CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

http://thechurchinregina.org/

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Table Meeting
Lord's Day
10:00 AM - 12:00 PM
Prayer Meeting
Tuesdays
7:30 - 8:30 PM
Young People Meeting
Fridays
7:00 - 8:30 PM
Small Groupings
Fridays & Saturdays
7:00 - 8:30 PM

Seven ANNUAL FEAST

- 1. International Chinesespeaking Conference Anaheim, CA February 14-16,2020
- 2. ITERO (Spring)
 Anaheim, CA
 March 27-29, 2020
- 3. Memorial Day Conference
 Atlanta, GA
 May 22-25, 2020
- 4. SummerSemiannual
 Training
 Anaheim, CA
 June 29 July 4, 2020
- 5. ITERO (Fall)

 Moscow, Russia
 October 1-3, 2020
- 6. ThanksgivingConference
 Boston, MA
 Nov. 26 29, 2020
- 7. WinterSemiannual
 Training
 Anaheim, CA
 December 21-26, 2020

KNOWING AND EXPERIENCING THE ALL-INCLUSIVE, EXTENSIVE CHRIST AS OUR LIFE AND AS THE CONSTITUENT OF THE NEW MAN

Scripture Reading: Col. 3:1-4, 15-17

THREE CHARACTERISTICS OF CHRIST'S LIFE

Perhaps you are wondering how to discern between the natural life and the life Christ has, the life hidden in God. First, Christ's life is a crucified life; second, it is a resurrected life; and third, it is a life hidden in God. These three characteristics distinguish the life Christ has from our natural life.

A Crucified Life

A certain sister may be nice, gentle, and kind; however, all this may be in the natural life, a life that has not been crucified. This is proved by the fact that when she is insulted or mistreated, she breaks down and cries. Her tears indicate that she is living in the natural life. Her life is not a crucified life. When the Lord Jesus was on earth, He always lived a crucified life. Although He was severely criticized and insulted, He did not weep for Himself. Instead, He could say, "Father, I thank You that this is according to Your will." His life was a crucified life. Referring to the example of the eloquent brother, we see that such a brother may also be in the natural life. He may exhibit his eloquence according to the natural life, a life that has not been crucified. If a person is truly one in life with Christ, his life will be a crucified life. The life we have received of the Lord Jesus is not a raw, unprocessed life; it is a crucified life, a life that has been processed and thoroughly dealt with. If we truly know this life, we shall not weep when we are insulted. Instead, we shall thank the Lord and even praise Him in a genuine way. Sometimes when we are in the flesh and others insult us, we may say "Amen" or "Hallelujah!" However, our "Amen" and "Hallelujah!" is fleshly. If we are truly living a crucified life when others insult us, we shall not say anything. Those who are on the cross say neither "Amen" nor "Hallelujah!" They do not say anything at all. The life we should live today should be such a crucified life.

A Resurrected Life

The one life we share with Christ is also a resurrected life. Nothing, including death, can suppress it. Furthermore, in resurrection there are no tears. Suppose a sister begins to cry when she is criticized for the way she cleaned a room in the meeting hall. Is this the resurrected life? Certainly not! In the resurrected life there is no place for weeping. But if this sister lives a resurrected life while she is cleaning in the meeting hall, she will not be troubled if someone criticizes her work. This is another difference between the resurrected life and the natural life.

A Hidden Life

If our natural life has not been dealt with, our service in the church will not last long. If we serve in the natural life, we shall be easily offended, and eventually we shall stop serving. But if our life in serving is a life that is crucified and resurrected, nothing will be able to defeat it. Furthermore, the life Christ has is a life hidden in God. As we have pointed out, only the divine life can be hidden in God. I appreciate this word hidden (3:3). The life Christ has is not a showy life; it is a hidden life. If you serve by this life, you will not want to be seen by others. On the contrary, you will prefer to serve in secret. Our natural life is the very opposite of this, for it is fond of making a show. Today's religion appeals to this element in the natural life. For example, it is a common practice in raising funds to give public credit to those who donate large amounts, whereas little or no mention is made of those who donate a small amount. Religion nourishes the natural life, but in the church the natural life is put to death. Whatever we do in the church should be done by a life hidden in God. In Matthew 6 the Lord Jesus speaks of doing things in secret, not before men (vv. 1-6, 16-18). Even in presenting our offering to the Lord, we should be hidden. In all that we do we should be done by a life hidden in God. In Matthew 6 the Lord Jesus speaks of doing things in secret, not before men (vv. 1-6, 16-18). Even in presenting our offering to the Lord, we should be hidden. In all that we do we should live a hidden life, a life hidden with Christ in God (Excerpt from Life-study of Colossians, message 59, p.521)

