

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Table Meeting

Lord's Day
10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays
7:00 - 8:00 PM

Young People Meeting

Fridays
7:00 - 8:30 PM

Small Groupings

Fridays & Saturdays
7:00 - 8:30 PM

Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**
Anaheim, CA
February 14-16, 2020
2. **ITERO (Spring)**
Anaheim, CA
March 27-29, 2020
3. **Memorial Day Conference**
Atlanta, GA
May 22-25, 2020
4. **Summer Semiannual Training**
Anaheim, CA
June 29 - July 4, 2020
5. **ITERO (Fall)**
Moscow, Russia
October 1-3, 2020
6. **Thanksgiving Conference**
Boston, MA
Nov. 26 - 29, 2020
7. **Winter Semiannual Training**
Anaheim, CA
December 21-26, 2020

HWMR—The WILL OF GOD

THE WILL OF GOD — OUR SANCTIFICATION, Week 5

Scripture Reading: Acts 13:22, 36; Eph. 1:9-11; Heb. 10: 5-10; Rom. 12:1-21

God's will for us is our sanctification; He wants us to be dispositionally sanctified, that is, made holy in our very disposition, so that we may be saturated with the Holy One with His holy element in our entire tripartite being. In the New Testament where it says "*Holy Spirit*" a number of times in Greek the expression is, "*The Spirit, the Holy*"; this is very impressive, for it shows us that the Spirit is **the holy**, and Christ as the life-giving Spirit – the Holy Spirit – is saturating us with Himself as the holy to make us the holy city!

Sanctification therefore encompasses God's complete salvation, including God's **judicial redemption** and His **organic salvation**. In 1 Pet. 1:15-16 we are told that **we ourselves should be holy in all our manner of life**; we can be holy because God is holy. In our living, we can be holy, because God is holy; He wants us to be exactly the same as He is in His nature, His duplication in the universe. God is faithful: He chose us to be holy, and He is sanctifying us, even preserving our whole being complete. On our side, however, we need to cooperate with God to preserve our soul in sanctification by clearing the three main "arteries" of our psychological heart

The parts of our soul – our mind, our emotion, and our will – can be considered "arteries" of our heart, and they need to be "unclogged" and cleared so that the Lord's life can flow freely through all the inner parts of our being... In order for our soul to be sanctified, our mind must be renewed by the mind of Christ (Rom. 12:2), our emotion must be touched and saturated with the love of Christ (Eph. 3:17, 19), our will must be subdued and infused with the resurrected Christ (Phil. 2:13), and we must love the Lord with our whole being... The way for us to **unclog** the three arteries of our psychological heart is for us to make a **thorough confession to the Lord**; we need to be with the Lord and stay with Him for a period of time, asking Him to bring us fully into the light. Then, in His light we will see the mud, the impurities, and the problems, and in the light of what the Lord exposes, we will confess our defects, failures, defeats, mistakes, wrongdoings, and sins (1 John 1:5-9)... Many times we have impure thoughts, we think just like the people in the world, and we even have sinful thoughts.

If some sinful and impure thought comes into us and gets lodged in us, as soon as the Lord shines on us concerning it, **we should confess it to the Lord**, and the artery of our mind will be **unclogged**. In order for us to unclog the artery of our will, we need to confess the germs of **rebellion** in our will; our will is rebellious toward God and so weak toward the enemy, and we do not choose Him but rather choose other things or people. Oh Lord Jesus! If we take the time necessary to unclog the three main arteries of our psychological heart, we will have the sense that our entire being has become living and is in a very healthy condition. Amen, this is what we want and this is what the Lord wants, that **we would daily cooperate with Him in prayer to unclog the three arteries of our heart** so that we may preserve our soul in sanctification.

On the one hand, we are all holy, but **our holiness is at various levels**. One brother who has been in the church life for many years is more holy than a new one who has been recently regenerated. This new one's spirit is regenerated by God as the essence, but just a little part of his being is holy. His soul has not been touched much by the essence of God. But another brother may have the experience of being made holy for over forty years. His **spirit has been sanctified**, and **his soul is greatly sanctified**.

