

# CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 “And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers.”

The Church of the Saints in Regina

<http://thechurchinregina.org/>

## CONTACT NUMBERS:

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## CHURCH MEETINGS:

### Lord's Table Meeting

Lord's Day  
10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays  
7:00 - 8:00 PM

### Young People Meeting

Fridays  
7:00 - 8:30 PM

### Small Groupings

Fridays & Saturdays  
7:00 - 8:30 PM

## Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**  
Anaheim, CA  
February 14-16, 2020
2. **ITERO (Spring)**  
Anaheim, CA  
March 27-29, 2020
3. **Memorial Day Conference**  
Atlanta, GA  
May 22-25, 2020
4. **Summer Semiannual Training**  
Anaheim, CA  
June 29 - July 4, 2020
5. **ITERO (Fall)**  
Moscow, Russia  
October 1-3, 2020
6. **Thanksgiving Conference**  
Boston, MA  
Nov. 26 - 29, 2020
7. **Winter Semiannual Training**  
Anaheim, CA  
December 21-26, 2020

## HWMR—Crystallization-Study of Deuteronomy, Vol. 2 Avoiding Division, Which is versus the Oneness That We Keep, and Rejecting Apostasy, Which is versus the Faith That We Contend For, Week 10

Scripture Reading: Deut. 12-13; Psa 133; John 17:21-23; Eph. 4:3-6; Jude 1-3, 19-21

This message is a continuation of the previous message. The previous message covered our enjoying Christ with God on the ground of oneness, and this message is concerned **with avoiding division**, which is versus the **oneness that we keep**, and **rejecting apostasy**, which is versus **the faith that we contend for**. Faith has an objective side and a subjective side. Here *the faith* refers to the objective faith, which comprises the items that we believe in, the contents of God's economy. According to Jude 3, we must **contend** for this faith.

Our Christian faith is composed of our belief concerning six basic items: the Bible, God, Christ, the work of Christ, salvation, and the church. When we meet other Christians, it is often helpful to share with them the items of our faith. This will help them to realize that we are orthodox Christians and thus their genuine brothers in the Lord.

**The Bible**, word by word, is divinely inspired by God as the breath of God. **God** is uniquely one but triune – the Father, the Son, and the Spirit. **Christ** was the very God in eternity and became a man in time; His deity is complete, and His humanity is perfect; hence, He is both God and man, possessing both divinity and humanity. He first became a man in incarnation and died on the cross for our redemption; then He rose from the dead for our regeneration, ascended to the heavens to be the Lord of all, and will come back as the Bridegroom to the church and the King of Kings to all the nations; these are the main aspects of **the work of Christ**. A sinner must repent to God and believe into Christ for forgiveness of sins, for redemption, for justification and for regeneration in order that he may have eternal life to become a child of God and a member of Christ; this is our **salvation** through faith. **The church** as the Body of Christ is universally one, and a local church as the expression of the Body of Christ is locally one – one city one church. This does not mean, however, that a real believer in Christ who does not agree with one city, one church is not saved; he or she is saved, but there is something lacking, not for salvation but for the proper church life. By standing on the proper ground of the church, we are choosing to love all the brothers, not only those who are meeting with us. We love all our brothers.

**Apostasy**, or heresy, insults and **damages the person of Christ**, and **division destroys the Body of Christ** as Christ's corporate expression; thus, apostasy and division damage the entire economy of God. In Romans 14 Paul is **very open and general**. He tells us to receive those who are weak in the faith (v. 1), whether they regard one day above another or not (v.5) or choose to eat only vegetables (vv. 2,6). Thus, Romans 14 speaks of **receiving all believers**. Furthermore, in 15:7 Paul says, “*Therefore, receive one another, as Christ also received you to the glory of God.*” **However**, in Romans 16 Paul speaks of another side of our receiving. In verse 17 he says, “*Now I exhort you, brothers, to mark those who make divisions and causes of stumbling contrary to the teaching which you have learned and turn away from them.*” This is a strong exhortation.

