

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Table Meeting

Lord's Day
10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays
7:30 - 8:30 PM

Young People Meeting

Fridays
7:00 - 8:30 PM

Small Groupings

Fridays & Saturdays
7:00 - 8:30 PM

Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**
Anaheim, CA
February 14-16, 2020
2. **ITERO (Spring)**
Anaheim, CA
March 27-29, 2020
3. **Memorial Day Conference**
Atlanta, GA
May 22-25, 2020
4. **Summer Semiannual Training**
Anaheim, CA
June 29 - July 4, 2020
5. **ITERO (Fall)**
Moscow, Russia
October 1-3, 2020
6. **Thanksgiving Conference**
Boston, MA
Nov. 26 - 29, 2020
7. **Winter Semiannual Training**
Anaheim, CA
December 21-26, 2020

HWMR—Crystallization-Study of Deuteronomy, Vol. 1

LIFE IN THE LAND AND THE ISSUE OF THE LAND — THE CHURCH AS THE TEMPLE, THE DWELLING PLACE OF GOD, AND AS THE CITY, THE KINGDOM OF GOD, Week 6

Scripture Reading: Deut. 12:11; 14:22-23; 16:15-17; 1 Cor. 14:26; Eph. 3:8; Psa. 27:4; 46:4-5

When the children of Israel were **in the wilderness**, it simply rained manna. They did not have to labor for that manna; they simply had to follow God's prescribed ways to eat the manna. But once they **entered into the good land** the manna ceased, and they entered into the final stage of their eating, which was to **eat the produce of the good land**....[W]e can say **that the life after possessing the good land is a life of laboring on Christ**. We have to labor on Christ. There is no labor involved to enjoy Christ as the Lamb or as the manna. But once we enter into the good land, we have to cooperate with Christ. **Are we working on Christ all the time? Are we seeking to enjoy Him and experience Him in every situation?** That is what it is to labor on Christ, to experience and enjoy Him in every situation. In Philippians 4:12 Paul says, *"I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack."* Paul learned the secret of how to enjoy Christ and experience Christ in any and every situation and circumstance.

[If we labor on Him], we will grow in the knowledge of God "not knowledge in letters in mind but the living knowledge of God in spirit, by means of which we grow in life." We need to pray, *"Lord, grant me the living knowledge of God in my spirit so that I can grow. Grant me this day's growth in life."* There is a very brilliant brother who came among us. He read so much of the ministry in the brief time that he was with us, but eventually, he left the church life. I asked a brother how someone could read that much of the ministry and yet not be touched but eventually leave the church life. The brother said something that really helped me. He said, *"He never ate Christ."* In other words, he may have had all this knowledge in his mind, but he did not have the living knowledge of God in his spirit, which involved eating and drinking Christ. This is how we get the knowledge of God in spirit.

Whenever we come to the meetings to worship the Lord, we should not come with our hands empty; we must come with our hands full of the produce of Christ. In Deut. 16:15-17 Moses strongly points out that God's people should not appear before Jehovah empty-handed. This illustrates that we should not come to a church meeting empty-handed. We should not "microwave" something on the way to or in the meeting. Although we will receive something in the meeting, we should labor on Christ and prepare ourselves in Christ for the meeting. We need to realize that when we come to any meeting, we need to be joyful. That is a command to us. The Lord commanded us to be joyful (v. 15). This means that He commanded us to enjoy Him.

Also, our life in the good land is a life of producing enough of Him so that there will be a surplus remaining for the poor and the needy, for the priests and for the Levites, and with the best for the Lord Himself. Deut. 15:11 says, *"For the needy will not cease being in the land; therefore I am commanding you, saying, You must open your hand to your brother, to the poor one with you and to the needy one with you in your land."* We may think that there will be a day when there will not be any needy ones in our local church. However, there will always be needy ones in the church where we are meeting because this verse clearly indicates that the needy will not cease being in the land. A brother and I were trying to shepherd three particular brothers. After a meeting with those three, this brother said to me, "We may need to care for these brothers for the rest of their lives." I was very touched by that.