Our being made holy will be **consummated at the redemption of our body**, which is the transfiguration of our body. Thus, the sanctifying work of the Spirit first issues in our repentance and continues all the way to our glorification. In between our repentance and our glorification are **regeneration, renewing, transformation, conformation, and the transfiguration** of our body, which is the glorification of our entire being. This is the line of the divine sanctification to make us holy, so this **line holds the carrying out of God's economy**.

Today we all have been "**hooked**" by the line of the divine sanctification. We were in the "ocean" of humanity, but this line reached us, and we have been hooked. Our being hooked will be consummated when we are transfigured. Then the line will be completed. A number of us were studying in school when someone came and spoke something about Christ to us. There was a "hook" hidden in this one's speaking, and a hook got into us. We were convicted, and we repented and believed. Then we were regenerated in order for us to **continue on the holding line of the divine sanctification**. (*Excerpt Ministry of the Word, The Will of God, spoken message, Message five*)

Prayer Burden

1) Lord, we are willing to be preserved in our body, soul, and spirit. It is Your will that we would be holy. **Make us holy by sanctifying us.** We are no longer common, but we are different and distinct, partaking of Your divine nature.

2) Thank You, Lord for seeking us out and **positioning us out of Adam into You.** Now, You are continuing the work of sanctification in each one of us. Renew us, transform us, conform us, and eventually glorify us – so You can have Your glorious expression.

3) Lord, with the new, renewed heart that we received, we want to fully turn to You, **be separated unto You, occupied by You and saturated with You.** Make us blameless before You and vigilant to guard our hearts.

4) Lord, **sanctify us wholly and preserve us complete.** Preserve our spirit from any deadening element, our soul from remaining natural and old, and our body from the ruin of sin. Cause our hearts to be set, built up and established.

5) Lord, **we cooperate with Your sanctification.** Preserve us through our exercising of the spirit and **abstaining from all defilement.** We rejoice, pray, and give thanks with a living, exercised spirit.

6) Lord, have mercy on us. Enlighten us to see everything that clogs the arteries of our heart. **Expose our unclean thoughts, rebellious will, and natural emotion.** Preserve our bodies that it would not live according to our soul.

EUROPE AND AROUND THE GLOBE

- On-going **Virtual European YP Conference**, July 31—August 3, 2020.

- Mass mailing of gospel tract to 854,000 households in **Berlin, Germany.** The mass mailing of these tracts has still not been fully accomplished. Prayers to bind and loose so that the tracts will reach all the households in a timely way and that many will receive the gospel and be added to the church.

ISRAEL

- Thank You Lord that there have been **several salvations** throughout the country over the past few weeks. Please pray for the **going on of these new ones** and for their rich entrance into the church life.

NORTH AMERICA

- **North America College Training:** Pray for the 1400 registered college students. Sanctify this whole week of training. May the students consecrate themselves be today's Samuels and to produce Samuels on their campuses.

8) Please pray for the church in **Regina**

- We pray for the **strengthening of the Lord's Table Meeting:** the homes and virtual monthly combined LTM.

- We pray that the **college students** would use the rest of the year to be equipped with the truth for the gospel in the University of Regina

The Death of the Man-Savior (1) (Message 51)

The death of the Man-Savior began with His being arrested. Just as He took the initiative to go from Galilee to Jerusalem, **He took the initiative to go to the Garden of Gethsemane.** In 22:66—23:25 the Man-Savior was judged by the Jewish Sanhedrin and by the Roman rulers. They were excited and, thinking that He was blaspheming God in saying that He was the Son of God, they condemned Him. Under God's sovereignty the Man-Savior was judged not only by the Jewish leaders as a sheep before the shearers, but also by the Roman governor as a criminal before the accusers. **He was judged in this way so that He might die to save sinners with His life as a ransom, not only for the Jews represented by the Jewish leaders, but also for the Gentiles.** In 22:47—23:25 we need to be impressed with four pictures. The first picture is the portrait of the Man-Savior, the portrait of the God-man. The second picture we see in this portion of Luke is that of the Man-Savior's followers. The third picture we see is the picture of the religious people. Finally, we have a picture of the Roman government and its rulers. As we consider these pictures, we can understand the situation in the midst of which the God-man went to the cross. **We need to realize that He was not brought to the cross—He went to the cross.** On the cross He laid down His soul life purposely to accomplish an all-inclusive death. This death ushered Him into resurrection. **Through His death and resurrection the jubilee is accomplished.** (Life-Study of Luke, chapter 51)