The different teachings are the major source of the church's **decline, degradation, and deterioration**. There is a charge in 1 Tim 1:3-4 that no one should be allowed to teach anything different from God's economy, which is in faith. Verse 5 says, “*But the end of the charge is love...*” The *end of the charge* means the result, or issue, of the charge. When we are under the teaching of God's eternal economy, the issue is love. We love the Lord Jesus more when we are under the teaching of God's economy. Verse 6 says, “*From which things some, having misaimed...*” If we teach something other than God's economy, we are **misaiming**... **The human spirit is the very spot of the mark of God's economy**. If we miss this spot, we simply miss the mark of God's economy. **We exercise our spirit to contact God**, who is the Spirit, so that He can dispense Himself into us and carry out His economy in us and on the earth. (*Excerpt from Ministry of the Word, Crystallization-study of Deuteronomy, vol. 24. No. 1, pp. 275-308*)

## Prayer Burden

1) Have mercy on us Lord, that we would learn to **mark and turn away** from those who cause divisions. Keep us faithful to keep the unique oneness and the unique faith. We **turn away** from anything that insults Your person and damages the Body.

2) Lord, in this age of degradation, we only **minister and teach God's economy**. Make us those who build Your Body. Preserve us in the recovery through this unique ministry.

3) **Keep us in this unique oneness**, to enjoy every positive thing in the universe. Open our eyes to see the full vision of oneness and participate in its entirety. Deliver us from any kind of division.

4) Lord, lead us **to the place of Your choice**. We only hold Christ and the church. Deal with any kind of lust and ambition in us. Destroy any place other than the church and every name other than the name of Christ.

5) We **confess that Jesus is Lord**. We reject those who deny Your **person** and the unique way of the **cross**. By Your mercy, fully separate us from them.

6) Lord, thank You for infusing faith into us. We **give ourselves to contend for this faith**. May we be built up in the most holy faith, praying in the Holy Spirit, keeping ourselves in the love of God and awaiting mercy unto eternal life.

## EUROPE AND AROUND THE GLOBE

- Lord, protect all Your interests on earth, including the churches and the saints. We pray that the speaking of the ministry will continue in the **seven feasts** and in all the **conferences**.
- On-going Virtual European YP Conference, June 20, 2020.

## ISRAEL

- Praise You, Lord for Your work in producing some **Arabic hymns**. May the recordings lead many more to You; pray for the raising up and perfecting of more Arabic translators in the coming days.

## NORTH AMERICA

- **Western Canada Student Pursuit (May & June)**. Pray that the college students will be cared for virtually, be encouraged in the sessions, and their time be redeemed during this month. We pray for more fellowship for the college students and serving ones.

8) Please pray for the church in **Regina**

- Lord, purify us so that we can live according to the principle of life, realizing that everything in the Christian life depends on **Your speaking**. We pray for the **strengthening** of the Lord's Table Meeting in the three homes.
- Lord, we give **sister Estela** to you. We pray for her full recovery and no permanent disability. Grant her Your all-sufficiency and remove all anxieties from her and her children. Lord, heal her body, saturate her soul and strengthen her spirit.
- Lord, continually protect the saints working in **essential services**: Sis Venus, Marilyn & Evangeline, Bros Joseph, Aldo
- Lord, enrich us through the **readings of the Life-Study messages** and the **daily personal pursuing of the truth**. May each endeavor to labor on Your word and redeem the time to turn this age.

## LIFE-STUDY OF LUKE

*"One Life-Study a Day Makes One Holy"*

### The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes in Galilee (6) (Message 16)

The cases in Luke 7:1-35 show us the authority of the Man-Savior. Saying a word that the centurion's servant may be healed implies authority. However, the authority expressed here is not as high as that expressed in the raising up of the widow's son. **When we put these two cases together, we see that the Man-Savior, the God-man, was full of human virtues with the divine attributes**. It is right to consider together the three cases in 7:1-35. The Lord did something for the centurion and the widow, who were not related to Him. But He did not do anything for the one who was His forerunner, who had been cast into prison for His sake. Although the Man-Savior did many things for others, He did not do anything for John the Baptist. This was the reason John tried to provoke the Lord Jesus to do something for him. (Life-Study of Luke, chapter 16)

