

# CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

## CONTACT NUMBERS:

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## CHURCH MEETINGS:

### Lord's Table Meeting

Lord's Day  
10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays  
7:00 - 8:00 PM

### Young People Meeting

Fridays  
7:00 - 8:30 PM

### Small Groupings

Fridays & Saturdays  
7:00 - 8:30 PM

## Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**  
Anaheim, CA  
February 14-16, 2020
2. **ITERO (Spring)**  
Anaheim, CA  
March 27-29, 2020
3. **Memorial Day Conference**  
Atlanta, GA  
May 22-25, 2020
4. **Summer Semiannual Training**  
Anaheim, CA  
June 29 - July 4, 2020
5. **ITERO (Fall)**  
Moscow, Russia  
October 1-3, 2020
6. **Thanksgiving Conference**  
Boston, MA  
Nov. 26 - 29, 2020
7. **Winter Semiannual Training**  
Anaheim, CA  
December 21-26, 2020

## HWMR—Crystallization-Study of Deuteronomy, Vol. 2 Aspects of the Church Life under the Government of God, Week 11

Scripture Reading: Deut. 1:9-18; 15:10; 22:9; 25:13-16; 1 Cor. 10:6,11

God's word spoken through Moses describes aspects of the church life under the government of God (Deut. 1:1). I tried counting all the statutes and ordinances in Deuteronomy 14 through 26. This can wear you out. In some cases a single verse is a statute. There is even a statute concerning birds (22:6-7). God has something to say about how to treat the mother bird with her eggs or her young. There is no mention of birds in the U.S. constitution, but in God's statutes there is something. God also has a word about the ox that treads out grain and how we should treat these animals.

It is in these **detailed statutes and ordinances** that we have a window into who God is, and how **tender, sweet, humane, merciful and gracious** He is. We who are the leading brothers need to be saturated with these things so that we may govern or administrate a church according to God Himself. The outline of chapters 14 through 26 in Deuteronomy, contains at least **twenty-two instances** of a point beginning with the word **concerning**. This rehearsal of the general statutes and ordinances speaks of such things as **the holy diet, the neighbor's produce, the cities of refuge, and how to battle against the enemies**. This indicates that God has something to say about all these items. **How detailed is God's unveiling of Himself!** In speaking concerning the government among God's people, there are sixteen points on this one topic. These points speak concerning **divorce, concerning kidnapping, and concerning murder**. Therefore, **we should never think that there is no government with God**. God has a detailed governmental word on virtually every topic.

In this message we have extracted several important points from this section of Deuteronomy. The **first** is a major one **concerning our worship to God**. The **second** concerns **our help or aid to the needy**. The **third** is **concerning mixture**, as in sowing two kinds of seeds together; such mixture is related to our teaching. The message outline also includes something **concerning weights and measures**. These are a few examples of statutes that are also ordinances, that is, statutes with judgment.

This section on Moses rehearsal of the statutes and ordinances brings to mind **the section in Matthew 5—7**, which the Lord Jesus spoke as **the decree of the constitution of the kingdom of the heavens**. We may say that what came from the Lord's mouth is the New Testament version of the Old Testament constitution the Lord speaks concerning the nature of the kingdom people, the behaviour of the kingdom people, and the relationships among the kingdom people. Many of the matters that are in these statutes and ordinances in Deuteronomy are actually there in Matthew, spoken by the Lord in a particular way. Hence these two speakings are almost a **mirror image of one another**. Today in the New Testament the ritualistic and ceremonial parts of the law are over, but the moral aspects of the law have not ended but rather have been uplifted by Christ Himself in Matthew 5—7. It is profitable to also study these chapters in Matthew when studying this section in Deuteronomy.

As we take a look at all the ordinances and judgements and statutes in Deuteronomy we realize that it is only by faith that we as God's people can live the church life under the government of God. How can we keep all the statutes, ordinances, and precepts in the Bible? Is it by trying to fulfill them in ourselves? No, the only way we can live the church life under the government of God is by **faith**. God wants His people to do whatever He requires not by self-effort but by faith (Heb. 10:39-11:1,6). God's economy is in faith, and faith is the unique way for God to carry out His economy. The church is the household of faith (Gal. 6:10), being composed of all who are the sons of God through faith in Christ Jesus (3:26). Without faith it is impossible to be well-pleasing to God; the only way we can carry out the things God requires of us is by our organic union with Christ.

