

# CHURCH IN REGINA

**Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1**

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

## CONTACT NUMBERS:

306 216 0685 **Hendrick**  
306 737 3315 **Joseph**  
306 529 5386 **Nan**

## CHURCH MEETINGS:

### Lord's Table Meeting

Lord's Day  
10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays  
7:00 - 8:00 PM

### Young People Meeting

Fridays  
7:00 - 8:30 PM

### Small Groupings

Fridays & Saturdays  
7:00 - 8:30 PM

## Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**  
Anaheim, CA  
February 14-16, 2020
2. **ITERO (Spring)**  
Anaheim, CA  
March 27-29, 2020
3. **Memorial Day Conference**  
Atlanta, GA  
May 22-25, 2020
4. **Summer Semiannual Training**  
Anaheim, CA  
June 29 - July 4, 2020
5. **ITERO (Fall)**  
Moscow, Russia  
October 1-3, 2020
6. **Thanksgiving Conference**  
Boston, MA  
Nov. 26 - 29, 2020
7. **Winter Semiannual Training**  
Anaheim, CA  
December 21-26, 2020

## HWMR—The WILL OF GOD

### LIVING A LIFE ACCORDING TO GOD'S HEART AND WILL, Week 4

Scripture Reading: Acts 13:22, 36; Eph. 1:9-11; Heb. 10: 5-10; Rom. 12:1-21

For us to be brought into the realization and practice of the way ordained by God to live and to serve, **we need to be persons according to the heart of God** and carry out His will. We need to be today's David, those having a desire according to God's heart. We need to know that God's will is to **have a Body for Christ** to be expressed and enlarged; as we long for Him to have this Body, we realize that there are some practical keys in obtaining it. First, we need the blending of the Body and in the Body, **and then we need to realize that Christ is the replacement of all the offerings in the Old Testament** typology, showing that we need to enjoy Christ as our everything.

When we speak of men according to God's heart, we see David in the Old Testament who was a man according to God's heart and who did the will of God and served in his own generation by the counsel of God (Acts 13:22, 36). **It was in David's heart that he would build a house** for the name of Jehovah the God of Israel. Today God is blessing us in every way for the fulfillment of His economy to build up the Body of Christ (*Excerpt Ministry of the Word, The Will of God, spoken message, Message four*)

God's will is to have a Body as the enlargement and expression of the processed Triune God and to **have Christ as the replacement** for all the sacrifices and offerings that we may enjoy Him as our all in all. **God's will is to have a Body for Christ**. If we would be a part of the Body of Christ, which is the enlargement and expression of Christ, we need to take Christ as our everything and enjoy Him. The Body of Christ comes out of our enjoyment of Christ. The Old Testament saints were centered around the sacrifices and the offerings, which meant everything to them. However, **Christ came to do God's will** by replacing all the sacrifices and offerings in order that He could be everything to us. Now we can enjoy Christ as the reality, the body, of all the sacrifices and offerings. **We daily need to practice taking and applying Christ** as our **sin offering** and **trespass offering**, which will usher us into the enjoyment of Christ as the **burnt offering** and the **meal offering**, consummating in our enjoyment of Him as the **peace offering** plus the wave offering, heave offering, and drink offering.

We need to live a life according to God's heart and will by daily enjoying Christ as the reality of all the offerings. **This is for the fulfillment of the great will of God**, which is to have Christ as the replacement for all the offerings in the Old Testament in order that we may enjoy Him as everything in living and practicing the Body life for the building up of the Body of Christ as the organism of the Triune God (Eph. 1:5, 9, 11; Heb. 10:7-10; Rom. 12:2). (*Conclusion of the New Testament, The (Msgs. 367-387), Chapter 13*)

**Each chapter of the book of Ephesians** unveils the mystery of the Body Of Christ as the organism of the Triune God from a particular point of view. **Chapter 1** shows us that the Body Of Christ is the issue of the dispensing of the Divine Trinity. **Chapter 2** shows us that this Body is a masterpiece as the new man. In **chapter 3** Paul unveils that we are supplied with the riches of Christ to be the fullness of the Triune God. In **chapter 4** is the one Body built up by the one ministry. In **Ephesians 5** Paul goes on to tell us something further concerning the Body Of Christ from another angle or point of view. If we read Ephesians 5 in a superficial way, we will not be able to see its point of view. We must dive into the depths of the truth unveiled in this chapter to see something further. This chapter reveals the children of light for the preparation of the bride of Christ. The children of light and the bride of Christ are the two crucial matters in Ephesians 5. To be the **children of light** who walk in love and light is to be prepared to participate in the bride of Christ. (*The Body of Christ, chapter 5*)

**We do not need to waste our time** by concentrating on **minor matters related to our personal life**. We should simply live in the church life. In the church life we should go to disciple the nations, to visit people to get them saved. We should not concentrate on the minor things in our daily life. Instead, we should go to get people saved. Following this, we need to go to have home meetings to nourish the young babes. Then we must continue to go to bring all these nourished young Christians together to form a group so that they may do the same thing as we do. Then we can learn to prophesy. From the verses that we pray-read in the morning, we can compose a prophecy for the Lord's Day morning meeting. **We all need to enter into the practical church life, living a life according to God's heart and will**. (*The Practical and Organic Building up of the Church, chapter 1*)

