

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Table Meeting

Lord's Day

10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays

7:00 - 8:00 PM

Young People Meeting

Fridays

7:00 - 8:30 PM

Small Groupings

Fridays & Saturdays

7:00 - 8:30 PM

Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**
Anaheim, CA
February 14-16, 2020
2. **ITERO (Spring)**
Anaheim, CA
March 27-29, 2020
3. **Memorial Day Conference**
Atlanta, GA
May 22-25, 2020
4. **Summer Semiannual Training**
Anaheim, CA
June 29 - July 4, 2020
5. **ITERO (Fall)**
Moscow, Russia
October 1-3, 2020
6. **Thanksgiving Conference**
Boston, MA
Nov. 26 - 29, 2020
7. **Winter Semiannual Training**
Anaheim, CA
December 21-26, 2020

HWMR—Crystallization-Study of Deuteronomy, Vol. 2 CHRIST—THE TRUE PROPHET TYPIFIED BY MOSES, Week 7

Scripture Reading: Deut. 18:15-19; Acts 3:22-23

God works by His **speaking**. Without His speaking God has **no work or move** on the earth. Everything He does is through His speaking. This makes His prophets extremely important, because prophets are **God's spokesmen**. They speak for God, on behalf of God. They are God's mouthpieces who convey God's thought, will, and desire in words, whether by speaking orally or by writing. Prophets are tremendously important. The primary ministries in the Old Testament were the priesthood and the kingship. In One sense, **the prophethood was needed mainly** when the first two ministries became weak. However, in another sense, **the prophethood is a great ministry** without which we would not know what God is doing and what God's will is concerning His people.

Deuteronomy 18:15 Moses says, "A Prophet will Jehovah your God raise up for you in your midst, from among your brothers, like me; you shall listen to Him." This prophet refers to Christ. Amos 3:7 says, "Surely the Lord Jehovah will not do anything unless He reveals His secrets to His servants the prophets." His secret refers to His mysterious thoughts, will, ways, self and person. When I first read this verse when I was younger, I said in a simplistic, innocent, youthful way, "Lord, if this is the case, please reveal Your secret to me." I did not think that I was a special kind of prophet, but **it is normal to have such an aspiration after reading a word like this**. Without the revelation of His secret to His servants, the prophets, God would not do anything and in fact could not do anything. **Without God's word today we would be stuck and motionless**; we would not advance, and we would have no orientation or direction. Without God's word we would be without a map, a destination, or any meaning. The prophets are very important persons in God's economy.

Isaiah's calling is a further indication that a prophet cannot speak without being sent. Thus, in the New Testament the apostle and the prophet are put together. **The apostle** is the sent one, and the prophet is the speaking one. We have no right to speak unless we are sent. It is not a small thing to speak on God's behalf, and it is a grave violation, even an abomination, to dare speak for God without being sent by Him. In today's Christianity many say that they speak for God or have the word of God, but it is doubtful that they are sent by God.

The function of the prophets is **to speak for God**. 1 Cor. 14:31 speaks concerning the believers' functioning as prophets in the church meetings. In 2 Timothy 4:2 Paul charged his young co-worker Timothy, "Proclaim the Word." Both of these portions concern believers speaking for God. This point should greatly elevate our esteem for the prophesying meeting. This meeting is not a place for us to express our opinion or even to speak of a point that we appreciate from our study of the Bible. We need the word of God, and we need to speak with inspiration. However, whenever we speak in the way of prophesying, we must remember that we are speaking for God. This will cause us to sense how much we need to be cleansed and sanctified. As a channel, a mouthpiece, and a spokesman of God, **a prophesying one must be in the right condition** to say something for God.