The Issue — The Temple and the City

The temple is for the expression of God and the city is for the dominion of God; this fulfills God's eternal purpose. Image is for God's **expression** and **dominion** is for God's rule. Hence, the temple is for the **expression of God**, and the **city is for the dominion of God**; this fulfills God's eternal purpose. When we enjoy Christ to such an extent, **the church meeting will be filled with God**, and all its activities will convey and transmit God to people that they may be infused with God. In 1 Cor. 14:24-25, Paul says, "If all prophesy and some unbeliever or unlearned person enters, he is convicted by all, he is examined by all; the secrets of his heart become manifest; and so falling on his face, he will worship God, declaring that indeed God is among you." When we enjoy Christ to such an extent, **we will submit to one another** and the authority of Christ will be among us.

[When we enjoy Christ to such an extent, we will be the city of God]. God's city is a **strong** city, the city of the great King. There is a river with gladdening streams in God's city (Psalm 46:4-5). In the meetings, there are streams to gladden us. Although we may be unhappy before the meetings, we will be full of gladness after the meetings. The city is also the **terror to the enemy** and the **perfection of beauty**. She is the goal of God's good pleasure and the thrones of judgment are set in her. Finally, the Lord blesses others out of her and is blessed out of her. (Excerpt from *Ministry of the Word, Crystallization-study of Deuteronomy, vol. 24. No. 1, pp. 168-194*)

Prayer Burden

1) Thank You Lord for bringing us to the good land. We are here to till the ground, sow the seed, and water the plants. May our life in the good land be a life that continually labours on You, acquiring a surplus for the saints and the best reserved for You.

2) Recover us, Lord. We don't want to miss Your presence. Keep us in constant fellowship with You. Every morning, may we seek to simply enjoy and experience You. Make us praying persons, enjoying You in the word, and dealing with anything that does not match You.

3) Thank You Lord for Your sufficient grace. You are the One supporting us, energizing us, and strengthening us to face any troubling situations. May the Body be built up through our enjoyment of You as our sufficiency.

4) Lord, bring us further in our experiences. Save us from being linear. May we know Your breadth, length, height, and depth in the church. We give ourselves to know You in a cubical way.

5) Saturate us, Lord so that You will be our very constitution. As Your temple and Your city, we submit to You and to Your authority that Your habitation would be enlarge.

6) Lord, we are here to fulfill Your purpose. We need Your presence and Your authority. Recover the earth through Your house and Your city. Uplift our view to see Your need today.

EUROPE AND AROUND THE GLOBE

- We pray ourselves into You to receive Your supply; as we following the inner anointing, we stand with You for Your interest in intercessory prayer. We pray for God's economy to be carried out and for Christ to administrate the world situation; for those in authority to have wisdom; for people to be saved, for the lukewarm to turn back to God; for all the saints' spiritual life to be uplifted and their material needs to be met, and for the recovery to prosper.
- Please pray for the mass mailing of a new gospel tract to the households in every postal code in Berlin. Pray that the Lord will use this tract to give all the people in Berlin an opportunity to hear the gospel, to save many people in Berlin, and to gain some for the organic building up of the church.

ISRAEL

- Thank you Lord for the wonderful progress, in the producing of the Arabic language aspect of a certain gospel-oriented website. The hymns are finished, and steps are being taken to upload them on social media. We pray for this to be finished in the next couple of days along with the posting of more truth for the feeding of the Arabic-speaking people.

NORTH AMERICA

- Pray for the 2020 Canada Student Perfecting (May 3-8, 2020). Pray that the trainees honour their consecration in their in their pursuit and constitution of the truth, the experience and growth in life, the service of the New Testament priesthood, the practice of a gospel living, and the building up of our character.

