

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Table Meeting

Lord's Day
10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays
7:00 - 8:00 PM

Young People Meeting

Fridays
7:00 - 8:30 PM

Small Groupings

Fridays & Saturdays
7:00 - 8:30 PM

Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**
Anaheim, CA
February 14-16, 2020
2. **ITERO (Spring)**
Anaheim, CA
March 27-29, 2020
3. **Memorial Day Conference**
Atlanta, GA
May 22-25, 2020
4. **Summer Semiannual Training**
Anaheim, CA
June 29 - July 4, 2020
5. **ITERO (Fall)**
Moscow, Russia
October 1-3, 2020
6. **Thanksgiving Conference**
Boston, MA
Nov. 26 - 29, 2020
7. **Winter Semiannual Training**
Anaheim, CA
December 21-26, 2020

HWMR—The WILL OF GOD

PRAYING FOR GOD'S WILL TO BE DONE ON EARTH, Week 3

Scripture Reading: Matt. 6:10; Luke 11:1; 1 John 5:14-15; John 15:4-5,7

The Lord needs **genuine men of prayer**, those whose desires are fully blended into God's desires and whose thoughts are fully one with God's thoughts; **such persons utter effective prayers** for God's will to be done on earth, thus expressing God's desire and intention.

It is one thing to pray, and we have many things to pray for, but it is something else for us to pray *according to God's will*, even pray out God's will, so that He would do what He wants to do. For us to pray what is in God's heart we first need to open to Him and allow Him to infuse us with Himself, with His thoughts, and with His intentions.

For this to happen, we need to **quiet our soul and calm it**; our soul needs to be like a weaned child with its mother. Our soul, however, is **all over the place**; even when we come to God in prayer, we have our own thoughts, desires, needs, opinions, and intentions, and it is not easy for us to open and unload everything that's of ourselves to receive what is of the Lord. How can the Lord speak to us and reveal to us what's on His heart for right now and what He wants to do right at this moment, if we do not quiet and calm our soul, and we're not seeking Him with a pure heart?

Where are those who open to the Lord with no other goal but to listen to His voice, receive His thoughts and desires, and have their desires fully blended with God's desires? **Abraham** was such a one; in Gen. 18 the Lord visited him and told him concerning His desire to destroy Sodom and Gomorrah, and Abraham responded by interceding for his brother (his nephew, Lot, who was one of God's people).

As long as we are open to the Lord and are like an open vessel to receive His dispensing and minister to Him, He has a way **to imprint His desires into us** and infuse us with His thoughts. When we do this in a corporate way, when we together seek Him and pray over His word, He will have a way to commission us to do something, or He will simply direct our prayer toward what He wants to do so that in His Body He will do what He wants to do.

What is a genuine man of prayer? We may say that such a person is one who spends much time before the Lord and ministers to Him in prayer; even more, a genuine man of prayer is one whose desires are fully blended into God's desires and whose thoughts are fully one with God's thoughts. A genuine man of prayer is a man in whom God's thoughts are imprinted, a man of revelation whose heart is a duplication of God's heart. **It is not the quantity of prayers** or the time spent in prayer that makes one a genuine man of prayer; **it is the degree** to which we open to the Lord and allow His thoughts to be imprinted into our thoughts and His desires to be mingled with our desires.

We may spend much time in prayer with God and become strong in prayer, but we still pray on our own, pray for our own things, and we initiate the prayers, not allowing God to speak to us. Oh Lord! We see a very good example of a genuine man of prayer in the Old Testament with **Samuel**; even from his young age, he received the Lord's speaking and allowed God to imprint His thoughts into him and mingle His desire with his desire.

In 1 Sam. 2:35 and 3:21 we see that Jehovah continued to appear in Shiloh, for He revealed Himself to Samuel in Shiloh by the word of Jehovah. Samuel allowed the words of Jehovah to abide in him, and this made his heart a duplication of God's heart. The result is that Samuel told the children of Israel, Moreover as for me, Far be it from me that I would sin against Jehovah by ceasing to pray for you; but I will instruct you in the good and right way (1 Sam. 12:23).