Prayer Burden

1) Stir us Lord in our spirits. By remaining in our spirit, we have the same living as You. We are positioned in You, in the Father and in the heavens. We open our entire being to experience this transmission.

- 2) Lord, thank You for Your life. This life is a crucified and resurrected life. Because of in God. Be so subjective to us.
- 3) Lord, grant us a living that seeks and sets our mind on the heavenly things. We are not here for earthly things but to be one with Your living. Thank You for interceding for us, for ministering the heavenly supply to us.
- 4)Lord, keep us hidden in You. You are the hidden manna concealed in the golden pot. This golden pot inside the Ark is in the Holy of Holies, which is our spirit. Today, we have an access to this hidden manna through our spirit. Thank You for this incorporation.
- 5) Be the peace arbitrating in us. We give place to the presiding peace and allow this peace to rule within us. May this peace become the uniting bond of peace of all believers.
- 6.) Lord, we desire to have Your speaking. Preserve us in oneness through Your arbitrating peace. We don't want the Word to remain outside of us, but we let the Word dwell in us richly.

7) Please pray for:

ISRAEL and **EUROPE**

- Pray to bind the corona virus in Israel and in Europe that the meeting life would not be disrupted and that the saints would stay in fellowship and prayer in these days. We also pray for tours and conferences coming up in the Spring, that m any of the saints scheduled to come would be able to attend, including some from abroad.

NORTH AMERICA

- The Lord's move in North America will continue and that any distractions by the enemy will be stopped. Pray for the shepherding of the GTCA cities (Airdrie, AB; Guelph, ON; London, ON) and the continual care of each locality.
- 8) Please pray for the church in Regina
- Health of the saints. May the God of peace sanctify us wholly, and may our spirit, and soul, and body be preserved complete without blame at the coming of our Lord Jesus Christ.
- Campus Work: The setting up of the club at the University of Regina. Pray for two students remaining fruit by the end of the
- The readings of the Life-Study messages, & the daily personal pursuing of the truth
- For the purchase of a lot property for the church

LIFE-STUDY OF REVELATION

"One Life-Study a Day Makes One Holy"

The Beast out of the Sea (2) (Message 41)

In His last visit to Jerusalem, the Lord prophesied to His disciples that Jerusalem would be destroyed and that the temple would be torn down, with not one stone left upon another. That prophecy was fulfilled less than forty years after the Lord's death. According to history, that destruction was terrible. Titus, however, was a shadow of the coming prince, Antichrist, and the destruction of Jerusalem under Titus was simply a shadow of the coming destruction of Jerusalem and the temple under Antichrist. Antichrist is also the king in Daniel 11:36-45. The entire world today is looking for a strong leader. Although this is the age of democracy, many are tired of the shortcomings this divine life, we can be hidden with Christ of democracy and are looking for strong leadership. When a powerful leader emerges, nearly everyone will look to him. Because this is the tendency of today's world situation, it will be easy for Antichrist to attract many. But praise the Lord that we have the light of prophecy, and that we are not in darkness! We know what kind of person Antichrist will be. The Antichrist is the fourth beast, the little horn, the prince, and the king. When he appears, it will be easy to recognize him. (Life-Study of Revelation, chapter 41

The Beast out of the Sea (3) (Message 42)