The Death of the Man-Savior (2) (Message 52)

In 23:26-43 we see that on the cross the Man-Savior suffered the persecution of men. The Lord Jesus was put on the cross at nine o'clock in the morning and remained there until three o'clock in the afternoon. This means that He was on the cross for six hours. During the first three hours on the cross, the Lord was a victim of human persecution. During the second period of the six hours on the cross, **the Man-Savior suffered the judgment of God for sinners to accomplish the vicarious death for them.** First the Lord Jesus suffered man's persecution, and He suffered this as a martyr, not as the Redeemer. Then, as the Redeemer, no longer as a martyr suffering persecution, He suffered God's judgment for us, the sinners. After the Lord suffered this persecution for three hours, God came in to put Him to death. The darkness that came over the land was a sign of God's coming in. In Luke 23:44 and 45 we see **two matters** accomplished by God: **darkness coming over the whole land and the veil of the temple being torn.** These are signs proving that from the sixth hour until the ninth hour, that is, from noon until three o'clock in the afternoon, God came in to judge the Redeemer, who was dying as our Substitute. His death was not for Himself; it was for us. Therefore, we may call His death a vicarious death. This death was accomplished by Him for us on the cross and under God's judgment. When the Lord Jesus was bearing our sins and was made sin on the cross, He was considered by God to be the Lamb of God. "Behold, the Lamb of God who takes away the sin of the world!". In this verse the "world" refers to mankind, to the human race. The Lamb of God took away the sin of mankind. **The problem of sin has been solved by His vicarious death for us.** (Life-Study of Luke, chapter 52)

The Death of the Man-Savior (3) (Message 53)

His death on the cross was not merely vicarious; it was also all-inclusive. Because the Man-Savior is an all-inclusive Person, on the cross He died an all-inclusive death. According to the record of the entire New Testament, when the Man-Savior died on the cross, He died as **seven items.** First, He died as the **Lamb of God** to deal with sin and sins. He also died as a **man in the flesh.** The Lord Jesus also died as a **man in the old creation.** The Man-Savior died on the cross even as the **serpent.** He died as the **Firstborn of all creation.** Christ died as the **Peacemaker,** as the One who makes peace. Finally, Christ died on the cross as a **grain of wheat.** Christ died an all-inclusive death because He is an all-inclusive Person. Because the Lord's death was all-inclusive, when He died on the cross many things were dealt with. Sin, sins, the flesh, the old man, Satan, the world, the old creation, and the ordinances were all dealt with. Furthermore, the divine life with the divine riches was released from within the Lord Jesus. His all-inclusive death took away all the negative things and released all the positive things. **The all-inclusive death of Christ was accomplished once for all.** There is no need for Him to die again. The Lord's all-inclusive death is eternal. If we see this, we shall praise the Lord that sin, sins, the flesh, the old man, Satan, the world, the old creation, and the ordinances have been dealt with, and the divine riches have been released and imparted to us. **Now through the Lord's all-inclusive death we are people of the jubilee.** (Life-Study of Luke, chapter 53)

The Resurrection and Ascension of the Man-Savior (1) (Message 54)

