

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Table Meeting

Lord's Day
10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays
7:00 - 8:00 PM

Young People Meeting

Fridays
7:00 - 8:30 PM

Small Groupings

Fridays & Saturdays
7:00 - 8:30 PM

Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**
Anaheim, CA
February 14-16, 2020
2. **ITERO (Spring)**
Anaheim, CA
March 27-29, 2020
3. **Memorial Day Conference**
Atlanta, GA
May 22-25, 2020
4. **Summer Semiannual Training**
Anaheim, CA
June 29 - July 4, 2020
5. **ITERO (Fall)**
Moscow, Russia
October 1-3, 2020
6. **Thanksgiving Conference**
Boston, MA
Nov. 26 - 29, 2020
7. **Winter Semiannual Training**
Anaheim, CA
December 21-26, 2020

HWMR—Crystallization-Study of Deuteronomy, Vol. 2 Life and Blessing Under the Government of God, Week 12

Scripture Reading: Deut. 30:15-20; Psa. 36:9a; 133:1, 3; Ezek 34:26; Eph. 1:3

There are three key matters in the book of Deuteronomy – to **love God**, to **obey God's commandments**, and to **receive the blessing**. This book mentions these three matters repeatedly. If, by the Lord's mercy, we enter into a life of loving God, of obeying His word, His commandments, and of receiving His blessing, **we will be ready and prepared to enter into the good land** and to possess the good land as our inheritance.

After Moses spoke so much, he came to the matter of **life and blessing** under God's government. This is a crucial word. We need to come to this matter of life and blessing **not merely in a general spiritual way** but to see that **life and blessing are the issue of being under God's government**. As much as God loves us, as much as God is desirous of us, and as much as God is faithful toward us, He is also righteous in His ways... We are being saved in order to continue to be under His blessing.

In Deuteronomy 30:15-20, Moses gave a very solemn charge to the children of Israel... He set before them life and death, blessing and cursing. After he opened up everything, he reviewed the past and pointed out the future to them... Then he said, "*Choose life*". He could not choose for them. **At the end of his life, he could not make this decision for them...** He had been with them in every situation. A new generation had been raised up, so he repeated the words of the law to them. Even though he was not allowed to go in, he was full of the same feeling as was within God. God wanted to **bless His people**; He wanted to bring His people all the way into the good land, to possess the land, to fulfill the promise that He had given to their fathers.

Eph. 1:3-14 contains God's **blessing** – He has blessed us with every spiritual blessing in the heavenlies in Christ (Eph. 1:3)! On one hand by believing into Christ and taking Him as the One who bore our curse, **we are saved from the curse**, and on the other hand **we are brought under God's blessing**. What is this blessing of God that we are brought under? God has blessed us with every spiritual blessing in the heavenlies in Christ. God has **blessed** us with His speaking; all the speaking in Eph. 1:4-14 is God's blessing. The Father chose us in Christ before the foundation of the world to be holy and without blemish before Him in love.

The **Father** predestinated us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, with which He graced us in Christ, the Beloved! In **Christ** the Son we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace, which He caused to abound to us in all wisdom and prudence. The Son made known to us the mystery of His will according to His good pleasure, which He purposed in Himself, unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him! In Christ we were designated as an inheritance, having been predestinated by the Father according to the purpose of the One who works all things according to the counsel of His will, that we would be to the praise of His glory who have first hoped in Christ. We were sealed with the **Holy Spirit** of the promise, who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

All the blessings with which God has blessed us are related to the **Holy Spirit**; the Spirit of God is not just the channel but also the reality of God's blessings. God the Father, God the Son, and God the Spirit are all related to the blessings bestowed upon us. The Triune God Himself who has been processed and is now consummated to be the Spirit, He is the reality of all the blessings. God's blessing is mainly the dispensing of the Triune God into us: **the Father is the source, the Son is the springing up and overflow of the Father, and the Spirit is the flowing out** of what the Father is and the Son has accomplished to flow the Triune God into us (2 Cor. 13:14).

These blessings from God are in the heavenlies; heavenlies indicates not only the heavenly place but also the heavenly nature, state, characteristic, and atmosphere of these spiritual blessings with which God has blessed us. These blessings are from the heavens, having a **heavenly nature, heavenly state, heavenly characteristic, and heavenly atmosphere**. We believers in Christ are enjoying on earth these blessings – every spiritual blessing with which God has blessed us in Christ; they are spiritual and heavenly. These blessings are in Christ; Christ is the virtue, the instrument, and the sphere in which God has blessed us. In Christ God has blessed us with every spiritual blessing in the heavenlies; in ourselves we are pitiful and unqualified, but in Christ we are blessed. When we're in Adam, we're under a curse; when we are in Christ, we are blessed.