Revelation 13:1 says that the beast will come up out of the sea. Geographically, this sea is the Mediterranean Sea, "the great sea" mentioned in Daniel 7:2. In 9:11, 11:7, and 17:8 we are told that Antichrist will come up out of the abyss. But in 13:1 we are told that he will come up out of the sea, as also mentioned in Daniel 7:3. This indicates that Antichrist will come from two sources. His spirit, which has been kept in the abyss, will come up out of the abyss, and his body will come from one of the Gentile nations around the Mediterranean Sea. That Antichrist will come up out of both the abyss and the sea may also indicate that the sea is the mouth of the abyss, because the abyss is in the heart of the earth, and the sea is above the earth. In biblical figure, the land signifies the nation of Israel, and the sea signifies the Gentile nations (17:15; Isa. 57:20). This indicates that Antichrist will come out of the Gentile world. Life -Study of Revelation, chapter 42)

The Beast out of the Sea (4) (Message 43)

Before Antichrist is slain and resuscitated, the overcomers will be raptured to the heavens. When they arrive, they will command Satan to be cast down to earth. As soon as this word is pronounced, the archangel Michael will take the lead to fight against Satan. About this time, the seventh Caesar, Antichrist, will be slain. When Satan descends to earth, the spirit of Nero will be released from the abyss and enter into the assassinated seventh Caesar, resuscitating him to be the eighth. While all this is taking place, everyone on earth will be talking about the rapture, and the Christians still on earth will testify about it. Then this resuscitated eighth Caesar will speak great things to deceive the earth dwellers, promising to do greater things than those God has done. This will be the blasphemy he will utter against God, His dwelling place, and the overcomers who have been raptured to God's dwelling place. Ultimately, Antichrist will fight against the Lord and be defeated by Him. The Lord Jesus will destroy him and cast him into the lake of fire. In the war at Armageddon Antichrist and his followers will fight directly against Christ, and Christ and His overcomers, the ones chosen to be His army, will fight directly against Antichrist. This will be an unprecedented war, a war in which Christ and Antichrist confront each other. (Life-Study of Revelation, chapter 43)

The Actuality and Practicality of the Bright Woman (Message 44)

Revelation 13:11 says, "And I saw another beast coming up out of the earth." This beast is the false prophet. Since the earth, the land, signifies the nation of Israel, this beast, the false prophet, will come out of the Jewish nation. Some students of prophecy believe that the false prophet will be Judas Iscariot. According to Acts 1:25, after his death Judas went "to his own place," rather than to "his people," as was the case with others recorded in Scripture. Because Judas was filled with the Devil, he was one with the Devil. No one other than Judas matches the description of the false prophet. Not only will Satan give his power to the false prophet; the Antichrist will place his complete confidence in him. Hence, the false prophet will be authorized to represent Antichrist, the embodiment of Satan. Satan will be embodied in Antichrist, and Antichrist will be represented by the false prophet. Because of this, some Bible students call Satan, Antichrist, and the false prophet a satanic trinity. But I do not like to see the word trinity used in this way. Nevertheless, Satan, Antichrist, and the false prophet certainly will become one. Due to this union, the false prophet will be authorized to do whatever he desires. (Life-Study of Revelation, chapter 44)

The Correspondence between the Vision in Revelation 12 and the Book of Ephesians (Message 45)

In Revelation 12 we have the vision, and in Ephesians we have the practical way to come into the experience of this vision. Although Revelation 12 unveils the stronger part within the woman, it does not give us the way to become this stronger part. The way, unfolded in the book of Ephesians, is to be strengthened in our inner man, to be empowered to experience the riches of Christ, and to be strong through putting on the armor of God by pray-reading the killing word. The word we take in by pray-reading will kill every negative element in our being. The more these negative elements are killed, the more we shall be equipped with the armor of God. After we have been thus equipped, we shall be able to take off from the ground and fight against the principalities and powers in the heavenlies. Hence, the way to fight the battle as the man-child is found in Ephesians 6. (Life-Study of Revelation, chapter 45)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

- 1. The Winnipeg conference is on April 10-12, 2020. The deadline for registration is March 29, 2020
- 2. Our church pursuit on April 10, 2020 is at brother Hendrick's place at 6 PM
- 3. Please get your copies of the Holy Word for Morning Revival after the meeting.