdom of Satan, but God's salvation has brought us out of the kingdom of darkness into the kingdom of the Son of God's love (Col. 1:13). Now we are no longer in the kingdom of Satan but are in the kingdom of God.

The point we would emphasize here is that **Canaan does not signify** heaven in a positive sense; on the contrary, **Canaan typifies** the main part, the leading part, the aerial part, of Satan's kingdom, with its authorities and rulers. In typology, the giants in the land of Canaan signify the evil angels, the rebellious angels who follow Satan (Rev. 12:4, 7).

During the past twenty-five years, we have stressed the fact that **Canaan**, the **good land**, is a **type** of **Christ**. Now we are saying that **Canaan** is a **type** of the **kingdom of Satan**, with its evil spirits. This may seem contradictory, but actually it is not. If we study the typology carefully, we will see that Canaan has **two features**. On the one hand, **Canaan is a land of riches**, as revealed in Deuteronomy 8. Using this portion of the Word as the basis, we released the messages that have been printed in the book *The All-inclusive Christ*. On the other hand, **Canaan was a land full of evil persons and enemies**, all of whom were **to be eradicated by the children of Israel**. This feature, or aspect, of **Canaan signifies** the most evil part of Satan's dark kingdom. As we consider these two features of Canaan, **we see that whether or not we can enjoy Christ as the all-inclusive land depends on whether or not we defeat the enemies typified by the Canaanites**. This indicates that the church as a whole, including all the members, should **engage in the spiritual warfare** revealed in Ephesians 6.

Ephesians is a book on the all-inclusive Christ. Ephesians 3:8 tells us that the riches of Christ are untraceable. **In order to enjoy** such a Christ, **we need to fight against the spiritual enemies**, against "the spiritual forces of evil in the heavenlies" (Eph. 6:12). We must defeat and crush the enemies signified by the king of Arad, Sihon king of the Amorites, and Og king of Bashan. We all need to keep in mind that the **Canaanites typify** the fallen angels, who have become the powers, rulers, and authorities in Satan's kingdom, and that a war is raging between these evil spirits and the church. The **typology** in Numbers 21 shows us how **to fight in this war**. The slaughtering of the gate guards in this chapter indicates **our need to defeat the evil spirits in the kingdom of Satan**. (Life-Study of Numbers, Chapter 32, Section 1)

## Prayer Burden

1. Lord, thank You for **giving** us a **will** to **choose** You. We exercise our will to **fight** for Your interest here on earth. Cause us to **see** the **spiritual warfare** and to **represent** You as Your **army** to **fight** the enemy.
2. Make us **see** the **spiritual struggle** behind the **visible scene**. **Strengthen** us to **fight**, to **destroy**, and to **take over** the “gate guards”. Gain Your **corporate warrior** that will **enter** in and **possess** the good land.
3. **Praise** You Lord for Your **victory**. Thank You for all that You’ve done, for **placing** us in victory with You. Lord, we simply **guard** ourselves and **trust** in You. Make our **manner** of living **worthy** of our standing.
4. Lord, **build** us together as Your **army**, **fighting not with** flesh and blood **but with** the **principalities in the air**. As Your Body, we put on the **whole armor** of God. Teach us to **fight** not by the flesh but **by** the Spirit, **in** the Spirit and **by** prayer.
5. Lord, thank You for all the **necessary difficulties** that we have to **pass through**. These **sufferings** are not in vain but are useful to bring forth Your army. **Make us useful** and **ready** to **take** the **good land**.
6. **Mingle** Yourself more with us. **Make** Us persons who take You as our **center** and **everything**. Only by being in You can we have **genuine oneness**. **Touch** our mind, our love, and our speaking. **Keep us remaining** in our spirit to **practice** the **oneness of the Spirit**.
7. Please pray for:
  - **ISRAEL**
    - Tel Aviv University small gathering off campus
    - The translation and production of the hymns in Arabic language
  - **EUROPE**
    - Jette (Brussels), Belgium Conference on December 6 - 8, 2019
    - Iberian Peninsula Conference on December 13-15 2019 in Torremolinos, Spain
  - **USA**
    - The **online ads** to continue to be effective, so that more and more people could receive the food which abides unto eternal life.
    - The **volunteers** at the **distribution centre** to be strengthened, energized, and filled with joy as they prepare **Bibles** to be sent to God’s seekers.
  - **Pray for the sick brothers and sisters**
    - Brother Joe Jim - Taguig, Philippines
    - Sister Gloria - Saskatoon, SK
    - Brother Mark Haberl - Winnipeg, MB
    - Sister Ellen Julba - Vancouver, BC
8. Please pray for the church in **Regina**
  - The **Campus Work** at the University of Regina
  - The children, YP and College work
  - The **readings** of the **Life-Study** messages properly, & the daily personal **pursuing** of the truth of the saints
  - Practice the **one accord** and the practical living of the one **new man**
  - For the purchase of a lot **property** for the church