We need to allow the Lord to imprint His desires and thoughts into us, so that what we pray would not be our thoughts and desires but His thoughts and desires. The prayers that a genuine man of prayer utters to God will be His inward desires and His thoughts, and such prayers are precious, weighty, and valuable to Him. There's **no formula** for us to do this; there's no step one, step two, etc, and there is **no method** – we simply need to ask the Lord to mingle His desires with ours, lead our thoughts into His, and imprint His desires and thoughts into us! (*Excerpt Ministry of the Word, The Will of God, spoken message, Message three*)

Prayer Burden

1) Lord, You are able to do all things. Thank You for your willingness to be limited in time in order to **gain our will**. Make us those who set our will with Your will. We take the responsibility as the church to **execute Your will** here on earth.

2) Thank You Lord for redeeming us, for regenerating us, and for committing us under Your hand. As the church, make us willing to take Your will, to do Your will and stand for You. **Accomplish Your will here on earth** through us, .

3) Lord, align our will to Your will. Accomplish Your will on earth through our prayers. **Uplift our prayer life**. Teach us the meaning and the principle of prayer. Save us from any useless prayers. We stand on Your side and we want what You want.

4) We praise You as One with a purpose. Thank You for making Your will known to us. Even though You can move and accomplish Your plan, **You are waiting for us** to cooperate with You. Lord, we want to echo Your will so You can move.

5) Teach us how to **pray genuine prayers** that touch Your heart. Make us those who redeem our time to be saturated with you and spend much time in Your presence to be infused with Your will. .

6) Lord, day by day remind us to abide in You and to let Your words abide in us. We want to **live in fellowship with You**, remain in Your presence and draw near to You.

EUROPE AND AROUND THE GLOBE

- **Zurich, Switzerland**. Pray that the Lord would fully open up Switzerland for the gospel; all the local saints would be granted a heart full of living faith that cares for God's interest. Pray for the living situation of the saints in Zurich; due to their being spread out over the whole region of Zurich, it is difficult for them to meet during the week. May the Lord release the proper housing for all the saints in Zurich.

- On-going **Virtual European YP Conference**, July 31—August 3, 2020.

- Mass mailing of gospel tract to 854,000 households in Berlin, Germany.

NORTH AMERICA

- **Western Canada Student Pursuit (May & June)**. Pray that the college students will be cared for virtually, be encouraged in the sessions, and their time be redeemed during this month. We pray for more fellowship for the college students and serving ones.

8) Please pray for the church in **Regina**

- We pray for the **strengthening of the Lord's Table Meeting**: the homes and virtual monthly combined LTM.

- **Semi-annual Video Training**: 14 registered

- Lord, we pray for the **North America College Training** that all students would consecrate themselves as today's Samuel .

- We pray that the **college students** would use the rest of the year to be equipped with the truth for the gospel in the University of Regina

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (19) (Message 41)

In Luke 18:9-30 we have the Lord's teaching about the **entrance into the kingdom of God**. What is covered in these verses may be considered the condition and requirements for entering into the kingdom of God. Here the Lord mentions **three steps**: first, to **humble oneself before God as a sinner**, realizing the need of God's propitiation; second, to **be like a little child**, without any preoccupying concept; and third, to follow the Savior by overcoming being occupied by riches and all other material matters. We should not think that we are somebody. Instead, we should humble ourselves and regard ourselves as nobody and nothing. Actually, to repent and confess our sins is to humble ourselves. All saved ones are those who have been humbled and subdued. After humbling ourselves, we need to become like a little child. A little child, not filled with and occupied by old concepts, can easily receive a new thought. In order to go from the kingdom of man into the kingdom of God, to be transferred out of the kingdom of man into the kingdom of God, we need to accept some new thoughts. Finally, we see that if we would enter into the kingdom of God, **we need to renounce all and follow the Man-Savior**. In particular, we need to renounce material possessions. to follow the Lord requires that we love Him above all things. This is the supreme requirement for entering into the kingdom of God. (Life-Study of Luke, chapter 41)