Jehovah would put His words in the mouth of the Prophet, who would speak all that God commanded Him. I would encourage the young people to **learn of Moses how to prophesy** and to also learn **from the pattern of the Lord Jesus. To prophesy for God is like learning a new language. The ministry is filled with divine language**, although it uses simple words spoken in plain language. We need to learn not to use our own words, clever utterances, or eloquent speech, and instead learn to speak the words of this ministry. The words that we speak for God are very important because through words, particular thoughts are conveyed. We need to learn to be like Moses who experienced Jehovah putting **specific words in his mouth** to speak and who spoke only the words that Jehovah commanded him to speak

When we prophesy, we must do so according to the principle in **1 Corinthians 7**. Our speaking must have its source in God entering into us and mingling Himself with us to make us one with Him. To speak in this way is to have the highest spirituality, in which we and the Lord are one person, sharing one life and speaking one thing with one mouth. Christ's being the Prophet of God is a further dimension or aspect of Christ as the all-inclusive One whom we need to experience. We need to know Him as the present speaking of God and as the indwelling Prophet speaking within us. This is consistent with John's writing in 1 John 2:13-14, where he commends the young men because they have overcome the evil one and because they are strong and **the word of God abides in them**. Later in this chapter he also points out in parallel that they have received **the anointing and that the anointing abides in them** (vv. 20,27). Therefore, today if we are to be the Lord's prophets in the present age, we need these two "abidings". We need **the written word and the word of the ministry** to abide in us. (Excerpt from *Ministry of the Word, Crystallization-study of Deuteronomy, vol. 24. No. 1, pp. 199-220*)

Prayer Burden

1) Lord, make us Your **prophets** today, to **speak for You and speak forth** You. You are our real source. May nothing come from us but that we would be carried along by the Holy Spirit to speak out Your will.

2) Lord, You are our pattern. Increase Yourself in us to make us **Your spokesmen** today. May we only speak things that are from the Father.

3) Lord, we want to know the Father. We **open ourselves to Your speaking**. Today, You are not only the God of creation, but also Jehovah, whom we can have a relationship with.

4) Lord in everything that we do or say, we want to be **one spirit with You**. We are willing to accept any kind of situation because in them, we can find You. Give us a spirit that loves You, cares for Your interest, and is absolutely for You. Make us obedient, submissive, and satisfied with Your arrangements.

5) Thank You Lord You are now the Spirit mingled with our spirit. **Our speaking is Your speaking, and Your speaking is our speaking**. Bring us further to the depths of the New Testament mystery of being one Spirit with You.

6) Lord, we need Your mercy and Your grace to speak in a genuine and frank manner. Saturate us and permeate us so **our speaking would be in the principle of incarnation**. May we all reach the highest spirituality.

EUROPE AND AROUND THE GLOBE

- Lord, protect all Your interests on earth, including the churches and the saints. We pray that the speaking of the ministry will continue in the **seven feasts** and in all the **conferences**. May all the saints continue to meet and minister Christ to build up the Body. Open the hearts of men to receive the gospel of the kingdom.

ISRAEL

- Praise You, Lord for Your work in producing some **Arabic hymns**. May the recordings lead many more to You, not only through the hymns but also **through the ministry of the age**

NORTH AMERICA

- Lord, we pray for the **2020 Canada Student Perfecting (May 3-8, 2020)**. We pray that the trainees honour their consecration in their pursuit for the constitution of the truth, the experience and growth in life, the service of the New Testament priesthood, the practice of a gospel living, and the building up of their character.

8) Please pray for the church in **Regina**

- Lord, purify us so that we can live according to the principle of life, realizing that everything in the Christian life depends on **Your speaking**. We pray for the **strengthening** of the Lord's Table Meeting in the three homes.

- Lord, we give **sister Estela** to you. We pray for her full recovery and no permanent disability. Grant her Your all-sufficiency and remove all anxieties from her and her children. Lord, heal her body, saturate her soul and strengthen her spirit.

- Lord, continually protect the saints working in **essential services**: Sis Venus, Marilyn & Evangeline, Bros Joseph, Aldo

- Lord, enrich us through the **readings of the Life-Study messages** and the **daily personal pursuing of the truth**. May each endeavor to labor on Your word and redeem the time to turn this age.