## LIFE-STUDY OF 1 PETER

“One Life-Study a Day Makes One Holy”

### November 11, 2019, Monday: (Msg. 11) The Full Salvation of the Triune God and Its Issues (6)

1 Peter 1:13 says, “Wherefore, girding up the loins of your mind, being sober, set your hope completely on the grace being brought to you at the unveiling of Jesus Christ.” **To gird up the loins of our mind means not to be loose in our thinking...** Peter also speaks of being sober. **To be sober** is to be calm and clear in mind, able to realize God’s economy in His salvation, without being disturbed by fear, anxiety, or any care. Peter also charges us **to set our hope** completely on the **grace**. Today we have only the foretaste, the enjoyment of a small portion, but the full taste is coming. Let us set our hope on this coming full taste, which will be the consummation of grace. In verse 17,... **To pass the time of our sojourning in fear means to walk in a holy fear of God all the time.** Every minute of our sojourning must be in fear. This is related to the holy manner of life. In all our manner of life we need to become holy, separated from the world. (Life-Study of 1 Peter, chapter 11)

### November 12, Tuesday: (Message 12) The Full Salvation of the Triune God and Its Issues (7)

We should not merely be **holy** and live a holy life; **we should become holy in all our manner of life.** Others should be able to see a certain manner in our living, and this manner should be holy. When we were regenerated, the **holy nature of the Father** was **imparted to us**. This holy nature that is now within us is the basic factor for us to live a holy manner of life... The Father has imparted His holy nature into us, and this is what makes it possible for us to have a life that **expresses the holy God**. (Life-Study of 1 Peter, chapter 12)

### November 13, 2019, Wed.: (Msg. 13) The Full Salvation of the Triune God and Its Issues (8)

In **eternity past**, on the day of the **ordination** of Christ and all the believers, **God could see** all the millions of Adam’s descendants. In a very real sense, all of Adam’s descendants **were there** before Him. Then God could **choose, approve, and ordain** certain ones, **for no reason** that is apparent to us. God could say, “I like this one. Therefore, I choose him, approve him, and ordain him.” God looked at people from countries all over the world. Then He selected some from... many... nations. He chose people... What do we have to say concerning this? Actually we should have nothing to say except, “Hallelujah! Praise the Lord for His foreknowledge!”

With **God’s foreknowledge and foreordination as the basis, Christ came** to earth to be our Redeemer and **to accomplish God’s purpose**. Furthermore, the **Spirit came** to us, worked on us, and brought us to repentance and faith in Christ... Because we were foreordained by God, the Spirit came to us and did whatever was necessary to cause us to believe in Christ.

**Praise the Lord that when Christ was ordained, we were ordained too!** Hallelujah for God’s foreknowledge! God in eternity past ordained Christ and a multitude of Christians, of Christ-men. (Life-Study of 1 Peter, chapter 13)

### November 14, 2019, Thursday: (Message 14) The Full Salvation of the Triune God and Its Issues (9)

Our **soul** is composed of **mind, emotion, and will**, which are also parts of our heart. To have **our soul purified** is to have our mind, emotion, and will, the parts of our heart, purified from any kind of defilement and contamination. This kind of purification is **accomplished** by our **obedience to the truth**, which is the content and reality of our faith. When we **obey the truth**, the content and reality of our faith in Christ, our entire soul is concentrated on God and in this way is purified from all things other than God. This is to save our souls from all filthiness by receiving the implanted word, which is the sanctifying truth. **God will not purify our soul for us. We need to do this ourselves by our obedience to the truth we have heard and received.** When we have purified our souls by our obedience to the truth, we can love one another from the heart fervently. To love from the heart is to have a love that comes not only from the parts of the soul but also from the conscience. (Life-Study of 1 Peter, chapter 14)

### November 15, 2019, Friday: (Message 15) Growth in Life and Its Results (1)

We should **desire** the **guileless milk of the word** not only to have a spiritual antibiotic, but also to **receive** nourishment so that **we may grow**. The **guileless milk of the word nourishes** us, and by this nourishment we grow. Many Christians think that to grow is to gain more knowledge. After a new believer has been baptized, others may encourage him to attend some kind of Bible class. He may be encouraged to get more knowledge. However, he may not hear a word that helps him to realize that **through** regeneration he has **received the divine life** and that now his **need is to grow in life**. He may only be helped to learn the stories in the Gospels and then the stories in the Old Testament. Gradually, he may pick up more Bible knowledge, and some may regard this as growth. This concept of growth, however, is altogether contrary to that in the New Testament. According to the New Testament, **growth is the genuine increase in the measure of life.** Knowledge does not help us to increase in the measure of life. (Life-Study of 1 Peter, chapter 15)

## ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. Please get your copies of the Morning Revival, The Experience of Christ, after the meeting.
2. The **Brother’s Meeting** on November 24, 2019, is at Brother Dario’s house at 6 PM.
3. **Churching** in Saskatoon on November 17, 2019