8) Please pray for the church in Regina

- The saints enjoyment of the all-inclusive Christ as the good land with all His aspects
- May the God of peace sanctify us wholly, and may our spirit, and soul, and body be preserved complete without blame at the coming of our Lord Jesus Christ.
- Saints working in essential services: Sis Venus, Marilyn & Evangeline, Bros Joseph, Aldo
- The readings of the Life-Study messages, & the daily personal pursuing of the truth

LIFE-STUDY OF REVELATION

"One Life-Study a Day Makes One Holy"

Summary of the Life-study of Revelation—The Universal Bright Woman

The Universal Bright Woman

The first important detail and crucial matter in the second half of Revelation is the woman mentioned in 12:1. The woman is revealed in the heavens and is called "a great sign." She is under the shining of the twelve stars, above the shining of the moon, and enveloped with the shining of the sun. The woman in this chapter is the totality of God's people. Most of her being is clothed with the sun. The sun signifies God's people in the New Testament age. The moon is under the feet of the woman, for the age of the moon was the age of the law, which should not be exalted as the stars. The stars, which signify the patriarchs, God's people before the law was given, are on her head as a crown. The patriarchs are symbolized by the twelve stars shining individually in the night with heavenly light. The children of Israel, symbolized by the moon, reflecting the sun (Christ) and shining collectively in the light of Christ. The church composed of all the believers symbolized by the sun shines collectively in the day with the glory of God. The woman in this chapter is universal both in time and in space. Satan came in to damage the female because he knew that she would be used by God to accomplish His purpose. We need the vision to see in this universe the sign of a great universal bright woman traveling in birth to bring forth a child. Today, we all are the greatest part of the woman, and in front of us is a dragon.

The Woman and the Man-Child

By the sign in Revelation 12 we see that God's intention is to bring forth a man-child through this woman. In order to accomplish His purpose, God not only needs the individual Christ but also a corporate Christ, the church, God's people. The woman in this chapter firstly indicates submission to God. Secondly, she indicates that we do not need to do anything for God. Only by receiving Christ into our being can we bring forth the man-child. God intends to use the man-child to fight against the dragon. The man-child is the stronger part of the woman. The more the element of Christ is worked into you, the stronger you will become. This is the man-child. We cannot produce or manufacture this man-child; we must receive something of Christ and be made pregnant of Him. Today, it is crucial for us to realize that we are the woman. As the woman, we must submit to our husband, open to Him, and receive something of Him that His element might be wrought into our being. On the one hand, we should be part of the woman to travail for the birth of the man-child and, on the other hand, we should be the man-child to defeat God's enemy and to bring in His kingdom for the fulfilling of His purpose.

The Man-Child and the Rest of the Woman's Seed

The man-child, the stronger part, is within the woman, the weaker part. If you would be part of the man-child, you must eat more, grow more, and become stronger. To put it into practical terms, you must pray more, spend more time with the Lord, eat more of the Word, experience the Lord more, grow in life more, and have more dealings with the negative things. The woman is composed of all her seed. If she had one thousand children, these one thousand, put together, would equal the woman. By resurrection, the man-child will come into full existence. The resurrection of all the dead overcoming saints will be the delivery of the man-child. Today, the war is between the dragon and the Lord's recovery. But the battle is being fought by the strong ones, by the man-child. They overcome Satan by three things: by the blood of the Lamb, by the word of their testimony, and by loving not their soul life even unto death. The blood of the Lamb, which is for our redemption, answers before God all the accusations of the Devil against us and gives us the victory over him. Whenever we sense the Devil's accusation, we should verbally testify how the Lord has already dealt with him. We must declare the Lord's victory over him with the uttered word. The brothers also overcame the enemy by not loving their soul life. To overcome him we should "not love our soul life," but rather hate it and deny it. The rest of the woman's seed mentioned in verse 17 is the weaker part of the woman, which includes the Israelites who keep the commandments of God and the believers who have the testimony of Jesus. Both the Israelites and the weaker believers will be left to go through the great tribulation. They will be persecuted and attacked by the dragon.