After the Lord lived on the earth for thirty-three and a half years, working in His ministry for three and a half years, He was crucified and buried. If He had remained in the tomb, that would have meant that God did not justify what the Man-Savior was and what He did. However, **the Man-Savior was resurrected.** According to the New Testament, the Lord's resurrection is mentioned in two ways. First, we are told that the Lord Jesus resurrected Himself, that is, that He raised Himself up. The New Testament also tells us that He was raised up by God. The Lord's raising up Himself shows His life power, the ability in His resurrection life. But **God's raising Him from among the dead was a sign that He was justified and vindicated by God.** God raised Christ from the dead as a **proof that He justified what the Lord was and what He did on earth.** Christ's resurrection was also a **sign of the success of His achievement.** Christ's resurrection was also His victory over the world, Satan, death, Hades, and the tomb. Christ's resurrection brought Him into glory, and was His **transfiguration into the life-giving Spirit.** Christ's resurrection was also the **germination of the new creation.** Christ's resurrection produced the church as His Body, even as His reproduction. These matters are clearly revealed in the Acts and Epistles. We all need to know Christ's resurrection to such an extent. (Life-Study of Luke, chapter 54)

The Resurrection and Ascension of the Man-Savior (2) (Message 55)

The Man-Savior's meeting with the disciples in Luke 24 was the right time for Him to commission them to preach the forgiveness of sins. Forgiveness of sins could be proclaimed only after the Man-Savior's vicarious death for the sinners' sins had been accomplished and had been verified by His resurrection. **To proclaim the forgiveness of sins is to proclaim the jubilee.** The first aspect of the jubilee, an aspect on the negative side, is the forgiveness of sins. In order to proclaim forgiveness of sins, the Man-Savior's disciples needed further equipping. Essentially, they had what they needed; economically, however, there was still a lack. Hence, they were to wait in Jerusalem until the Lord poured out upon them the promise of the Father, which was the promise of the economical Spirit. While the Man-Savior was speaking to the disciples, He was carried up into heaven. He ascended to the highest point in the universe. The disciples were excited and returned to Jerusalem with great joy, waiting to be equipped with the Holy Spirit economically. **In His ascension the Man-Savior was crowned, enthroned, and made the Lord of all and the Christ of God, the Head over all things to the church, and the High Priest in the heavens ministering the heavenly life and life supply of the divine riches into all His believers.** These are the major aspects of Christ's ascension revealed in the Acts, the Epistles, and Revelation. (Life-Study of Luke, chapter 55)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. European Young People's Conference (EYPC); (July 31-Aug 3, Aug 29)
2. Semi-Annual Video Training. \$135 per trainee through the offering box.
3. Combined Lord's Table Meeting on July 26, 2020.
4. SST, July 26—August 8, 2020. The deadline is today, July 12, 2020

2020 Summer School of Truth - Online

START TIME	Sunday 26-Jul	Monday 27-Jul	Tuesday 28-Jul	Wednesday 29-Jul	Thursday 30-Jul	Friday 31-Jul	Saturday 01-Aug	Sunday 02-Aug	Monday 03-Aug	Tuesday 04-Aug	Wednesday 05-Aug	Thursday 06-Aug	Friday 07-Aug	Saturday 08-Aug
B 8:00 S/A 8:00 M 8:00		Morning Revival		Morning Revival		Morning Revival	Morning Revival		Morning Revival		Morning Revival		Morning Revival	Morning Revival
B 9:00 S/A 10:00 M 11:00		Session 2		Session 4			Session 7		Session 9		Session 11			
B 14:00 S/A 15:00 M 16:00	SST Serving Fellowship		Activity		Activity			SST Serving Fellowship		Activity				
B 17:00 S/A 18:00 M 19:00	Opening and Session 1	Session 3		Session 5		Session 6	Session 8	All Canada SST Fellowship	Session 10		Session 12	All Canada SST Fellowship	Session 13	Conclusion and Overflow
								O 20:00 A 21:00				O 20:00 A 21:00		

- B Pacific Daylight Time - British Columbia
- S/A Mountain Daylight Time - Alberta
- S/A Central Standard Time - Saskatchewan
- M Central Daylight Time - Manitoba
- O Eastern Daylight Time - Ontario
- A Atlantic Daylight Time

Note: Morning Revival is at 8:00 AM your time.

All other meetings start at the same time across Western Canada so refer to the start time in your timezone.