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (20) (Message 42)

While the Man-Savior was making the long journey from Galilee to Jerusalem, He spoke to His disciples about many things. In 18:31 He took the twelve aside in order to speak a private word to them. This word spoken privately to the disciples concerned His going to Jerusalem to die. This was the third time the Lord Jesus revealed His death to the disciples. Since the time for His death had come, He was going to Jerusalem. **This was His obedience to God unto death, according to the counsel of God, for the fulfillment of His redemptive plan**. He knew that through His death He would be glorified in resurrection and that His divine life would be released to produce many brothers for His expression. The disciples did not understand anything the Lord said. **Although He used simple words, they could not comprehend what He was saying. Because they were in their own kingdom**, they did not have a heart for the things of the kingdom of God. Actually, the Lord's disciples were blind and in need of healing. After the Lord unveiled His death and resurrection to the twelve for the third time, they were still blind. Hence, they were represented by the blind man near Jericho. The Lord's healing of the blind man signifies His dealing with the blindness of the twelve disciples. Some of us may still be spiritually blind. **We may need to pray, "O Lord, have mercy on me. I need You to heal my blindness. Lord, I want to receive my sight."** (Life-Study of Luke, chapter 42)

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (21) (Message 43)

Luke 19:1-10 shows us that **wherever the Man-Savior is there salvation is also**, for He Himself is salvation. Furthermore, when this salvation is present, the kingdom of God is also present, and the kingdom of God is the jubilee. Therefore, when the Lord came into the house of Zaccheus, that was a **jubilee not only for an individual but for the entire household**. When the Lord came into his house, salvation came to that house. We may say that the case of the healing of the blind man near Jericho and the case of the saving of Zaccheus in Jericho are one. In the first case the blind man receives sight from the Savior, and in the second case Zaccheus receives the Savior as dynamic salvation. This indicates that **first we receive sight from the Savior, and then we receive the Savior Himself**. This Savior is salvation, and salvation is the kingdom of God as the jubilee. Now we can realize that in 19:1-10 a leading sinner is brought into the jubilee of grace. Now he can enjoy the Savior and the kingdom of God, for now he is in the kingdom of God and enjoying this kingdom as his jubilee. The jubilee today is a foretaste, and the jubilee in the next age will be a fuller enjoyment. **In the coming age the overcomers will enjoy the earth**, inheriting it as the Lord says in Matthew 5:5. Inheriting the earth and ruling over cities will be our enjoyment of the kingdom of God, Christ, and the jubilee. (Life-Study of Luke, chapter 43)

The Man-Savior's Presentation of Himself to Death for Redemption (1) (Message 44)

After completing His ministry in Galilee, the Man-Savior began to make the long journey from Galilee to Jerusalem. The Bible reveals that **Christ is not only the offerings, but also the offering Priest to offer the sacrifice to God**. This means that He is both the Priest and the offerings. As the offering Priest, He presented Himself to the altar, to the cross. The thought that Christ is both the offering and the Priest is revealed clearly in the Epistle of Hebrews. In Hebrews we see that Christ is the High Priest who offered Himself to God as the eternal sacrifice. Now in the Gospel of Luke we see that Christ went down from Galilee, the place where He was working, to Jerusalem, the place where He would be put to death. In Jerusalem He would be both the offering and the Priest presenting this offering to God on the cross. When He drew close to Jerusalem, He prepared Himself to enter the city as a King. However, **He did not enter the city as a king in splendor but as a King in humility**. In contrast to the disciples, the Lord Jesus was not concerned with gaining a kingdom for Himself. His only concern was that God's people become God's dwelling place. **According to the full revelation of the New Testament, the Lord's concern in entering into Jerusalem was to produce a purified temple for God's dwelling place**. (Life-Study of Luke, chapter 44)

The Man-Savior's Presentation of Himself to Death for Redemption (2) (Message 45)