The Actuality and Practicality of the Bright Woman

In order to understand Revelation, we need the experiences in life. We realize that there are a great many blood-redeemed and Spirit-regenerated Christians and that some of them are rich in the Lord; yet they have lost the ground of God's people as the church. It is not the Christians in the denominations, sects, and free groups who will bring forth the man-child. To bring forth the man-child there is the need for at least a portion of God's people to come back to the proper standing of the woman. Today it is not the scattered children of God, those who have lost their ground, who will bring forth the man-child. Only that part of God's redeemed people who have seen His economy and who are willing to return to the standing, the ground, of the chaste woman will bring forth the man-child. If we would be included practically in this chaste woman, we must forsake all things other than God and Christ and return to the unique ground to have Christ as our only husband. We will only be made pregnant of Christ, for He is our unique husband. If you are the wife of Mr. Smith, but live with another man, by doing this, you lose the ground of being Mrs. Smith. If you would return to the ground of being Mrs. Smith, you must drop every other man and every other thing, and return purely, singly, and uniquely to be one with Mr. Smith. We thank the Lord that He has opened His Word to us and that He has opened our eyes to see this vision. Now our need is to be faithful to this vision.

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. Brothers meeting on April 26, 2020 is at 6 PM through Zoom online.
2. 2020 Canada Students Perfecting, May 3-8, 2020. The deadline for registration is April 30, 2020.
3. Puget Sound Spring Conference with Ed Marks and Albert Lim, May 8-10. We will be sending out the Zoom meeting information and instructions next week.

Summary of the Life-study of Revelation—Seven Seals, Seven Trumpets, Seven Bowls, The Marriage of the Lamb and the Wedding Feast

Seal 1 White horse - The rider of the first horse, the white horse, must be the gospel , not, as some interpret, Christ or Antichrist.
Seal 2 Red horse - The red horse is a symbol of the raging of war, which is altogether a matter of shedding blood .
Seal 3 Black horse - The black horse is a symbol of the spreading of famine , which causes a black visage.
Seal 4 Pale horse - The pale horse is a symbol of the killing of death, causing a pale appearance.
Seal 5 The Christian martyrdom - The fifth seal discloses the Christian martyrdom from the first century to the time near the end of this age. - The martyrdom of the saints is not because of their opposition to any human rules, but because of the word of God and the testimony of Jesus. - After waiting for a long time, near to the end of this age, the martyred saints cry out for revenge , urging the Lord to judge and avenge their blood “on those who dwell on the earth.”
Seal 6 God's answer to the cry of the martyred saints - The sixth seal marks the beginning of supernatural calamities - The earth will quake greatly - The sun will become black - The moon will become as blood - The stars of heaven will fall to the earth - The heaven will recoil - Every mountain and island will move out of its place
[Inserted Vision - God's Preservation of His People]
Seal 7 = SEVEN TRUMPETS - All heaven becomes silent because the age is about to be changed
Trumpet 1 Judgment upon the earth - The first trumpet will damage the third part of the earth
Trumpet 2 Judgment upon the sea - The second trumpet will damage the third part of the sea
Trumpet 3 Judgment upon the rivers and upon the springs of waters - The third trumpet will damage the third part of the rivers and springs
Trumpet 4 Judgment upon the heavenly hosts - God's judgment will smite the third part of the heavenly hosts, damaging the third part of the sun, the moon, and the stars
Trumpet 5 = First Woe - The judgment upon men - The great tribulation begins with the first woe at the sounding of the fifth trumpet. - Man himself will directly be tormented. - The army of locusts will torment people for five months. - If we want to be raptured before the tribulation , we must be mature and ready for Him to take us from this earth.
Trumpet 6 = Second Woe - Further judgment upon men - Four evil, fallen, rebellious angels who followed Satan will be loosed upon the earth. - In order to kill the third part of men , the four angels will use two hundred million cavalry troops . - The killing will firstly last one hour, then one month, and then one year. - These two hundred million cavalry troops from "the rising of the sun" will join the war at Armageddon - The second woe of the sixth trumpet is a continuation of the great tribulation
Inserted Vision - Christ coming to take possession of the earth, the treading of Jerusalem, and the testimony of the two witnesses
Trumpet 7 = Third Woe - The seven bowls of God's wrath
= SEVEN BOWLS Bowl 1 - poured out onto the earth, but it is the human bodies of those who have the mark of the beast that will be damaged by sores . Bowl 2 - poured out onto the sea, causing it to become blood . Bowl 3 - poured out onto the rivers and streams of water, causing it to become blood . Bowl 4 - poured out onto the sun, causing it to burn man with great heat Bowl 5 - poured out upon the throne of the beast causing those in the kingdom of Antichrist to gnaw their tongues, blaspheme God, yet refuse to repent. Bowl 6 - poured out upon the great river Euphrates, causing it to be dried up that the kings and their armies may pass over it
Inserted Vision - the gathering at Armageddon
Bowl 7 - Poured out upon the air - everything both for judgment and for God's expression, God's testimony, has been accomplished

