

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Table Meeting

Lord's Day

10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays

7:00 - 8:00 PM

Young People Meeting

Fridays

7:00 - 8:30 PM

Small Groupings

Fridays & Saturdays

7:00 - 8:30 PM

Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**
Anaheim, CA
February 14-16, 2020
2. **ITERO (Spring)**
Anaheim, CA
March 27-29, 2020
3. **Memorial Day Conference**
Atlanta, GA
May 22-25, 2020
4. **Summer Semiannual Training**
Anaheim, CA
June 29 - July 4, 2020
5. **ITERO (Fall)**
Moscow, Russia
October 1-3, 2020
6. **Thanksgiving Conference**
Boston, MA
Nov. 26 - 29, 2020
7. **Winter Semiannual Training**
Anaheim, CA
December 21-26, 2020

HWMR—The WILL OF GOD

The Mystery of God's Will in the Universe Ultimately Being to Head Up All Things in Christ through the Church as the Body of Christ, Week 1

Scripture Reading: Eph 1:5, 9-11; 3:11; 5:17; Col. 1:9; Rev 4:11; 21:1-2, 9-11

The church life is **a life of being headed up in Christ** by our growing in the divine life; as we hold Christ as the Head, we grow up into Him in all things, who is the Head, and through us **God can head up all things** in Christ. The first step in the heading up of all things in Christ is for God to bring His chosen ones – His sons, the believers in Christ – **out of the universal collapse**, and to place them **under the headship of Christ**. No matter what situation we're in, we need to be headed up in Christ. For this to take place we need to open to the Lord and offer Him **many short prayers all throughout the day**, taking Him as the Head and letting Him live in us. We may even pray for the saints, the young people, the elderly ones, and the young adults, that we all may be headed up in Christ.

When the Lord shines on us we will realize how **many things**, situations, and matters related to us are still in the heap of collapse. God has brought us into His church; now, as those who live in the church life, we need to be headed up in Christ. It is a sorrowful thing to see someone who has been a believer for thirty years and who has **not grown but rather, he has remained the same**, he has many barriers to the Lord's life in him, and he is not headed up in Christ. The church is not under the king, the president, the prime-minister, or the queen; the church is **under Christ** and no one else, and when the church is headed up in Christ, **the church can share in the headship of Christ over all things**.

Not Through Organization

When many believers hear of the matter of being headed up, immediately they think about **organisation**. The human equivalent to being headed up is that there's a CEO, then there are managers, assistant managers, and employees; there's a "well-oiled machine" in an organisation that makes things work properly, and this is "being headed up" in human terms. However, in the church life we are being headed up in Christ **not by organisation or hierarchy** but **in the way of life, by our growing in the divine life**.

Being headed up in Christ doesn't mean that we have a good hierarchy in the church with the elders ruling over the saints and the deacons taking care of practical things under the leadership of the elders. Rather, as **Eph. 4:15** says, we are headed up in Christ by **holding Him as the Head and by growing up into Him in all things**. If we are headed up in the church without the growth in life then we simply have an organisation. But the proper heading up is **the growth in the divine life**. As we cooperate with the Lord daily to grow in life by eating Him, drinking Him, and breathing Him in, we are being headed up in Him. No human effort can help the heading up in the church life; the only thing that avails is the growth in life. How much we need to grow in life, and how much we need to help one another grow in life! We help others to grow not by giving them more teachings but **by ministering the life supply to them**.

If we consider our **own physical body**: it is being headed up not by organisation or adjustment but **by its growth in life**, by being supplied, and by growing little by little day by day. God didn't "organise our body" by giving us a list of things to do so that our body would be organised and properly function. Rather, He designed our body to be organic and to grow, and as the body grows, all things are being headed up. It is the will of God that in the church life we would be headed up in Christ, and our being headed up is an organic matter – it is by the growth in life.