LIFE-STUDY OF REVELATION

"One Life-Study a Day Makes One Holy"

Introduction, Subject and Contents of the Gospel (1) (Message 1)

The Gospel of Luke's **purpose** is to **present the Savior as a genuine, normal, and perfect Man, revealing God among men in His saving grace to fallen mankind**. The Gospel of Luke is the Gospel written to mankind in general, announcing the good news to all people. As such, its record is according to the sequence of morality, not according to the sequence of historical events. The **subject** of the Gospel of Luke is marvelous: **the Man-Savior and His salvation in the highest standard of morality**. Unlike other biographies, Luke records that the Man-Savior was not conceived of a man; rather, He was conceived of the Holy Spirit with the divine essence. This Man-Savior was born of a human virgin with the human essence. With Him there is the **mingling** of the divine essence with the human essence; **neither the human essence nor the divine essence is lost. These two essences mingle together without a third nature being produced**. (Life-Study of Luke, chapter 1)

Introduction, Subject and Contents of the Gospel (2) (Message 2)

The Man-Savior's salvation, which is in the highest standard of morality, is a salvation in His human virtues with His divine attributes. Such a salvation is illustrated in the gospel parables and shown in the gospel cases recorded in Luke. Some readers of the Gospel of Luke may regard these parables merely as illustrating love. But we need to realize that it is Luke's intention in his narration to portray the Divine Trinity full of the divine attributes shown in human virtues. When we speak of the **highest standard of morality**, we are not using the word "morality" in a traditional way. By morality we mean the **standard of life God requires**. Although the man created by God failed to live such a life, the Lord Jesus, the Man-Savior, possessing the divine nature and the human nature, lived a life on earth with the attributes of God expressed in the virtues of man. Today the very Christ who **lives in us** is still the One who possesses the human virtues strengthened and enriched by the divine attributes. **The kind of life He lived on earth He is now seeking to live in us**. Hallelujah! (Life-Study of Luke, chapter 2)

The Preparation of the Man-Savior In His Humanity with His Divinity (1) (Message 3)

Luke 1:5-4:13 shows us a full picture of how the Man-Savior was prepared for His ministry. The forerunner of the Man-Savior, John the Baptist, was not conceived by his parents' natural strength. They afforded God an opportunity to initiate His gospel, not by man's natural strength but by His divine act. John the Baptist was born a priest, one chosen by God. But this chosen priest of God became a Nazarite in addition. On the one hand, as a priest he was chosen by God; on the other hand, as a Nazarite he was a volunteer. The conception of John the Baptist and that of Jesus the Savior are strikingly different in essence. **The conception of John the Baptist was God's miracle, accomplished with the overage human essence, merely by the divine power, without the divine essence being involved**, thus bringing forth a mere man who was only filled with the Spirit of God but lacked the nature of God. **The conception of the Savior was God's incarnation, constituted not only by the divine power, but also of the divine essence added to the human essence, hence producing the God-man of two natures—divinity and humanity**. Through this, God joined Himself to humanity that He might be manifested in the flesh and might be a Man-Savior. (Life-Study of Luke, chapter 3)

The Preparation of the Man-Savior In His Humanity with His Divinity (2) (Message 4)

Elizabeth, the mother of John the Baptist was filled with the Spirit. By being filled with the Spirit she blessed Mary, the mother of the Man-Savior. This blessing by the Holy Spirit reveals the Savior's humanity as the fruit and His deity as the Lord. Her blessing also confirms Mary's faith in the Lord's word. Such a blessing indicates that **Elizabeth was also a godly woman**, fit for God's use in carrying out His purpose. The forerunner of the Man-Savior even exulted upon meeting the Savior, while both of them were still in their mothers' wombs. Mary's exultation in God in her spirit was due to her **enjoyment** of God as her Savior, and her magnifying of the Lord in her soul was due to her exaltation of the Lord-Jehovah, the great To Be. **Mary's praise is not doctrinal**; on the contrary, it is **experiential**. She praised God from her experience. (Life-Study of Luke, chapter 4)