The Marriage of the Lamb and the Wedding Feast

In the book of Revelation, we see that Christ our Redeemer is the Lamb and the coming Bridegroom. Therefore, as the Bridegroom, He must have a **wedding**. The wedding of the Lamb will be a universal wedding. It will be the **marriage of the Redeemer and the redeemed**. In this universe there is not only a pure, chaste Bride; there is also a **counterfeit**, the great **prostitute**. We live in a day of **complications** and **confusion**. Both the Bride and the counterfeit, the prostitute, are here. The Lord hates the prostitute, and before He enjoys a pleasant wedding with His Bride, **He will utterly get rid of the prostitute**.

The marriage of the Lamb will come **after the rapture of the majority of the believers**. **After all the raptures and before the wedding**, there will be the judgment at the judgment seat of Christ to determine which believers will be qualified for the wedding feast. Those who are chosen at the judgment seat will be the Bride and also the guests at the feast. The guests will be the corporate Bride. The readiness of the Bride depends upon the **maturity** in life of the overcomers. Furthermore, the overcomers are not separate individuals, but a **corporate Bride**. We, the saved ones, need two garments—one for our **salvation** and one for our **reward**. For our salvation we need a robe to cover us. We all have this robe, the first robe, which is **Christ as our righteousness**, our **justification**, that enables us to stand before the righteous God. We also need the wedding garment. This garment is for our **reward**, qualifying us to attend the wedding feast of the Son of God. At the time of our salvation we received a golden garment that enabled us to be in the presence of God. In addition to this, we need another garment, a garment of embroidery. This embroidery signifies the **transforming work of the Holy Spirit**.

Only those who have the second garment produced by the embroidering work of the Holy Spirit will be **chosen and qualified** to attend the wedding feast of the Lamb. In Revelation 19:11-21 we see that the Bridegroom comes to **fight against His enemies** with the help of His Bride. The Bride consists of the invited guests, and the invited guests make up the Bride. After the wedding, all the guests will become the army. The Bridegroom is the **Commander-in-chief**, and the Bride is the **army**. Immediately after the wedding, Christ will come to fight against the enemy. He will not wait even one day. Revelation 19:14 says that the armies are dressed in fine linen, white and pure. The fine linen here is the second garment. This second garment of the overcomers qualifies them both to **attend the marriage dinner** of the Lamb and to **fight with the Lord** against His enemy.

Summary of the Life-study of Revelation—The New Jerusalem

The New Jerusalem (1)

We need to know the way to see the vision of the New Jerusalem. If we would see the vision of New Jerusalem, we must be in spirit. In order to see anything we need the right standing with the correct angle, and we need the ability to see. Our need today is vision, not understanding. When John saw New Jerusalem, he was both in spirit and also carried away onto a great and high mountain. We need to be in the spirit and to get to a high mountain. This is the way to see the vision of the New Jerusalem. We also need to know what the New Jerusalem is. The New Jerusalem is the ultimate consummation of God's building work throughout the centuries. In Revelation 21:2 the New Jerusalem is a living composition of all the saints redeemed by God throughout all generations. It is the Bride of Christ as His counterpart and the holy city of God as His habitation. New Jerusalem will be an immense city, twelve thousand stadia in length, breadth, and height. The New Jerusalem is the holy city. As the holy city of God, the New Jerusalem is holy, sanctified, fully separated unto God, and thoroughly saturated with God's holy nature to be His habitation. As the Bride of Christ, New Jerusalem comes out of Christ, her husband, and becomes His counterpart, just as Eve came out of Adam, her husband, and became his counterpart. As God's habitation, New Jerusalem will be the tabernacle of God with men for eternity. The New Jerusalem will also be the paradise of God. The paradise of God in the New Jerusalem will be a reward to the overcomers in the kingdom age and a common portion to all God's redeemed in eternity.