God's Way of Heading us up in Christ is by Light and Life

God's way of recovering us is Christ versus Satan, life versus death, light versus darkness, and order versus confusion. Even in the present situation, when we see darkness reigning around us, God's way is **Christ, life, light, and order**. We need to grow in life and be under the Lord's shining light. The light that the Lord shines on us is the light of life; when we're under His light, everything is kept in order, and life grows. **But where there's darkness, there's the collapse**. **When darkness rules, nobody knows what is happening**, all is in a universal collapse, and many negative things take place. But when light comes, darkness is dispelled and removed, and life comes in. When we believers in Christ are in light and life, when we are in the Lord's shining and we allow His life to grow in us, we are being headed up in Christ practically.

It is not men who keep things in order by having an organisation or hierarchical rules and regulations – light **keeps things in order**, and life grows to head up all things and people. In the church life we don't have regulations, but we do have the regulating life and the controlling light. When we in the church life are full of life, we are also full of light; then everyone is regulated by the inward life (not by outward regulations) and is everyone is controlled and kept in order by the light of life (not by any rules). In life and in light we are headed up; in light and life we are practically brought under Christ as the Head. There's such a contrast between the saints in the light and life, and the people having no common sense! Especially during this pandemic, seeing people fighting over hand sanitiser and toilet paper in the store, you realize how much darkness is there. But the saints – who also need these items – are in a different situation; they are full of light and life, they are in peace and in order, and they are being headed up. (*Excerpt from Ministry of the Word, The Will of God, spoken message, Message one*)

Prayer Burden

1) Lord, as Your chosen people we give ourselves for **the will of God**. Thank You for revealing to us the mystery of Your will. We open ourselves day by day to be saturated and mingled with You. Work Yourself in us to accomplish Your heart's desire.

2) Lord, **make us holy even as You are holy**. Sanctify us and mingle Yourself with us. Day by day, we want to be conformed to Your image.

3) We want to participate in God's will to **head up all things in Christ**. Day by day, cause us to grow, to be headed up in the proper church life, and to live under Your light. We give you the free way to recover the oneness among Your creation and save it from the current heap of collapse.

4) Lord, we are here to **take the lead to be headed up**. Head us up in Christ. We praise You as our only Head who is above all things. Cause us to grow in life more and more to share in Your headship.

5) Lord, thank You for Your **sweet, intimate dispensing**. Through this divine dispensing, we are headed up. Continue to minister and dispense grace to us.

6) Lord, You are both **life and light**. As the church, we treasure this regulating life and controlling light. In the church life, there is no confusion because we are in the light. Thank You we can have a foretaste today.

EUROPE AND AROUND THE GLOBE

- Pray that the saints in Europe and around the globe will persevere in prayer for the Lord's final move to end this age and that He would protect all His interests on earth including the churches and the saints. Pray that the speaking of the ministry will continue in the seven feasts and in all the conferences and trainings.

- On-going Virtual European YP Conference, June 20, 2020.

- Mass mailing of gospel tract to 854,000 households in Berlin.

ISRAEL

- Pray for the weekly gathering of the **brothers in Galilee**, that through much and thorough fellowship, there would be much **building up**.

NORTH AMERICA

- **Western Canada Student Pursuit (May & June)**. Pray that the college students will be cared for virtually, be encouraged in the sessions, and their time be redeemed during this month. We pray for more fellowship for the college students and serving ones.

8) Please pray for the church in **Regina**

- We pray for the **strengthening** of the Lord's Table Meeting: the three homes and virtual monthly combined LTM .

- Lord, we give **sister Estela** to you. We pray for her on-going therapy. Grant her Your all-sufficiency and remove all anxieties from her and her children.

- Lord, enrich us through the **readings of the Life-Study messages** and the **daily personal pursuing of the truth**. May each endeavor to labor on Your word and redeem the time to turn this age.