If we are not in Christ, we may be a gentleman and the most righteous person, but we're still under a curse; only when we're in Christ we automatically have the all-inclusive blessing. Since the nature of the blessings with which God has blessed us is spiritual, we need to exercise our spirit to realize, experience, and partake of them in our spirit (Rom. 8:4). First we need to realize that all the blessings with which God has blessed us are in the Spirit, in the heavenlies, and are spiritual; when we realize this, we will exercise our spirit to enjoy these blessings! Without the Spirit and apart from our mingled spirit we have no way to ascertain, realize, and enjoy the blessings God has blessed us with, for God has blessed us with every spiritual blessing in Christ, and all His blessings are in the Spirit! May we exercise our spirit over the word of God and in our daily living to enjoy every spiritual blessing with which God has blessed us in Christ! (*Excerpt from Ministry of the Word, Crystallization-study of Deuteronomy, vol. 24. No. 1, pp. 337-365*)

Prayer Burden

1) Lord, we open ourselves to You as life and light. As one from eternity to eternity, only Your life is **the real life**. Now as the Spirit, continue to impart Your life into our being.

2) Lord, we choose to live in the **principle of the tree of life**. Save us from deciding based on right or wrong. May our decisions be based on life and the inward joy.

3) Thank You, Lord for Your mercy. **Keep us from touching death or bringing death** into the church. Fill the church with Your **resurrection life** so the enemy has no way to attack the church. May everything we do originate from the spirit.

4) Lord, make our **Christian life** a life of **blessing** and our **Christian work** a work of **blessing**. We are here to express You and represent You. Remove any frustrations and hindrances in our being so You can pour out Your blessing.

5) Thank You Lord for every **spiritual blessing in the heavenlies**. Day by day we place ourselves in You to receive this blessing. We exercise our spirit to realize, enjoy, and partake of this blessing.

6) Lord, make us Your **channels of blessings**. Give us a vision that we may see the meaning of Your blessing. Have mercy on us that we may be able to receive the highest blessing, for our transformation to be built into a pillar.

EUROPE AND AROUND THE GLOBE

- Pray that the saints in Europe and around the globe will answer the Lord's call in the Memorial day conference to be His dispensational instrument, His overcomers, His prepared bride, to turn the age.

- On-going Virtual European YP Conference, June 20, 2020.

- Mass mailing of gospel tract to 854,000 households in Berlin.

ISRAEL

- Praise You, Lord for Your work in producing some **Arabic hymns**. May the recordings lead many more to You; pray for the raising up and perfecting of more Arabic translators in the coming days.

NORTH AMERICA

- **Western Canada Student Pursuit (May & June)**. Pray that the college students will be cared for virtually, be encouraged in the sessions, and their time be redeemed during this month. We pray for more fellowship for the college students and serving ones.

8) Please pray for the church in **Regina**

- Lord, purify us so that we can live according to the principle of life, realizing that everything in the Christian life depends on **Your speaking**. We pray for the **strengthening** of the Lord's Table Meeting in the three homes.

- Lord, we give **sister Estela** to you. We pray for her on-going therapy. Grant her Your all-sufficiency and remove all anxieties from her and her children.

- Lord, enrich us through the **readings of the Life-Study messages** and the **daily personal pursuing of the truth**. May each endeavor to labor on Your word and redeem the time to turn this age.

LIFE-STUDY OF LUKE

"One Life-Study a Day Makes One Holy"

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (4) (Message 26)

When the Lord came to Bethany, Martha received Him and served Him. However, Martha served the Savior according to her own concept and understanding. The Man-Savior's desire was not to be served with food. On the contrary, His desire was that His saved ones would listen to Him in order to know what was on His heart. **The Lord did not care about eating; He wanted those who loved Him to be silent, to sit with Him, to listen to Him, and to concentrate on His speaking.... There is no need for us to do anything to be saved.** In order for a person to be saved, he needs to realize that he is incapable of saving himself, for he is one who has been stripped, beaten, and left half dead. In taking Mary as an example, we need to remember that originally she was rebellious. By the Man-Savior's compassion and mercy she was made a submissive one, one who loved the Lord and served Him not according to her opinion or by her effort, but according to His desire and preference. Here we see the way for us to be saved and the proper way for us to serve Him. (Life-Study of Luke, chapter 26)

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (5) (Message 27)

If we read Luke 11:1-13 carefully, we shall see that **prayer means that we pray ourselves into God**. If we pray according to the Lord's teaching in these verses, we shall be persons in God. **Once we have prayed ourselves into God, what shall we do now that we are in God? We shall simply receive Him with His riches into us.** As fallen human beings, we were altogether outside of God and had nothing to do with His riches. Hence, we could not enjoy the riches of God. We need to pray ourselves into God and then, as those in Him, receive Him and His riches. Often we are distracted from God. We may be distracted from Him simply by an advertisement in the newspaper. **Because we are easily distracted from God, we should spend time every morning with Him, praying ourselves into Him.** There is no need to pray in detail concerning our shortcomings. It is sufficient to say, "Father, forgive me." There is no need to go through the details. The prayer, "Father forgive me as I forgive others," is inclusive. The more you pray like this, the more you will realize that you pray yourself into God. Then in God you will receive the life supply. Whenever our prayer does not bring us into God, it is wrong. We should not continue to pray in that way. **The governing principle of our prayer should be that prayer always brings us into God.** (Life-Study of Luke, chapter 27)