*Lord Jesus, thank You for faith – thank You for our organic union with You! We want to live by faith and in faith, as those of the household of faith, so that we may do all things in the organic union with the Lord. Amen, Lord, we don't want to do anything by our self-effort but by faith, for without faith it is impossible to be well-pleasing to God! Hallelujah, God's economy is in faith, and faith is the unique way for God to carry out His economy! (Excerpt from Ministry of the Word, Crystallization-study of Deuteronomy, vol. 24. No. 1, pp. 309-336)*

## Prayer Burden

1) Praise You Lord for Your economy. Open our eyes to see the work that You are doing in the churches. **Thank You for the Old testament types** that warn us and encourage us to go on in Your economy, to gain a mutual habitation.

2) Lord, **begin Your governmental rule in us**, the church. You are Lord of Lords and the King of Kings sitting on the throne. Have Your way in us to execute Your government in the universe through us.

3) Lord, You are our High Priest and **we are Your priests** made faithful to carry out Your administration. We give ourselves to be in Your presence to hear Your speaking. Remember the elders and leading ones among all the churches.

4) Make us those who are saturated with Your word, until Your word instructs us, governs us, rules us and controls us. May we **spend these days labouring and redeeming every opportunity** to be in the Word.

5) Lord, be sovereign over us. **Give us a heart to help and supply the needy saints** as You care for them. Supply us with Your resurrection life.

6) Lord, **save us from measuring ourselves differently than others**. We need Your mercy so we can have the same scale for everyone like You do. Balance us in every way.

### EUROPE AND AROUND THE GLOBE

- Pray that the saints in Europe and around the globe will answer the Lord's call in the Memorial day conference to be His dispensational instrument, His overcomers, His prepared bride, to turn the age.

- On-going Virtual European YP Conference, June 20, 2020.

- Mass mailing of gospel tract to 854,000 households in Berlin.

### ISRAEL

- Praise You, Lord for Your work in producing some **Arabic hymns**. May the recordings lead many more to You; pray for the raising up and perfecting of more Arabic translators in the coming days.

### NORTH AMERICA

- **Western Canada Student Pursuit (May & June)**. Pray that the college students will be cared for virtually, be encouraged in the sessions, and their time be redeemed during this month. We pray for more fellowship for the college students and serving ones.

8) Please pray for the church in **Regina**

- Lord, purify us so that we can live according to the principle of life, realizing that everything in the Christian life depends on **Your speaking**. We pray for the **strengthening** of the Lord's Table Meeting in the three homes.

- Lord, we give **sister Estela** to you. We pray for her on-going therapy. Grant her Your all-sufficiency and remove all anxieties from her and her children.

- Lord, enrich us through the **readings of the Life-Study messages** and the **daily personal pursuing of the truth**. May each endeavor to labor on Your word and redeem the time to turn this age.

## The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes in Galilee (11) (Message 21)

The ministry of the Man-Savior was a ministry of jubilee. Through the twelve He had begun to spread this ministry of jubilee. **In the jubilee no one is poor; instead, everyone is filled and satisfied**. In the jubilee there are no captives; on the contrary, all captives are released and brought back to the enjoyment of God. The realization that Jesus is the Christ is also related to the jubilee. There could not be a jubilee without Christ, without the One appointed and anointed by God. In order for the jubilee to be carried out, there is the need of the Christ. **There cannot be a jubilee without Christ and without His death and resurrection**. The jubilee has been carried out by the death of Christ. Now for us to participate in this jubilee we must be identified with His death. He died to accomplish the jubilee, and now we die with Him to participate in the enjoyment of the jubilee. (Life-Study of Luke, chapter 21)

## The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes in Galilee (12) (Message 22)

The Man-Savior in the flesh needed transfiguration because He was in the likeness of the flesh of sin, the likeness of the flesh of fallen man. Because the Lord Jesus, God incarnate, came in the flesh, even He was in need of transfiguration. **The full application of the jubilee involves transfiguration**. The transfiguration on the mountain was on a small scale. But **when the Lord was resurrected from among the dead, He was fully transfigured**. He now remains in this state of transfiguration. **Presently our transformation, or transfiguration, is taking place in our soul**. Our spirit has been regenerated, and our soul is being transformed. We need to see a basic principle: When we are in our old man, we cannot participate in the jubilee. **When our body has been fully redeemed, fully transfigured and transformed, then we shall be brought into the freedom of the glory of the children of God, and that will be the jubilee in full**. (Life-Study of Luke, chapter 22)