The Preparation of the Man-Savior In His Humanity with His Divinity (3) (Message 5)

In Luke 1:68, we see that Zachariah's prophecy is concerning God's redemptive move for His people unto their salvation. God moved redemptively for the salvation of His people by raising Christ as a horn of salvation in the house of David in His humanity and as the rising sun from on high in His deity through God's rich mercy according to His holy covenant. **By raising up Christ as a horn of salvation and as the rising sun, God's redemptive work results in the salvation of His people**. God's redemptive work is also through His mercy according to His holy covenant. God's covenant is enacted upon His promise. In the Old Testament, after God made a promise, He sealed it with an oath. He swore by His Godhead to confirm His promise, by His oath thus making the promise His covenant. **Zachariah's prophecy sheds more light concerning God's move on earth than is shed by either Elizabeth's blessing or Mary's praise**. In this prophecy we have a revelation of Christ in His divine-human Person and His saving work. (Life-Study of Luke, chapter 5)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. **Puget Sound Spring Conference**, May 8-10, 8 PM (CST). Our LTM will be 10 AM to 11:30 AM and we will join Message 5 at 11:30 AM.
2. **2020 Memorial Day conference**, May 22-25, 2020.



2020 Student Perfecting - SERVING ONES

1 message

Dear Western Canada College Serving Ones,

Further to our previous announcements and fellowship regarding the upcoming **2020 Canada Student Perfecting from May 3 to 8, 2020**, we would like to share that certain sessions will be **open** to all saints (details are provided at the **end** of this email).

A significant component during this week will be the small group fellowships. Our burden for these sessions is to foster and increase mutuality, not only among the students but also with the serving ones. Our prayer is that these times would grant us all a foretaste of the genuine group meeting experience, where we can learn how to fellowship, intercede and care for one another with the goal and purpose to perfect one another through teaching in mutuality (*The Practice of the Group Meetings*, Ch. 6).

Your portion and service in facilitating these small group times would be greatly welcomed and appreciated. Please see below for the scheduled small group times:

(all listed times are PDT)

Orientation & Small Group Fellowship (All Canada*):

Lord's Day: 5pm to 7pm

**for this session only, small group fellowship will be with Western Canada*

Small Group Fellowship (All Canada):

Monday to Friday: 10:30am to 11:30am

Podcast Discussion (Western Canada):

Monday, Wednesday, Thursday: 4pm to 5pm

Tuesday: 1:30pm to 2:30pm

Friday: 3pm to 4pm

If you have the heart and availability to serve during this week (full-time OR part-time), please register here: <https://forms.gle/wNpC43F427s8kBKc7>

For participants to receive and gain the full benefit during these small group times, we feel that consistency in our attendance is key. However, we understand that many of you have other responsibilities during this week and may be limited with your availability. Please indicate any restrictions on the Google Registration Form. In addition, groups will be formed beforehand, so we kindly ask you to submit your registration by **11:59pm (PDT) Friday, May 1, 2020.**

We thank you, saints, for your service and co-labouring on the college students with us.

May we all endeavor to be trained and perfected for His building!

Vancouver Team

OPEN SESSIONS (*all listed times are PDT*)

Message with Invited Brother (Live Recording from Eastern Canada Session)

Monday to Wednesday, Friday: 9am to 10am

Thursday: 7:30pm to 9pm

Invited Brothers: Bill Lawson, Ken Walker, Terry Kropf, Emmanuel Jansen, Shepherd Tou

Trainees' Testimonies:

Monday, Wednesday to Friday: 1:30pm to 2:30pm

Tuesday: 4pm to 5pm

Podcast:

Monday, Wednesday, Thursday: 4pm to 5pm

Tuesday: 1:30 to 2:30pm

Friday: 3pm to 4pm

Special Fellowship (Video – Witness Lee's Fellowship with College Students):

Monday: 7:30pm to 9pm

Attached is the final schedule, subject to minor changes/updates; please use for your reference only.