LIFE-STUDY OF LUKE "One Life-Study a Day Makes One Holy"

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (9) (Message 31)

The two incidents in 13:1-5 and the parable of a certain man who had a fig tree planted in his vineyard were used by the Lord to remind the Jews that **now is the time for them to repent**. In 13:10-17, the Lord healed and released a bent-double and Satan-bound woman to show His disciples that He had no intention of keeping the dead forms of religion and the deformed Sabbatical regulations so that His disciples would know that **He had come not to keep the regulations** that hold people in their suffering, but to break the deformed regulations so that **the suffering ones may be released by His jubilee blessing**. The two parables in 13:18-21 indicate that the jubilee has come, but has lost its nature; but praise the Lord! **When the Lord returns, He will bring in the jubilee**. Blessed is the One who comes in the name of the Lord, the One who will bring in the enjoyment of the jubilee in the millennium! (Life-Study of Luke, chapter 31)

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (10) (Message 32)

God's economy includes more than salvation, It also includes the reward of entering into the blessing of the kingdom age. Hence, to be saved is one thing, and to receive the kingdom reward is another thing. This is the reason for the Lord's teaching in Luke 14:25-35. For salvation there is no need for us to do anything. This means that for salvation there are no terms, no conditions. We simply need to answer God's invitation and receive what He offers us and we are saved. We all need to see the difference between salvation and reward. **God's salvation is for us to enjoy the jubilee today, and His reward is for us to enjoy the jubilee in the coming age**. Enjoying the jubilee today is a matter of salvation. However, enjoying the jubilee in the coming age is a matter of reward. The enjoyment of the jubilee in eternity in the new heaven and new earth will be the full taste of God's full salvation. **In order to receive the reward of the jubilee in the coming age, we need to enjoy Christ faithfully in this age**. Every day we should exercise to keep ourselves in the faithful enjoyment of Christ. Actually, this is to **keep ourselves in God by praying ourselves into Him**. It is also to keep ourselves in the kingdom of God for the enjoyment of Christ in this age. This enjoyment will then qualify us to enter into the coming kingdom, which will be a fuller jubilee as a reward to the Lord's faithful ones. (Life-Study of Luke, chapter 32)

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (11) (Message 33)

To receive salvation is to be saved; to follow the Lord is to enjoy Him as the blessing of God's salvation. This requires us to renounce all, even our life, and to carry our own cross. The aim of the cross is not suffering; it is the termination of the person. The believers in Christ have been crucified (terminated) with Him. After being organically united with Him through faith, they should remain on the cross, keeping their old man in the termination of the cross. This is to carry their own cross. In this way the believers experience and enjoy Christ as their life and life supply. As we remain in this crucifixion, this termination, we carry our own cross and experience and enjoy Christ as our jubilee. To follow the Lord as a career requires us to give all we have and all we can do to it. Otherwise, we shall be a failure and become the tasteless salt to be thrown out of the glorious realm to a sphere of shame. **The Lord's word in Luke 14 clearly reveals that in addition to God's salvation there is the reward in the coming kingdom**. **Salvation** is for us to enjoy **today**; the **reward** is for us to receive in the **next age**. There are no terms for receiving salvation, but there is a requirement for receiving the **reward**, and the **requirement is that we enjoy Christ faithfully in this age at any cost**. Otherwise, we shall be disqualified from the reward. We may be in the jubilee today, but, if we do not fulfill the requirement set down by the Lord, we shall miss the jubilee in the coming age. We need to be careful concerning this matter. (Life-Study of Luke, chapter 33)

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (12) (Message 34)

All three parables in Luke 15 emphasize the love of the Divine Trinity more than the fallen condition and repentance of the penitent sinner. The divine love is fully expressed in the Son's tender care as the good Shepherd, in the Spirit's fine seeking as the treasure lover, and in the Father's warm receiving as a loving father. The sequence of the Trinity in Luke 15 is different from that in Matthew 28:19. In Luke 15 the sequence begins with the **Son**, goes to the **Spirit**, and leads to the **Father**. It is important for us to understand why the Son is mentioned first in Luke 15. The reason the Son is first is that in God's salvation the One who comes, practically speaking, is the Son. **The Son comes to accomplish redemption, which is the first need**, because redemption is the foundation of our salvation. Now that the Son has accomplished redemption, **the Spirit comes to find us**. Because of the Spirit's finding of us, **we repent and come back to God the Father**. Then, according to the third parable in Luke 15, **the Father is waiting for us to come back**. What a wonderful sequence we have in Luke 15! The sequence here is not according to Persons of the Trinity; the sequence is according to the steps of God's salvation, the salvation based on Christ's redemption. God's salvation is by the Son, through the Spirit, and unto the Father. (Life-Study of Luke, chapter 34)