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (6) (Message 28)

The first section of Luke 11:1-13 [shows] the matter of praying ourselves into God and remaining in Him to receive the life supply, the riches of the Holy Spirit. Now in the second section we have demons, the ruler of the demons, and the strong man. **This indicates that as we are in God receiving His riches, we need to remember that demons are around us wherever we may be, and there are evil spirits in the air.** Hence, a war is raging all the time. Therefore, **the Man-Savior teaches us not only to pray ourselves into God and remain in Him to receive His Spirit as the riches of the life supply, but He also reveals that He is working to cast out demons.** The Devil is likened to a strong man, but the Man-Savior is stronger than this strong man. The Lord is so strong that in order to cast out demons it is not necessary for Him to use His arm or even His hand... Simply by using His finger, the Man-Savior is able to cast out demons. **If we are those who pray ourselves into God and remain in Him to receive the life supply, we shall be one with the Man-Savior.** Since He is stronger than the strong man and since we are one with Him, we also shall be stronger than the strong man and able to deal with the unclean spirits and cast them out. (Life-Study of Luke, chapter 28)

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (7) (Message 29)

The three warnings in chapter twelve are the **warning of the hypocrisy of religion**, the **warning of covetousness and anxiety** over earthly possessions, and the **warning about being watchful and faithful**... If we heed these two warnings, **we shall enjoy the jubilee today in the age of grace.** But while we are enjoying the jubilee in the present age, **we need to be watchful and faithful during the Lord's absence.** If we are not watchful and the Lord comes back and finds us not being watchful and faithful, then we shall lose the enjoyment of the coming jubilee. **Let us beware of hypocrisy in religion and of the anxiety that causes us to worry about our life**, especially about food and clothing. Let us beware of these things so that we may participate in the jubilee today. Then as we are enjoying the jubilee, **let us be watchful and faithful in carrying out the Lord's commission.** (Life-Study of Luke, chapter 24)

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (8) (Message 30)

Luke 12:49 and 50 describe the release of the divine life, or the release of the divine being of the Lord's Person. **As God, the Lord Jesus possessed the unlimited eternal life. However, this unlimited life was greatly restricted and restrained in His humanity, in His flesh.** Therefore, the Lord was anxious and desirous for the release of His divine life. **Once the divine life was released from within Him, He could impart it into His many believers.** This is the basic thought in 12:49-53. In 12:49 the Lord Jesus says, "I came to cast fire on the earth, and what can I desire if it has already been kindled?" **This "fire" is the impulse of the spiritual life, which comes from the Lord's released divine life** and which causes the divisions mentioned in verses 51 through 53. In these verses we see that there will be divisions even in the families of the believers. These divisions come from the fire which is the impulse of the spiritual life, and this impulse comes from the Lord's released divine life. His life was concealed, and the Lord wanted it to be released. He wanted the fire to

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. European Young People's Conference (EYPC); (June 20, July 31-Aug 3, Aug 29)
2. Semi-Annual Training. Deadline is June 15. \$US100 per trainee. Visit www.collegetraining.org
3. The College Training is July 9-19, 2020. Registration deadline is Jun 14, 2020. Cost is \$US50.

Church in Regina

2020 Semi-Annual Summer Video Training Schedule

	June 29	June 30	July 1	July 2	July 3	July 4
	Msg 1: 5:30 – 6:30pm Msg 2: 7:00 – 8:30pm		Review: 5:30 - 6:30pm Testing: 6:30 - 7:00pm Msg 3: 7:00 – 8:30pm	Review: 5:30 - 6:30pm Testing: 6:30 - 7:00pm Msg 4: 7:00 – 8:30pm	Review: 5:30 - 6:30pm Testing: 6:30 - 7:00pm Msg 5: 7:00 – 8:30pm	Review: 3:30 - 4:30pm Testing: 4:00 - 4:30pm Msg 6: 4:30 – 6:00pm Testing 6:30 – 7:00pm Msg 7: 7:00 – 8:30pm
July 5	July 6	July 7	July 8	July 9	July 10	July 11
Review: 5:30 – 6:30pm Testing 6:30 – 7:00pm Msg 8: 7:00 – 8:30pm	Review: 5:30 - 6:30pm Testing 6:30 – 7:00pm Msg 9: 7:00 – 8:30pm		Review: 5:30- 6:30pm Testing 6:30 – 7:00pm Msg 10: 7:00- 8:30pm		Review: 5:30 - 6:30pm Testing 6:30 – 7:00pm Msg 11: 7:00- 8:30pm	
July 12	July 13	July 14	July 15	July 16	July 17	July 18
Review: 3:30 - 4:30pm Testing: 4:00 - 4:30pm Msg 12: 4:30 - 6:00pm						