## Prayer Burden

- 1) Lord, we are here to be Your enlargement and Your expression. We focus our entire being on **Your will to have the church**, which is Your Body, the embodiment of the Triune God.
- 2) **Lord, blend us together.** Cross us out by the Spirit in order that we may dispense Christ for the church. Show us how to live in the Body life and to fellowship about any matters regarding the church.
- 3) Thank You, Lord for coming to replace “the first” to be “the Second”. **You are the replacement of all the sacrifices and offerings** so that we can enter into the full enjoyment of the all-inclusive Christ.
- 4) Lord, we take **You as the reality and the fulfillment of all the offerings** in the Old Testament. We simply offer You to God that we may worship God in spirit and in truthfulness. May You receive the worship that You desire.
- 5) Lord, remind us day by day that we are in Christ, and that **we are organically one with You**. Remind us to return to You and abide in You that we may be brought back practically into Your **one Body** daily.
- 6) Lord, we present our bodies a living sacrifice. Transform us day by day and renew our mind. Make us **burning in spirit** that we would go on in the church life in a positive way. Thank You for the **abundant grace and the gift of righteousness** that ushers us to reign in life.

## EUROPE AND AROUND THE GLOBE

- **Zurich, Switzerland.** Pray that the Lord would fully open up Switzerland for the gospel; all the local saints would be **granted a heart full of living faith** that cares for God’s interest. Pray for the living situation of the saints in Zurich; due to their being spread out over the whole region of Zurich, it is difficult for them to meet during the week. May the Lord release **the proper housing** for all the saints in Zurich.
- On-going **Virtual European YP Conference**, July 31—August 3, 2020.
- Mass mailing of gospel tract to 854,000 households in Berlin, Germany.

## ISRAEL

- Thank You Lord that there have been **several salvations** throughout the country over the past few weeks. Please pray for the **going on of these new ones** and for their rich entrance into the church life.

## NORTH AMERICA

- Pray for 300 saints to migrate to GTCA selected cities for ongoing care and labor. Of these 300, **thirty would be full-timers**.
  - Pray for a **strong leadership** in the churches
  - **Millennials** (Generation Y) will have burden to migrate to strengthen the churches
- 8) Please pray for the church in **Regina**
  - We pray for the **strengthening of the Lord’s Table Meeting**: the homes and virtual monthly combined LTM.
  - Lord, we pray for the **North America College Training** that all students would consecrate themselves as today’s Samuel.
  - We pray that the **college students** would use the rest of the year to be equipped with the truth for the gospel in the University of Regina

## LIFE-STUDY OF LUKE

“One Life-Study a Day Makes One Holy”

### The Man-Savior’s Presentation of Himself to Death for Redemption (3) (Message 46)

In 20:1-38 the Man-Savior is examined by the chief priests, scribes, and elders, by the Pharisees and Herodians, and by the Sadducees. **We need to realize that the One being examined here was the God-man as the Passover Lamb.** As such a One, the Lord had a **triple status**—the status of **God, man, and the Passover Lamb**. This God-man was the unique, universal Lamb examined by the two great families of mankind, the Jewish family and the Gentile family. This examination proved that this Man had the highest standard of morality. It also exposed the subtlety, meanness, and insidiousness of those who tested Him. As His examiners were being exposed, the Lord was revealed in His wisdom, genuineness, and honesty. **The examination recorded in the Gospel of Luke manifests the perfection of this unique Passover Lamb.** Although He was frank, straightforward, and wise, He was not angry with them. He was God, but He was willing to be examined by His creatures. This morality is expressed in the Lord’s human virtues with His divine attributes. Here we see the riches of the Man-Savior’s human virtues with His divine attributes. After being questioned by His examiners, He tried to help them, His creatures, to realize that He was both man and God, both a human son and the Lord God. (Life-Study of Luke, chapter 46)

### The Man-Savior’s Presentation of Himself to Death for Redemption (4) (Message 47)

The Man-Savior came to Jerusalem for the purpose of presenting Himself to death for redemption. After passing through an examination conducted by the opposers, He took some time to prepare His disciples for His death. He did this because **they were ignorant and unprepared**. Therefore, during those last days in Jerusalem, the Lord prepared His disciples to receive His death and even to participate in it. This preparation was accomplished in two main steps: **first, by telling the disciples of things to come; second, by instituting His supper so that the disciples might participate in His death.** The Lord told His disciples that there would be a complete destruction, a leveling, of the temple in which they boasted; and the plagues to come between His ascension and the great tribulation. In 21:12-19 the Lord speaks about the persecution of His disciples in the church age. (Life-Study of Luke, chapter 47)