## The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (1) (Message 23)

We may say that the entire world today is like the region of Samaria in that the world utterly rejects the Man-Savior. Nevertheless, in the midst of the world's rejection of the Lord, **some are willing to follow Him**. In the **first case**, narrated in 9:57 and 58, we see that following the Lord is not an easy matter. Rather, if **we would follow Him, we must be ready for the cost**. In the **second case**, described in 9:59-60, we see that following the Lord requires us to **sacrifice our dead father in order that we may proclaim the kingdom of God, that is, proclaim the jubilee**. Then in the **last case**, seen in 9:61 and 62, we realize that **we cannot look backward or be held back by anything if we are to follow the Lord**. Following Him requires that **we go straight ahead**. (Life-Study of Luke, chapter 23)

## The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (2) (Message 24)

In 10:19 the Lord went on to say to the seventy, "Behold, I have given you the authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you." After telling the disciples that He was beholding Satan when he fell like lightning out of heaven and after saying that He had given them authority over all the power of the enemy, the Lord said, "However, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are inscribed in the heavens" (v. 20). **Certainly being saved, having our names inscribed in the heavens, is more crucial than casting out demons**. The Lord told the disciples that they should rejoice, exult, not that the spirits are subject to them, but that their names have been inscribed in the heavens. The inscribing of our names in the heavens involves a great deal. Actually, **the fourteen Epistles of Paul are needed to describe what is involved in the inscribing of our names in the heavens**. If we want a thorough understanding of these things, all things, and the things, we need to go to the Epistles of Paul. (Life-Study of Luke, chapter 24)

## The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (3) (Message 25)

In the parable of the Samaritan we can see the Man-Savior's divine attributes and human virtues. Concerning the divine attributes, we see the **Spirit**, the **eternal life**, the **blessing**, and the **repayment**. The giving of the Spirit, divine life, the blessing, and the repayment of the church are all related to the **divine attributes**. The Lord's **human virtues** revealed here include His **compassion, love, sympathy, and care**. Once again in this case, the Man-Savior's human virtues are mingled with His divine attributes. It is difficult to clearly distinguish them by categories, because they are mingled to produce the highest standard of morality. In the parable of the good Samaritan we see that the morality of the Man-Savior was a **morality of the highest standard**. When the priest saw the man who had fallen among robbers, he did not do anything to help him. It seemed that this priest did not have any morality at all. The situation with the Levite was the same. But when the Man-Savior saw the man in his **pitiful condition, He was moved with compassion**. Then He fully exercised His morality to care for the needy one. The Man-Savior's high standard of morality was a product of a mingled life, a life in which the divine attributes are mingled with the human virtues. In this parable we clearly see that the **Man-Savior carried out His ministry in His human virtues with His divine attributes**. (Life-Study of Luke, chapter 25)

## ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. European Young People's Conference (EYPC); (June 20, July 31-Aug 3, Aug 29)
2. Western Canada Student Pursuit (May & June).
3. The Brothers Meeting will be on May 31, 2020 at 6:00 PM through online at Zoom
4. Semi-annual video training. Deadline is June 15. \$US100 per trainee.

# Western Canada Student Pursuit (May & June)

**Corporate  
Morning  
Revival**

**Mon, Wed, Fri**  
**9:00AM-9:30AM PDT**  
(For BC, but all are welcome)

## **Life-Study of 1 Timothy Webcast**

*\*NEED LSM SUBSCRIPTION TO ATTEND\**

**Monday & Wednesday**

**Podcast: Critical Items that Greatly  
Affect Our Christian Life**

**Tuesday & Thursday**

**4:30PM-5:30PM**  
**BC**

**5:30PM-6:30PM**  
**AB/SK**

**6:30PM-7:30PM**  
**MB**

**join us** : <https://tinyurl.com/WCStudentPursuit>