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (13) (Message 35)

Everything in the Gospel of Luke from chapter four onward is related to the jubilee either directly or indirectly. This is true of the parables in chapter fifteen. **The enjoyment experienced by the returned prodigal son was actually the enjoyment of the jubilee**. The **ring** on his hand signifying the sealing Spirit points to the recovery of the birthright, **the recovery of the right to enjoy the Triune God**. Both the **ring and the sandals** are signs of a free man. A free man is one **released from bondage, released from slavery and captivity**. On the negative side, the prodigal is released from bondage; on the positive side, he begins to enjoy the riches of the Father's inheritance. **When we put these matters together, we have a picture of the real jubilee**. (Life-Study of Luke, chapter 35)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. European Young People's Conference (EYPC); (June 20, July 31-Aug 3, Aug 29)
2. Semi-Annual Training. Deadline is June 15. \$US100 per trainee. Visit www.collegetraining.org
3. The College Training is July 9-19, 2020. Registration deadline is Jun 14, 2020. Cost is \$US50.

College Training Schedule		
Date	Recommended Sessions	Training Meeting
Friday, July 10, 2020	4:00-5:30 PM	
Saturday, July 11, 2020	4:00-5:00 PM	7:30-9:00 PM
Monday, July 13, 2020	4:00-5:00 PM	7:30-9:00 PM
Wednesday, July 15, 2020	4:00-5:00 PM	7:30-9:00 PM
Friday, July 17, 2020	4:00-5:00 PM	7:30-9:00 PM
Saturday, July 18, 2020	4:00-5:30 PM	

Summer Video Training Schedule			
Date	Review	Testing	Message
Monday, June 29, 2020			Msg 1 - 7:30-9:00 PM
Wednesday, July 1, 2020	Review 1 - 6:30-7:00 PM	Testing 1 - 7:00-7:30 PM	Msg 2 - 7:30-9:00 PM
Thursday, July 2, 2020	Review 2 - 6:30-7:00 PM	Testing 2 - 7:00-7:30 PM	Msg 3 - 7:30-9:00 PM
Friday, July 3, 2020	Review 3 - 6:30-7:00 PM	Testing 3 - 7:00-7:30 PM	Msg 4 - 7:30-9:00 PM
Saturday, July 4, 2020	Review 4 - 3:30-4:00 PM	Testing 4 - 4:00-4:30 PM	Msg 5 - 4:30-6:00 PM
	Review 5 - 6:30-7:00 PM	Testing 5 - 7:00-7:30 PM	Msg 6 - 7:30-9:00 PM
Sunday, July 5, 2020	Review 6 - 6:30-7:00 PM	Testing 6 - 7:00-7:30 PM	Msg 7 - 7:30-9:00 PM
Monday, July 6, 2020	Review 7 - 6:30-7:00 PM	Testing 7 - 7:00-7:30 PM	Msg 8 - 7:30-9:00 PM
Wednesday, July 8, 2020	Review 8 - 6:30-7:00 PM	Testing 8 - 7:00-7:30 PM	Msg 9 - 7:30-9:00 PM
Thursday, July 9, 2020	Review 9 - 6:30-7:00 PM	Testing 9 - 7:00-7:30 PM	Msg 10 - 7:30-9:00 PM
Sunday, July 12, 2020	Review 10 - 3:30-4:00 PM	Testing 10 - 4:00-4:30 PM	Msg 11 - 4:30-6:00 PM
	Review 11 - 6:30-7:00 PM	Testing 11 - 7:00-7:30 PM	Msg 12 - 7:30-9:00 PM

Additional Note: *Church Pursuit, July 1, 2020 Wednesday 2:00-4:00 PM*

*All times in Regina time.