### The Man-Savior’s Presentation of Himself to Death for Redemption (5) (Message 48)

In 21:28 the Man-Savior says, “And when these things begin to happen, straighten up and lift up your heads, because your redemption is drawing near.” In this verse “redemption” surely refers to the redemption of our body, that is, the transfiguration of our body. **We shall experience this redemption at the Lord’s coming back.** In 21:36 the Lord says, “But be watchful, at every time beseeching, that you may prevail to escape all these things which are about to take place, and to stand before the Son of Man.” To prevail here is to have strength and ability. **The strength and ability to escape the great tribulation come from watchfulness and beseeching.** Whether or not we shall be raptured before the great tribulation and be taken away to meet Christ on the throne does not depend on Him. **It depends on our watchfulness and on our praying in a particular way.** Constantly we need to be watchful and beseeching that we may prevail to escape the great tribulation. We need to pray that we may have the strength and ability to escape the things that will take place on earth. (Life-Study of Luke, chapter 48)

### The Man-Savior’s Presentation of Himself to Death for Redemption (6) (Message 49)

Luke 22:7-23 is a crucial section of the Word, for it marks the ending of the Old Testament Passover. Here we see that the Man-Savior instituted His supper, the Lord’s table, to replace the Old Testament Passover. From this we see that the night in which the Lord instituted His supper was a time of transition. A transition was taking place from the Old Testament Passover to the New Testament supper of the Lord. **Seemingly there are three feasts:** the **feast of the Passover**, the **feast of the Lord’s table**, and the **feast in the kingdom**. **Actually, these are not three feasts.** On the contrary, **this is one feast in three stages.** God has established one feast through His redemption for our full enjoyment of the jubilee in three stages, and these stages are the **Old Testament stage**, the **New Testament stage**, and the **kingdom stage**. The New Testament feast of the Lord’s table will be replaced and continued by the feast in the coming kingdom. The feast in the kingdom will be the feast in the third stage. This coming feast, which will be a replacement and continuation of the Lord’s table, will also be a symbol of the jubilee. At that time God’s chosen and redeemed people will be freed from all occupations, bondages, and slaveries and will be brought into the enjoyment of the Triune God in the kingdom age. (Life-Study of Luke, chapter 49)

### The Man-Savior’s Presentation of Himself to Death for Redemption (7) (Message 50)

When the Lord Jesus was offered to God for our redemption, He was offered not as bread but as a Lamb. However, the outcome is not the Lamb but bread. **The Lamb was a single entity, but bread is something corporate.** It is not possible for a single grain of wheat to form a loaf of bread. A loaf is a corporate entity, something composed and constituted of many grains. With the feast of the Passover there is not the concept of feasting on something that is corporate in nature. But with the Lord’s table the symbols, especially the loaf, bear a very significant characteristic, and **this characteristic is that of a corporate entity, a corporate body.** We are all one bread, one Body, because we all partake of the one bread. Our joint partaking of the one bread testifies that we all are one. This indicates that **our partaking of Christ makes us all His one Body.** The very Christ of whom we all partake constitutes us into His one Body. Praise the Lord that the Lamb has become the loaf! Through His death and in His resurrection, the Lamb has become the loaf. According to John 12:24, the Lord fell into the earth and died as a grain of wheat and then in resurrection became a loaf composed of many grains. **This loaf is inexhaustible!** (Life-Study of Luke, chapter 50)

## ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. European Young People’s Conference (EYPC); (July 31-Aug 3, Aug 29)
2. Semi-Annual Video Training. \$135 per trainee through the offering box.
3. Combined Lord’s Table Meeting next week, July 12, 2020 in two homes
4. SST, July 26—Aug 8, 2020. We want as many part time serving ones as possible. See schedule

## 2020 Summer School of Truth - Online

START TIME	Sunday 26-Jul	Monday 27-Jul	Tuesday 28-Jul	Wednesday 29-Jul	Thursday 30-Jul	Friday 31-Jul	Saturday 01-Aug	Sunday 02-Aug	Monday 03-Aug	Tuesday 04-Aug	Wednesday 05-Aug	Thursday 06-Aug	Friday 07-Aug	Saturday 08-Aug
B 8:00 S/A 8:00 M 8:00		Morning Revival		Morning Revival		Morning Revival	Morning Revival		Morning Revival		Morning Revival		Morning Revival	Morning Revival
B 9:00 S/A 10:00 M 11:00		Session 2		Session 4			Session 7		Session 9		Session 11			
B 14:00 S/A 15:00 M 16:00	SST Serving Fellowship		Activity		Activity			SST Serving Fellowship		Activity				
B 17:00 S/A 18:00 M 19:00	Opening and Session 1	Session 3		Session 5		Session 6	Session 8	All Canada SST Fellowship	Session 10		Session 12	All Canada SST Fellowship	Session 13	Conclusion and Overflow
								O 20:00 A 21:00				O 20:00 A 21:00		

B Pacific Daylight Time - British Columbia  
 S/A Mountain Daylight Time - Alberta  
 S/A Central Standard Time - Saskatchewan  
 M Central Daylight Time - Manitoba  
 O Eastern Daylight Time - Ontario  
 A Atlantic Daylight Time

**Note:** Morning Revival is at 8:00 AM your time.

All other meetings start at the same time across Western Canada so refer to the start time in your timezone.