 **2020 Canada Student Perfecting - Schedule (PDT).pdf**
77K

	Lord's Day, 5/3	Monday, 5/4	Tuesday, 5/5	Wednesday, 5/6	Thursday, 5/7	Friday, 5/8
7:00 AM		Rise, Get Ready & Breakfast	Rise, Get Ready & Breakfast	Rise, Get Ready & Breakfast	Rise, Get Ready & Breakfast	Rise, Get Ready & Breakfast
7:30 AM						
8:00 AM		Corporate Morning Revival	Corporate Morning Revival	Corporate Morning Revival	Corporate Morning Revival	Corporate Morning Revival
8:30 AM		Personal Morning Revival	Personal Morning Revival	Personal Morning Revival	Personal Morning Revival	Personal Morning Revival
9:00 AM		Truth	Life	Service	Break	Character
9:30 AM						
10:00 AM		Break	Break	Break		Break
10:30 AM		Small Group Fellowship (Ministry Excerpt)	Small Group Fellowship (Ministry Excerpt)	Small Group Fellowship (Ministry Excerpt)	Small Group Fellowship (Ministry Excerpt) (start 10:45am)	Small Group Fellowship (Ministry Excerpt)
11:00 AM						
11:30 AM						
12:00 PM		Lunch Break & Rest	Lunch Break & Rest	Lunch Break & Rest	Lunch Break & Rest	Lunch Break & Rest
12:30 PM						
1:00 PM		Bible Reading (in pairs)	Bible Reading (in pairs)	Bible Reading (in pairs)	Bible Reading (in pairs)	Bible Reading (in pairs)
1:30 PM		Trainees' Testimonies	Podcast on Life	Trainees' Testimonies	Trainees' Testimonies	Trainees' Testimonies
2:00 PM						
2:30 PM		Personal Prayer	Personal Prayer	Personal Prayer	Personal Prayer	Personal Prayer
3:00 PM		Break	Break	Break	Break	Podcast on Character
3:30 PM						
4:00 PM		Podcast on Truth	Trainees' Testimonies	Podcast on Service	Podcast on Gospel	Break / Overflow Prep
4:30 PM						
5:00 PM	Orientation	Personal Ministry Reading	Personal Ministry Reading	Personal Ministry Reading	Personal Ministry Reading	All Canada Combined College Meeting
5:30 PM						
6:00 PM	Small Group Fellowship (Ministry Excerpt)	Dinner Break	Dinner Break	Dinner Break	Dinner Break	
6:30 PM						
7:00 PM						
7:30 PM		Special Fellowship (Video - Witness Lee's Fellowship with College Students)	Church Meeting	Church Meeting	Gospel	
8:00 PM						
8:30 PM						
9:00 PM						
9:30 PM				<p>OPEN SESSIONS (all listed times are PDT)</p> <p>Message with Invited Brother (Live Recording from Eastern Canada Session) Monday to Wednesday, Friday: 9am to 10am Thursday: 7:30pm to 9pm Invited Brothers: Bill Lawson, Ken Walker, Terry Kropf, Emmanuel Jansen, Shepherd Tou</p> <p>Trainees' Testimonies: Monday, Wednesday to Friday: 1:30pm to 2:30pm Tuesday: 4pm to 5pm</p> <p>Podcast: Monday, Wednesday, Thursday: 4pm to 5pm Tuesday: 1:30 to 2:30pm Friday: 3pm to 4pm</p> <p>Special Fellowship (Video – Witness Lee's Fellowship with College Students): Monday: 7:30pm to 9pm</p>		
10:00 PM		Evening Prayer	Evening Prayer			
10:30 PM						
11:00 PM		Lights out	Lights out			
		Locality based				
		West and East separate				
		Blending (all Canada)				



Hendrick Tan <hendricktan85@gmail.com>

Fwd: Puget Sound Spring Conference with Ed Marks and Albert Lim1 message

Dear saints,

We should announce this to the saints and avail ourselves of the rich and up to date speaking, especially in light of COVID-19 pandemic where many saints are staying at home.