The New Jerusalem (2)

The New Jerusalem is a living composition of all God's redeemed. The fact that it is such a composition means that it is a living building. All the stones with which the New Jerusalem is built are God's redeemed, regenerated, and transformed saints. The city of New Jerusalem is built with treasures. It is built with three kinds of precious materials, signifying the building by the Triune God. Firstly, the city proper with its street is of gold. Gold, the symbol of the divine nature of God, signifies the Father as the source, producing the element for the substantial existence of the city. Secondly, the twelve gates of the city are pearls, which signify the Son's overcoming death and life-imparting resurrection, through which entrance to the city is gained. Thirdly, the wall of the city and its foundation are built of precious stones. This signifies the Spirit's work of transforming the redeemed and regenerated saints into precious stones for the building of God's eternal habitation that they may express God corporately in His permeating glory.

The New Jerusalem (3)

In Revelation 21:15 need is for measuring, and measuring signifies taking possession. Since gold signifies the divine nature of God, "golden" signifies that the measuring of the city, its gates, and its wall is according to God's divine nature. Even today God measures the churches by the golden standard of His divine measurement. He is very concerned about how much of His nature has been wrought into us. That the length, breadth, and height of New Jerusalem are equal signifies that the entire New Jerusalem is the Holy of Holies.

All the redeemed ones may enter into the presence of God, live there, and remain there, enjoying fellowship in oneness with God. The coming New Jerusalem will be such a place. According to Revelation 21:18, the appearance of God on the throne is like jasper and sardius. The dark green color of jasper signifies life in its richness. While jasper indicates God as the God of glory in His rich life, sardius signifies God as the God of redemption. Our God today is the God of life and the God of redemption. The wall is a hundred and forty-four cubits high, and that this measure is the measure of a man, that is, of an angel. Everything we say, everything we do, and everything we are in the church life today must be in resurrection. The principle of resurrection is that the natural life is killed and that the divine life rises up in its place. This is resurrection.

The New Jerusalem (4)

This city is unified in appearance on all four sides. This indicates that all differences have vanished and that the city is the unique expression of the Triune God. Each side is the same in material, in substance, in color, and in appearance. We shall be jasper, possessing the life of God and bearing the appearance of God. We shall express the unique character, the divine character, which is God Himself in His appearance. The church cannot be built through our efforts to be kind and patient with one another. Genuine building is to be swallowed up by the divine nature and occupied, filled, saturated, and permeated with the divine nature. For this to take place, we must love the Lord and consecrate ourselves to Him without reservation. Although the wall is mainly for expression, spontaneously it also becomes a separation and a protection. If we all express God, we shall be separated from anything worldly. All the churches in the Lord's recovery have been designed and built by God, not by man. Because we have such a solid foundation, the more we are opposed and attacked, the more solidly founded we become. The twelve layers of the foundation give the appearance of a rainbow, signifying that the city is built upon and secured by God's faithfulness in keeping His covenant.

The New Jerusalem (5)

The New Jerusalem is practical. There are twelve gates in the New Jerusalem, three on each of the four sides, meaning that this city is available to all men from all corners of the earth. However, there is only one street, meaning that there is only one unique way to walk and live in this city. The New Jerusalem is not a physical city. It is an organic divine building, which is the mingling of the Triune God with all His chosen, redeemed, regeneration, transformed, and glorified people. To enter the New Jerusalem, we must acknowledge that we are the ones that crucified Christ, and He died for our sins. Then, we need to repent and believe, not only in, but into Christ that we may remain in Him. While we are in Him, He can impart His life into us that we may be reborn, which is our entrance into the New Jerusalem. As we remain in His death, He imparts more of His life, to transform us from a worthless grain of sand, into a priceless and precious pearl, that we may be part of the New Jerusalem. In the Bible, we must enter into grace, then we walk in grace. Grace is free, we have to walk on the street. God's salvation is free, we cannot earn it by our walking. We do not have to work for our salvation that we may gain it. We first receive grace, then we walk in grace. When we enter in through the gates, we get on the one street, then we walk on the one street until we reach one destination, which is God on His throne. The gates are pearl, while the street is gold. Gold signifies God's nature. After we enter into the city, God's divine nature is our street and way. Everything we do must all be according to the gold within us, the divine nature within us. The divine nature within us is our way, our street.