In the Gospels we see that **the Lord Jesus was very careful not to be killed either before or after the appointed time**. If He had been killed before the Passover, there would have been no way for the prophecy to be fulfilled. In such a case, He would not have been the real Lamb of the Passover. But since **He was the real Passover Lamb**, He preserved Himself until the time had come for Him to be offered on the cross. Just as the Lord was to be put to death at a definite time, so He was to die at a specific place. This place was Mount Zion, which previously was called Mount Moriah. If we have the proper understanding of the time and the place of the Lord's crucifixion, we shall know why the Lord was careful in His actions during those crucial days in Jerusalem. He knew that if He had been put to death even one day earlier, He would have missed the mark concerning the fulfillment of the Old Testament prophecy. Therefore, the Lord was very careful in returning to the temple each day. **His purpose in going back to the temple was to present Himself to the Jewish people for them to thoroughly examine Him**. (Life-Study of Luke, chapter 45)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. European Young People's Conference (EYPC); (July 31-Aug 3, Aug 29)
2. Semi-Annual Video Training. \$135 per trainee through the offering box.
3. The College Training is July 10-18, 2020. Deadline is June 28. Cost is reduced to \$25
4. The Brothers Meeting will be on Jun 28, 2020 at 6:00 PM through online at Zoom

College Training Schedule		
Date	Recommended Sessions	Training Meeting
Friday, July 10, 2020	4:00-5:30 PM	
Saturday, July 11, 2020	4:00-5:00 PM	7:30-9:00 PM
Monday, July 13, 2020	4:00-5:00 PM	7:30-9:00 PM
Wednesday, July 15, 2020	4:00-5:00 PM	7:30-9:00 PM
Friday, July 17, 2020	4:00-5:00 PM	7:30-9:00 PM
Saturday, July 18, 2020	4:00-5:30 PM	

Summer Video Training Schedule			
Date	Review	Testing	Message
Monday, June 29, 2020			Msg 1 - 7:30-9:00 PM
Wednesday, July 1, 2020	Review 1 - 6:30-7:00 PM	Testing 1 - 7:00-7:30 PM	Msg 2 - 7:30-9:00 PM
Thursday, July 2, 2020	Review 2 - 6:30-7:00 PM	Testing 2 - 7:00-7:30 PM	Msg 3 - 7:30-9:00 PM
Friday, July 3, 2020	Review 3 - 6:30-7:00 PM	Testing 3 - 7:00-7:30 PM	Msg 4 - 7:30-9:00 PM
Saturday, July 4, 2020	Review 4 - 3:30-4:00 PM	Testing 4 - 4:00-4:30 PM	Msg 5 - 4:30-6:00 PM
	Review 5 - 6:30-7:00 PM	Testing 5 - 7:00-7:30 PM	Msg 6 - 7:30-9:00 PM
Sunday, July 5, 2020	Review 6 - 6:30-7:00 PM	Testing 6 - 7:00-7:30 PM	Msg 7 - 7:30-9:00 PM
Monday, July 6, 2020	Review 7 - 6:30-7:00 PM	Testing 7 - 7:00-7:30 PM	Msg 8 - 7:30-9:00 PM
Wednesday, July 8, 2020	Review 8 - 6:30-7:00 PM	Testing 8 - 7:00-7:30 PM	Msg 9 - 7:30-9:00 PM
Thursday, July 9, 2020	Review 9 - 6:30-7:00 PM	Testing 9 - 7:00-7:30 PM	Msg 10 - 7:30-9:00 PM
Sunday, July 12, 2020	Review 10 - 3:30-4:00 PM	Testing 10 - 4:00-4:30 PM	Msg 11 - 4:30-6:00 PM
	Review 11 - 6:30-7:00 PM	Testing 11 - 7:00-7:30 PM	Msg 12 - 7:30-9:00 PM

Additional Note: *Church Pursuit, July 1, 2020 Wednesday 2:00-4:00 PM*

*All times in Regina time.