In Christ,

Robert

----- Forwarded message -----

From: **Church in Bellevue** <thechurchinbellevue@gmail.com>

Date: Sat, Apr 25, 2020, 16:19

To the churches in Northwest US and Canada,

We would like to invite you to a conference with Ed Marks and Albert Lim on **May 8-10**. This year we cannot have this conference in person but the brothers have agreed to give the messages virtually. Based on Ed and Albert's suggestion, we will have six messages this time, instead of four as we have had in the past. The message schedule is as follows:

Message 1, Friday night May 8, 7:00 p.m.

Message 2, Saturday morning May 9, 10:00 a.m.

Message 3, Saturday afternoon May 9, 3:30 p.m.

Message 4, Saturday night May 9, 7:00 p.m.

Message 5, Lord's day morning May 10, 10:30 a.m. (This will not include the Lord's table. Each church will be conduct the table in their own locality)

Message 6, Lord's day afternoon May 10, 3:30 p.m.

The outlines will be messages 1,2,4,5,7,8 from the recent ITERO.

All the messages will be spoken live at the scheduled times using Zoom. **We will be sending out the Zoom meeting information and instructions next week.**

Please pray for the full release of the Lord's burden and that there would be no hindrances to either the speaking or the receiving of the Word.

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Service Office

Church in Bellevue

Living Stream Ministry

2431 W. La Palma Avenue / Anaheim, CA 92801

PO Box 2121 / Anaheim, CA 92814 / USA

To the churches and the saints in the Lord's recovery:

Due to the spread of the COVID-19 virus, Living Stream Ministry has decided to modify the format for the upcoming 2020 International Memorial Day Blending Conference. The conference will no longer be held in Atlanta, GA. Instead, Living Stream Ministry will host this conference completely online. We also hope that through the help of the churches there could be online prophesying times by localities after each streamed message. In this letter we wish to offer details about LSM's first global online ministry conference. Everyone who receives this letter should feel free to distribute it to other saints in the churches.

Description

All the messages of the 2020 Memorial Day Conference will be streamed beginning at the following times *in each locality's time zone*:

- Message 1: 7:00 p.m. Friday, 22 May 2020
- Message 2: 10:00 a.m. Saturday, 23 May 2020
- Message 3: 7:00 p.m. Saturday, 23 May 2020
- Message 4: 10:00 a.m. Lord's Day, 24 May 2020
- Message 5: 7:00 p.m. Lord's Day, 24 May 2020
- Message 6: 10:00 a.m. Monday, 25 May 2020 (U.S. only)
7:00 p.m. Monday, 25 May 2020 (outside the U.S.)

By streaming the meetings by time zones we hope that the messages of this conference will be received by many, many more saints than what would be possible in live meetings in one location.

Messages will be streamed in English, Chinese, Spanish, Korean, Japanese, and Portuguese.

We wish to encourage all the churches to host online prophesying sessions following each message meeting. Suggestions for doing so will be sent separately to the responsible ones in the churches.

Details

The website for streaming the conference messages is conf.lsmwebcast.com. This site does not require an account and is open to all the saints and churches during the following times:

- Beginning: 6:55 p.m., Friday, 22 May 2020, in each time zone
- Ending: Midnight, Monday, 25 May 2020, in each time zone.

The site will interactively guide each saint to the correct language and to the correct time zone for his or her locality.

The messages will be streamed promptly in each time zone according to the above schedule. Hence, if someone goes to the site late and opens the video stream, they will be joining the meeting in progress. For example, if someone joins the Friday night meeting at 7:20 p.m. in his or her time zone, the stream will commence 20 minutes into the meeting, not from the beginning.