The New Jerusalem (6)

The final destination of God and man is not a heavenly mansion. It is a living, built up city composed of God and His built up people. The whole city is the holy of holies. God and the Lamb are the temple. When we put these two points together, we can see that God and the Lamb are the city, this whole city is the holy of holies, and the tabernacle. God is now the whole city as our habitation! This city is the living composition of all the redeemed. The church is the composition of all the believers, and the corporate Christ, which is just Christ enlarged and expanded. The New Jerusalem is the enlargement and expansion of the Triune God. The tabernacle and the temple were not mainly for the people to dwell in, it was for God to dwell in. The New Jerusalem is a mutual habitation, meaning that firstly God will be our dwelling place and that we will be His dwelling place.

The New Jerusalem (7)

The centre of the New Jerusalem is the very throne of our redeeming God. All leads eventually to the throne. The entire city of the New Jerusalem has the appearance of jasper. The One on the throne has the appearance of Jasper. This shows that when we come under God's throne and ruling, He is the jasper God. Out of the throne comes the river of water of life. He fills us with Himself as life until we get transformed to have the appearance of jasper. The river of the water of life proceeds out of the throne. This river of the water of life flowing out of the throne of the redeeming God tells us how we have to take our redeeming God as our authority. When we do this, the throne is established in our spirit, and flows out. The throne is God's and the Lamb's, there is only one throne. God and the Lamb do not sit on the throne side by side, rather, the very God sits on the throne within the Lamb. These two things are simply one.

CANADA STUDENT PERFECTING

THE NEED *to be* TRAINED

MAY 3RD - 8TH, 2020

"...BE A VESSEL UNTO HONOR, SANCTIFIED, USEFUL TO THE MASTER, PREPARED UNTO EVERY GOOD WORK." (2 TIM 2:21)

SIGN UP: [HTTPS://FORMS.GLE/XYTFUF5MJW7UQEHP8](https://forms.gle/XYTFUF5MJW7UQEHP8)



Hendrick Tan <hendricktan85@gmail.com>

Fwd: Puget Sound Spring Conference with Ed Marks and Albert Lim1 message

Dear saints,

We should announce this to the saints and avail ourselves of the rich and up to date speaking, especially in light of COVID-19 pandemic where many saints are staying at home.

In Christ,

Robert

----- Forwarded message -----

From: **Church in Bellevue** <thechurchinbellevue@gmail.com>

Date: Sat, Apr 25, 2020, 16:19

To the churches in Northwest US and Canada,

We would like to invite you to a conference with Ed Marks and Albert Lim on **May 8-10**. This year we cannot have this conference in person but the brothers have agreed to give the messages virtually. Based on Ed and Albert's suggestion, we will have six messages this time, instead of four as we have had in the past. The message schedule is as follows:

Message 1, Friday night May 8, 7:00 p.m.

Message 2, Saturday morning May 9, 10:00 a.m.

Message 3, Saturday afternoon May 9, 3:30 p.m.

Message 4, Saturday night May 9, 7:00 p.m.

Message 5, Lord's day morning May 10, 10:30 a.m. (This will not include the Lord's table. Each church will be conduct the table in their own locality)

Message 6, Lord's day afternoon May 10, 3:30 p.m.

The outlines will be messages 1,2,4,5,7,8 from the recent ITERO.

All the messages will be spoken live at the scheduled times using Zoom. **We will be sending out the Zoom meeting information and instructions next week.**

Please pray for the full release of the Lord's burden and that there would be no hindrances to either the speaking or the receiving of the Word.

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Service Office

Church in Bellevue