### The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes in Galilee (7) (Message 17)

Faith, love, and peace are three crucial virtues in experiencing and enjoying the Savior's salvation. Faith is brought forth by knowing the Savior in His saving power and virtue. Love comes out of this faith and issues in peace to follow the Savior. **First we believe in the Lord Jesus**, having **faith** in Him. Then we are forgiven of all our sins, and this **brings in love** for the Lord. As we love Him, this love **issues in peace**. We, then, may **walk in peace**. To walk in peace means to live in peace, to have a life of peace. When we walk in peace, we have our being in peace and live a peaceful life. This means that when we believe in the Lord, we love Him and live a life in peace. **This is the Christian life**. (Life-Study of Luke, chapter 17)

### The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes in Galilee (8) (Message 18)

As we follow the Lord and minister to Him, **we need to grow in life**. For the growth in life we need to have a **good heart** for the Lord to grow within us. A good heart is a heart that is **kept away from the worldly traffic**, that has **all rocks cleared away**, and that **does not have the thorns of anxiety, the deceitfulness of riches, and the pleasures of life**. The more we desire to have pleasure, the more anxiety we will have, and the more we will suffer. But if we are willing to have a simple life, we will not have as many pleasures nor as many anxieties. **In this way, and by caring for the word of the Lord, we may become His real relatives**. (Life-Study of Luke, chapter 18)

### The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes in Galilee (9) (Message 19)

Luke 8:22-56 show us three matters put together that show the journey we must make as those who believe in the Lord Jesus and follow Him. This journey is not chosen by us; rather, it is ordained by the Man-Savior. This indicates further that after we become the Lord's relatives, the members of His Body, we must take the way chosen by Him, the way ordained by Him. In our journey to follow the Lord, we shall come in contact with four things: **demons**, the business of **hog raising**, the **leaking out of life**, and **death**. In our journey we may follow the Lord to a certain place, and there we shall meet legions of demons and unclean industry. Then we may go with Him to another place and there meet the leaking out of life and death. **We should not think that if we take the journey ordained by the Lord everything will be easy**. On the contrary, we should be prepared to face storms. **Because we are journeying at the Lord's word and with the Lord Himself in our boat, we should not be frightened by the storms**. Wherever we journey in following the Lord, demons will be cast out, the business of hog raising will be cleared up, those suffering from the leaking out of life will be healed, and the dead will be raised. Hallelujah!(Life-Study of Luke, chapter 19)

### The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes in Galilee (10) (Message 20)

When the Lord proclaimed the jubilee, He alone was carrying out the God-given ministry. In chapter nine we have the start of the spreading of this jubilee. Prior to this time, the ministry was carried out only by the Lord Himself. But in 9:1 we have the spreading through twelve others. Therefore, beginning with 9:1 we see the spreading of the ministry, the spreading of the jubilee, through the twelve apostles. According to 9:2, the Lord sent out the twelve to proclaim the kingdom of God. **To proclaim the kingdom of God is to proclaim the jubilee**. In particular, it is to **proclaim the positive aspect of the jubilee—the recovery of our lost right to the enjoyment of God**. The New Testament age should be a time of jubilee. However, sadly, because of the degraded situation among Christians, the jubilee has been lost. But I believe that **the Lord is now recovering this jubilee**. In the Lord's recovery of the jubilee there should not be any shortage. On the contrary, there should always be something left over, just as there were twelve baskets full of broken pieces left over in 9:17. This means that there should always be an expression of the abundance of riches. (Life-Study of Luke, chapter 20)

## ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. European Young People's Conference (EYPC); (May 16, June 20, July 31-Aug 3, Aug 29)
2. 2020 Memorial Day conference, May 22-25, 2020.
3. Western Canada Student Pursuit (May & June).
4. The Brothers Meeting will be on May 31, 2020 at 6:00 PM through online at Zoom

# Western Canada Student Pursuit (May & June)

**Corporate  
Morning  
Revival**

**Mon, Wed, Fri**  
**9:00AM-9:30AM PDT**  
(For BC, but all are welcome)

## **Life-Study of 1 Timothy Webcast**

*\*NEED LSM SUBSCRIPTION TO ATTEND\**

**Monday & Wednesday**

**Podcast: Critical Items that Greatly  
Affect Our Christian Life**

**Tuesday & Thursday**

**4:30PM-5:30PM**  
**BC**

**5:30PM-6:30PM**  
**AB/SK**

**6:30PM-7:30PM**  
**MB**

**join us** : <https://tinyurl.com/WCStudentPursuit>